

COUNTY OF SAN BERNARDINO SUPERIOR COURT  
RANCHO CUCAMONGA DISTRICT  
8303 NORTH HAVEN AVENUE  
RANCHO CUCAMONGA, CA 91730

CLERK'S NOTICE OF CONTINUANCE  
CASE NO: RCVRS51010

Title of Case: CHINO BASIN MUNI WATER DIST -V- CITY OF CHINO

Party Noticed:

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 EAT CARRILLO STREET  
SANTA BARBARA CA 93101

PLEASE TAKE NOTICE:

On the Court's Motion, the hearing re: Hrg RE: Optimum Basin Management Pr  
presently set in this case, is hereby reset for hearing on:

04/27/09 AT 9:30 IN DEPARTMENT S32

No further notice will be sent by the court.  
If an answer has not been filed with the court, Plaintiff must serve  
Defendant(s) with this notice.

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CERTIFICATE OF SERVICE BY MAIL

I hereby certify that I am a citizen of the United States of America,  
over the age of 18, a resident of the above named County and State, &  
not a party to, nor interested in, the proceedings named in the title  
of the above Notice of Continuance.

I am a Deputy Clerk in the above named County. On the date of mailing  
shown below, I deposited in the U. S. Mail, at the location shown, a  
sealed envelope (postage prepaid) which contained a true copy of this  
notice and was addressed as shown above.

Date of Mailing: 03/09/09

Place of Mailing: San Bernardino, California

Executed on 03/09/09, at San Bernardino, CA.

By: OLIVIA MCDONALD

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Deputy Clerk

CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 16, 2009 I served the following:

**1) NOTICE OF HEARING DATE REGARDING OPTIMUM BASIN MANAGEMENT  
RESET FOR APRIL 27, 2009 AT 9:30 A.M. DEPT. S32**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:  
**See attached service list:** Mailing List 1

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 16, 2009 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
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Chino Basin Watermaster

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