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CHINO BASIN WATERMASTER

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER
11 DISTRICT

12 Plaintiff,

13 vs.

14 CITY OF CHINO, ET AL.

15 Defendant.

Case No. RCV 51010

[Assigned for All Purposes to the
Honorable JOHN P. WADE]

WATERMASTER'S TRANSMITTAL OF
THIRTY-FIRST ANNUAL REPORT

Hearing Date: April 9, 2009
Time: 9:30 am
Dept: S32

18
19 Attached to this pleading as Exhibit "A" is a copy of Watermaster's Thirty-First Annual
20 Report. Watermaster respectfully requests the Court to receive and file this report. Watermaster
21 knows of no opposition to the Court receiving and filing the report.

22
23 Dated: March 2, 2009

BROWNSTEIN HYATT FARBER SCHRECK, LLP

24
25
26 By: 

27 Scott S. Slater
Michael T. Fife
Attorneys For Chino Basin Watermaster

CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 2, 2009 I served the following:

1) WATERMASTER'S TRANSMITTAL OF THIRTY- FIRST ANNUAL REPORT

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 2, 2009 in Rancho Cucamonga, California.

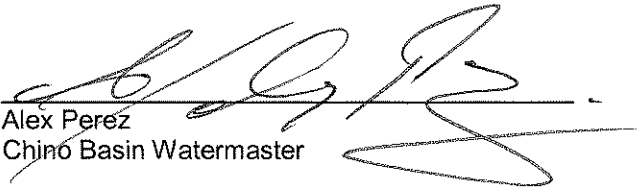

Alex Perez
Chino Basin Watermaster

EXHIBIT A

Exhibit "A" Watermaster's 31st Annual Report can be viewed and/or downloaded on Watermaster's FTP site.

Please look in 31st Annual Report Folder

www.cbwm.org/ftp

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