

**CHINO BASIN WATERMASTER  
JOINT APPROPRIATIVE & NON-AGRICULTURAL  
POOL MEETING**

9:00 a.m. – September 9, 2004  
At The Offices Of  
Chino Basin Watermaster  
9641 San Bernardino Road  
Rancho Cucamonga, CA 91730

**REVISED AGENDA**

**CALL TO ORDER**

**AGENDA - ADDITIONS/REORDER**

**I. CONSENT CALENDAR**

**Note: All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.**

**A. MINUTES**

1. Minutes of the Joint Appropriative & Non-Agricultural Pool Meeting held on August 12, 2004. *(page 1)*

**B. FINANCIAL REPORTS**

1. Cash Disbursements for the month of August 2004 *(page 13)*
2. Combining Schedule of Revenue, Expenses and Changes in Working Capital for the Period July 1, 2004 through July 31, 2004 *(page 17)*
3. Treasurer's Report of Financial Affairs for the Period July 1 through July 31, 2004 *(page 19)*
4. Profit & Loss Budget vs. Actual July 2004 *(page 21)*

**C. WATER TRANSACTION**

1. Consider Approval for Transaction of Notice of Sale or Transfer from West Valley Water District to Monte Vista Water District in the amount of 650 acre-feet; Date of Application: July 26, 2004 *(page 23)*
2. Consider Approval for Transaction of Notice of Sale or Transfer – The Transfer of Monte Vista Irrigation Company's FY 2004-05 Annual Production Rights to the Monte Vista Water District. The Total Quality of Water to be Transferred is Estimated at 1,100 acre-feet; Date of Application: July 26, 2004 *(page 33)*

**D. NOTICE OF CONRAD & ASSOCIATES, LLP TO PERFORM FISCAL YEAR 2003-04 FINANCIAL STATEMENTS AUDIT**

**II. BUSINESS ITEMS**

**A. CONSIDER FIRST AMENDMENT TO PEACE AGREEMENT AND WATERMASTER RESOLUTION 2004-\_\_**

Consider the First Amendment to the Peace Agreement Regarding Salt Credits and Allocation of Stormwater Recharge and Consider Associated Watermaster Resolution *(page 45)*

- B. DISCUSS ISSUES CONCERNING AGRICULTURAL POOL CREDIT AND TRANSFERS**  
Consider Forming a Workgroup to Discuss the Facts and Issues Surrounding the Request from the Agricultural Pool for a Credit/Transfer Fee

**III. REPORTS/UPDATES**

**A. WATERMASTER GENERAL LEGAL COUNSEL REPORT**

- 1. September 2, 2004 Hearing
- 2. Castaic Lake Water Agency Meetings
- 3. Attorney/Manager Meetings

**B. STAFF REPORT**

- 1. Update on Cleanup and Abatement Orders
- 2. Agricultural Pool is Requesting Feedback/Comments on "How to Support the Recycled Water Plan"
- 3. Update on Subsidence Monitoring Program
- 4. "Think Environment Week" Flyer (page 55)

**IV. INFORMATION**

- 1. August 2004 Shutdown Workgroup (page 57)

**V. POOL MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. FUTURE MEETINGS**

September 9, 2004	9:00 a.m.	Joint Appropriative & Non-Agricultural Pool Meeting
September 13, 2004	9:00 a.m.	Attorney/Manager Meeting @ BB&K
September 21, 2004	9:00 a.m.	Agricultural Pool Meeting @ IEUA
<b>* September 30, 2004</b>	<b>9:00 a.m.</b>	<b>Advisory Committee Meeting</b>
<b>* September 30, 2004</b>	<b>11:00 a.m.</b>	<b>Watermaster Board Meeting</b>

\* Meeting date changed

**Meeting Adjourn**