

**No. 93-3**  
**RESOLUTION OF COMMENDATION**  
**TO**  
**ANTHONY SKVAREK**

A Resolution of the Watermaster Advisory Committee commending **ANTHONY SKVAREK** for outstanding public service.

Whereas, **ANTHONY SKVAREK** joined the staff of the City of Pomona on September First, Nineteen Hundred and Sixty-Six and was later promoted to Water Department Manager; and

Whereas, **ANTHONY SKVAREK** has served as his agency's liaison to the Chino Basin Watermaster since Nineteen Hundred and Eighty-Eight; and

Whereas, through the efforts of **ANTHONY SKVAREK**, the City of Pomona became a leader in the Chino Basin groundwater clean up with the world's largest nitrate removal Ion Exchange Treatment Plant which treats Fifteen Million Gallons of Well Water Per Day; and

Whereas, **ANTHONY SKVAREK** has served the Watermaster as Chairman of the Appropriative Pool, as an Advisory Committee Member and has served tirelessly on various and several Ad Hoc Committees; and

Whereas, **ANTHONY SKVAREK** has served as President of the Pomona Valley Protective Association and is a member of the American Society of Civil Engineers Special Standards Committee and is a member of the Board of Southern California Water Utilities Association and a member of the Metropolitan Water District Groundwater Advisory Committee, and has further served his community as an instructor in the Water Science and Technology Division at Mount San Antonio College;


Whereas, **ANTHONY SKVAREK** will retire July Sixth, Nineteen Hundred and Ninety-Three after serving the City of Pomona and the people of the Chino Basin faithfully for Twenty-Seven years.

Now Therefore Be It Resolved, that the Watermaster Advisory Committee extends to **ANTHONY SKVAREK** best wishes in his future endeavors which include relocation to the state of Washington and to pursue future endeavors.

Now Be It Further Resolved, that the Watermaster Advisory Committee wishes to extend its sincere thanks and appreciation to **ANTHONY SKVAREK** for Twenty Seven years of dedication and outstanding public service.

Adopted This Twenty-Fourth Day of June, Nineteen Hundred and Ninety-Three.

ATTEST:

  
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Chairman, Watermaster Advisory Committee