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9 **CHINO BASIN WATERMASTER**

FILED  
SUPERIOR COURT  
COUNTY OF SAN BERNARDINO  
RANCH  
FEE EXEMPT  
SEP 25 2007

BY *[Signature]*  
DEPUTY

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
11 **FOR THE COUNTY OF SAN BERNARDINO**

12 CHINO BASIN MUNICIPAL WATER  
13 DISTRICT

14 Plaintiff,

15 vs.

16 CITY OF CHINO, ET AL.

17 Defendant.

18 **Case No. RCV 51010**

[Assigned for All Purposes to the  
Honorable MICHAEL GUNN]

**TRANSMITTAL OF DENNIS WILLIAMS'  
COMMENTS ON WATERMASTER'S  
LONG TERM PLAN**

**Hearing Date: None**

**Department: R-8**

18 Attached to this pleading as Exhibit "A" is the expert report of Dennis E. Williams,  
19 *Comments on Chino Basin Watermaster's Proposed Long Term Plan for the Management of*  
20 *Subsidence in MZ-1.*

21 According to correspondence from attorneys for Chino Hills, attached here as Exhibit "B,"  
22 copies of the report have already been served on the Special Referee and her technical assistant Joe  
23 Scalmanini.

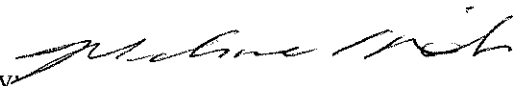
24 On Friday, September 21, 2007, Watermaster posted a copy of the report to its website and  
25 served notice on the parties of the availability of the report in accordance with normal Watermaster  
26 notice procedures.

27 ///

28 ///

1           Because of the size of the report and because it has already been served on the parties,  
2 additional copies will not be served pursuant to this transmittal pleading.

3  
4 Dated: September 25, 2007

By:   
\_\_\_\_\_  
HATCH & PARENT  
Scott S. Slater  
Michael T. Fife  
Attorneys for Chino Basin Watermaster

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# EXHIBIT A

A COPY OF THIS REPORT IS AVAILABLE ON  
WATERMSTER'S FTP SITE:

[WWW.CBWM.ORG/FTP](http://WWW.CBWM.ORG/FTP)

# EXHIBIT B

**Janine Wilson**

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**From:** Elizabeth M. Calciano [ecalciano@localgovlaw.com]  
**Sent:** Friday, September 21, 2007 1:52 PM  
**To:** Anne Schneider; Joe Scalmanini; sslater@hatchparent.com;  
mwildermuth@wildermuthenvironmental.com  
**Cc:** dwilliams@geoscience-water.com; Georgina King; Ron Craig; Mark Hensley; John C. Cotti; Janine Wilson  
**Subject:** Dr. Williams/Geoscience Report

Dr. Williams of Geoscience Support Services, Inc. is delivering his report to Watermaster today for filing with the court and serving on all parties through the FTP website. Because it is a large document, for convenience we are also providing a disc that contains the same information via overnight mail to each of you.

Elizabeth M. Calciano  
Deputy City Attorney  
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CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 25, 2007, I served the following:

**1) TRANSMITTAL OF DENNIS WILLIAMS' COMMENTS ON WATERMASTER'S LONG TERM PLAN**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list: Mailing List 1**


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 25, 2007 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
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