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5 Attorneys for Defendant, City of Chino  
6  
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF SAN BERNARDINO – RANCHO CUCAMONGA DISTRICT**  
10

11 CHINO BASIN MUNICIPAL WATER )  
DISTRICT, )

12 )  
13 Plaintiff, )

14 v. )

15 CITY OF CHINO, et al., )

16 Defendants. )  
17  
18  
19

CASE NUMBER: RCV 51010

Honorable J. Michael Gunn

**STIPULATION TO CONTINUE  
DEFENDANT CITY OF CHINO'S  
MOTION UNDER PARAGRAPH 15**

Date: February 15, 2008

Time: 1:30 p.m.

Dept.: R8

(FEE- EXEMPT PURSUANT TO  
GOVERNMENT CODE § 6103)

20  
21 Defendant City of Chino, by and through its attorney of record, Jimmy L. Gutierrez of  
22 Jimmy L. Gutierrez, A Professional Corporation, plaintiff Chino Basin Watermaster, by and  
23 through its attorney of record, Michael T. Fife, of Hatch & Parent, A Law Corporation and  
24 defendant City of Chino Hills, by and through its attorney of record, Mark Hensley, of  
25 Jenkins & Hogin, Limited Liability Partnership hereby stipulate to continue defendant City of  
26 Chino's Motion Under Paragraph 15 from September 14, 2007, to February 15, 2008, at 1:30  
27 a.m. in Department 8 of the above-entitled court.

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Date: September \_\_\_\_, 2007

HATCH & PARENT

By: \_\_\_\_\_  
Michael T. Fife, Esq.  
Attorney for Chino Basin Watermaster

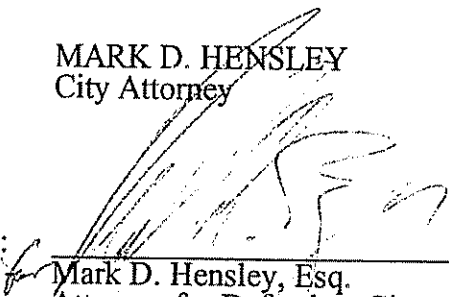
Dated: September \_\_\_\_, 2007

JIMMY L. GUTIERREZ  
City Attorney

By: \_\_\_\_\_  
Jimmy L. Gutierrez, Esq.  
Attorney for Defendant City of Chino

Dated: September 13, 2007

MARK D. HENSLEY  
City Attorney

By:  \_\_\_\_\_  
Mark D. Hensley, Esq.  
Attorney for Defendant City of Chino Hills

**ORDER**

Based on the foregoing stipulation of counsel, and good cause appearing thereof, the Court does hereby order same.

**IT IS SO ORDERED.**

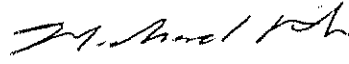
Dated: September \_\_\_\_, 2007

\_\_\_\_\_  
JUDGE J. MICHAEL GUNN

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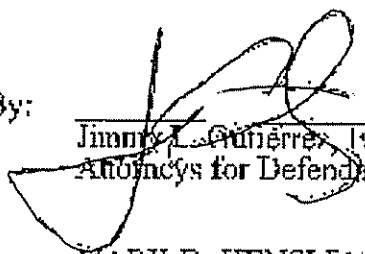
Date: September 14, 2007

HATCH & PARENT

By:   
Michael T. Fife, Esq.  
Attorney for Chino Basin Watermaster

Dated: September 13, 2007

JIMMY L. GUTIERREZ  
City Attorney

By:   
Jimmy L. Gutierrez, Esq.  
Attorneys for Defendant City of Chino  
MARK D. HENSLEY  
City Attorney

Dated: September \_\_\_\_\_, 2007

By:  
Mark D. Hensley, Esq.  
Attorneys for Defendant City of Chino Hills

**ORDER**

Based on the foregoing stipulation of counsel, and good cause appearing thereof, the Court does hereby order same.

**IT IS SO ORDERED.**

Dated: September \_\_\_\_\_, 2007

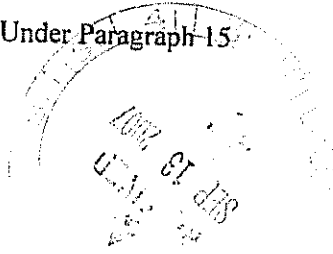
\_\_\_\_\_  
JUDGE J. MICHAEL GUNN

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SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS : 401 N. Arrowhead Avenue MAILING ADDRESS : 401 North Arrowhead Avenue CITY AND ZIP CODE : San Bernardino, CA 92415-0063 BRANCH NAME : WEST DISTRICT		
PLAINTIFF/PETITIONER: CHINO BASIN MUNICIPAL WATER DEFENDANT/RESPONDENT: CITY OF CHINO, et al.		
FACSIMILE TRANSMISSION COVER SHEET		CASE NUMBER: RCV51010

TO THE COURT:

1. Please file the following transmitted documents in the order listed below:

<u>Document name</u>	<u>No. of pages</u>
CITY OF CHINO IS EXEMPT UNDER GOV. CODE § 6103	
Stipulation to Continue Defendant City of Chino's Motion Under Paragraph 15	4
EXTRA FACE PAGE TO CONFIRM FILING	



*total 5 pages*

2.  Processing instructions consisting of \_\_\_\_\_ pages are also transmitted

3.  Fee required  Filing fee  Fax fee (Cal Rules of Court, rule 10.815)

a.  Credit card payment I authorize the above fees and any amount imposed by the card issuer or draft purchaser to be charged to the following account:

VISA  MASTERCARD Account No : \_\_\_\_\_ Expiration date: \_\_\_\_\_

\_\_\_\_\_  
 (TYPE OR PRINT NAME OF CARDHOLDER)

\_\_\_\_\_  
 (SIGNATURE OF CARDHOLDER)

b.  Attorney account (Cal. Rules of Court, rule 2.304) Please charge my account no.:

CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888

On September 14, 2007, I served the following:

**1) STIPULATION TO CONTINUE DEFENDANT CITY OF CHINO'S MOTION UNDER PARAGRAPH 15**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list: Mailing List 1**

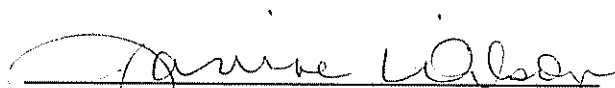
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 14, 2007 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
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Chino Basin Watermaster

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