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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

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11 CHINO BASIN MUNICIPAL WATER
12 DISTRICT,

13 Plaintiff,

14 vs.

15 CITY OF CHINO, et al.,

16 Defendants.

Case No.: RCV 51010

**Statement Of City Of Pomona In Support Of
Motion To Approve Peace II Documents**

Date: November 29, 2007

Time: 1:30 p.m.

Dept.: R-8

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18 The City of Pomona joins in the Watermaster's motion to approve the Peace II documents. The
19 purpose of this separate filing is to discuss the equity of the Peace II measures among the parties.
20 Following receipt of Dr. Sunding's socioeconomic report, Pomona expressed concerns that the costs of
21 basin management were not allocated among the parties in proportion to the benefits to be received from
22 Peace II. Pomona proposed an adjustment to the assessment formulas. In response, the Watermaster
23 formed the socioeconomic work group to discuss the issues. A compromise was worked out, which has
24 been incorporated into the Peace II documents. This compromise resolves Pomona's concerns. The
25 Peace II documents now provide that the principles of cost allocation will be maintained through the
26 balance of the initial term of the Peace Agreement.

27 Pomona believes that the basin management concepts expressed in the Peace II documents
28 represent a step forward that will benefit all the stakeholders, protect the water rights established in the

1 judgment, protect the common resource, and promote the economy. Accordingly, Pomona
2 enthusiastically supports the Peace II measures.

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Dated: November 9, 2007

LAGERLOF, SENECAL, GOSNEY & KRUSE, LLP

By: Thomas S. Bunn III
Thomas S. Bunn III
Attorneys for City of Pomona

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 9, 2007 I served the following:

1) STATEMENT OF CITY OF POMONA IN SUPPORT OF MOTION TO APPROVE PEACE II DOCUMENTS

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 9, 2007 in Rancho Cucamonga, California.



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Chino Basin Watermaster

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