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13 CHINO BASIN WATERMASTER

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **FOR THE COUNTY OF SAN BERNARDINO**

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,
18
19 Plaintiff,
20
21 v.
22 CITY OF CHINO, ET AL.,
23
24 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

**CHINO BASIN WATERMASTER'S
NOTICE OF MOTION AND MOTION FOR
COURT TO RECEIVE AND FILE 46TH
ANNUAL REPORT**

Date: May 31, 2024
Time: 10:00 a.m.
Dept.: S24

*[Declaration of Bradley J. Herrema; and
[Proposed] Order filed concurrently herewith]*

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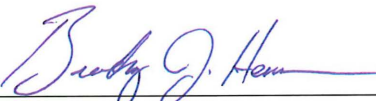
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on May 31, 2024 at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department S24 of the above-entitled Court located at 247 West Third Street, San Bernardino, California 92415, Chino Basin Watermaster (“Watermaster”), will and hereby does move the Court to receive and file the Chino Basin Watermaster Fiscal Year 2022-23 46th Annual Report (“Report”). (Declaration of Bradley J. Herrema (“Herrema Decl.”) at ¶ 5, Ex. A.

To complete the Court’s files, Watermaster hereby files with the Court a copy of Watermaster’s Report, which the Watermaster Board unanimously adopted at its January 25, 2024 regular meeting. (Herrema Decl., at ¶ 5.) Watermaster requests that the Court receive and file the Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

Dated: January 30, 2024

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

By: 

SCOTT S. SLATER
BRADLEY J. HERREMA
LAURA K. YRACEBURU
Attorneys for CHINO BASIN
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1 MEMORANDUM OF POINTS AND AUTHORITIES

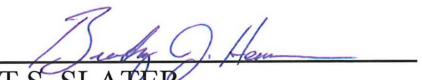
2 The Judgment requires Chino Basin Watermaster (“Watermaster”) to prepare an annual
3 report, which Watermaster is required to file with the Court by January 31 of each year.
4 (Judgment ¶ 48; Watermaster Rules and Regulations § 2.21.) Watermaster submits this motion in
5 compliance with this obligation.

6 At their respective meetings on January 11, 2024, each of the Overlying (Agricultural)
7 Pool, Overlying (Non-Agricultural) Pool, and Appropriative Pool Committees unanimously
8 recommended that the Advisory Committee recommend to the Watermaster Board to adopt the
9 Chino Basin Watermaster Fiscal Year 2022-23 46th Annual Report (“Report”). (Declaration of
10 Bradley J. Herrema at ¶ 3.) At its January 18, 2024 meeting, the Advisory Committee
11 recommended to the Watermaster Board to adopt the Report. (*Id.* at ¶ 4.) The Watermaster Board
12 adopted and directed the filing of the Report at its January 25, 2024 regular meeting. (*Id.* at ¶ 5.)
13 Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

14 For the foregoing reasons, Watermaster respectfully requests that this Court grant its
15 Motion and receive and file the Report.

16
17 Dated: January 30, 2024

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

18
19 BY: 
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21 BRADLEY J. HERREMA
22 LAURA K. YRACEBURU
23 ATTORNEYS FOR CHINO BASIN
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29 27114849

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On January 30, 2024, I served the following:

1. CHINO BASIN WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE 46TH ANNUAL REPORT

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 30, 2024 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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