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CHINO BASIN WATERMASTER

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
 9 FOR THE COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER
 11 DISTRICT,

12 Plaintiff,

13 v.

14 CITY OF CHINO, et al.,

15 Defendant.

Case No. RCV RS51010

[Assigned for All Purposes to the Honorable
 Gilbert G. Ochoa]

NOTICE OF ENTRY OF ORDERS

BROWNSTEIN HYATT FARBER SCHRECK, LLP
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT, on December 1, 2023, the Honorable Gilbert G. Ochoa, having considered the briefing submitted and all supporting documents filed concurrently therewith, and having heard any oral argument from counsel, granted Chino Basin Watermaster’s Motion For Court Approval of 2023 Recharge Master Plan Update (“RMPU Motion”) and Motion to Receive and File Watermaster Semi-Annual OBMP Status Report 2023-1 (“Status Report Motion”), adopting the Court’s tentative rulings on the RMPU Motion and Status Report Motion as final rulings, a copy of which is attached to this Notice as **Exhibit A**.

On December 6, 2023, the Court entered its order granting the RMPU Motion, a copy of which is attached to this Notice as **Exhibit B**, and entered its order granting the Status Report Motion, a copy of which is attached to this Notice as **Exhibit C**.

Dated: December 7, 2023

BROWNSTEIN HYATT FARBER SCHRECK, LLP

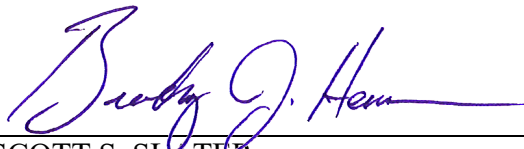

By: 
SCOTT S. SLATER
BRADLEY J. HERREMA
LAURA K. YRACEBURU
Attorneys for CHINO BASIN WATERMASTER

EXHIBIT A

DEC 01 2023

**TENTATIVE RULINGS FOR Nov. 8, 2023
Department S24 - Judge Gilbert G. Ochoa**

By 
Deputy

This court follows California Rules of Court, rule 3.1308(a) (1) for tentative rulings. (See San Bernardino Superior Court Local Emergency Rule 8.) Tentative rulings for each law & motion will be posted on the internet (<https://www.sb-court.org>) by 3:00 p.m. on the court day immediately before the hearing.

If you do not have internet access or if you experience difficulty with the posted tentative ruling, you may obtain the tentative ruling by calling the Administrative Assistant. You may appear in person at the hearing but personal appearance is not required and remote appearance by CourtCall is preferred during the Pandemic. (See www.sbcourt.org/general-information/remote-access)

If you wish to submit on the ruling, call the Court call the Court, check-in and state that you will be submitting on the Tentative, and your appearance is not necessary. But you must check in.

If both sides do not appear, the tentative will simply become the ruling.

If any party submits on the tentative, the Court will not alter the tentative and it will become the ruling.

If one party wants to argue, Court will hear argument but will not change the tentative.

If the Court does decide to modify tentative after argument, then a further hearing for oral argument will be reset for both parties to be heard at the same time by the Court.

This procedure is meant to minimize your waiting time in Court and to get you on your way. I recognize that your time is valuable. It also recognizes the significant amount of time the Court puts into your motion.

Chino Basin Municipal Water Dist. vs City of Chino

Motion – (1) For Court Approval 2023 Recharge Master Plana

(2) To Receive and File Watermaster Semi-annual OBMP Report

Movant – Watermaster

Respondent- All Others

Ruling- Grant both motions. No opposition presented. Movant to give Notice and prepare Order.

Dated- DEC 01 2023



Judge GILBERT G. OCHOA

EXHIBIT B

ORIGINAL

FEE EXEMPT

FILED
SUPERIOR COURT
COUNTY OF SAN BERNARDINO
SAN BERNARDINO DISTRICT

DEC - 6 2023

BY Jennifer Medina
JENNIFER MEDINA, DEPUTY

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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCVRS 51010

[Assigned for All Purposes to the Honorable
Gilbert G. Ochoa]

~~PROPOSED~~ ORDER APPROVING
WATERMASTER'S 2023 RECHARGE
MASTER PLAN UPDATE


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On December 1, 2023, in Department S24 of the above-entitled Court, Chino Basin Watermaster (“Watermaster”) and Inland Empire Utilities Agency’s (“IEUA”) Motion for Court Approval of the 2023 Recharge Master Plan Update came on regularly for hearing in the above-captioned matter. Having read, reviewed, and considered all pleadings filed in support and in response, if any, including the testimony presented at the December 1, 2023 hearing, and good cause appearing therefore, the Motion is **GRANTED** and the Court Orders as follows:

- (1) The Court finds that the 2023 Recharge Master Plan Update (“2023 RMPU”) satisfies the requirements of the Peace II Agreement, prior orders of this Court, and the Restated Judgment; and,
- (2) The Court approves Watermaster proceeding with the 2023 RMPU as the effective Recharge Master Plan, as updated.

DEC 06 2023

Dated: _____



The Hon. Gilbert G. Ochoa

26036167

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 10, 2023, I served the following:

1. [PROPOSED] ORDER APPROVING WATERMASTER'S 2023 RECHARGE MASTER PLAN UPDATE

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 10, 2023 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

PAUL HOFER
11248 S TURNER AVE
ONTARIO, CA 91761

JEFF PIERSON
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Ruby Favela Quintero

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EXHIBIT C

ORIGINAL

FEE EXEMPT

FILED
SUPERIOR COURT
COUNTY OF SAN BERNARDINO
SAN BERNARDINO DISTRICT

DEC - 6 2023

BY Jennifer Medina
JENNIFER MEDINA, DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCVRS51010

[Assigned for All Purposes to the Honorable
Gilbert G. Ochoa]

~~PROPOSED~~ ORDER GRANTING
MOTION FOR COURT TO RECEIVE
AND FILE WATERMASTER SEMI-
ANNUAL OBMP STATUS REPORT 2023-1

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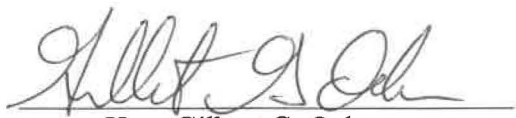
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~~PROPOSED~~ ORDER

On December 1, 2023, in Department S24 of the above-entitled Court, the Chino Basin Watermaster's ("Watermaster") Motion for Court to Receive and File Watermaster Semi-Annual OBMP Status Report 2023-1 came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is **GRANTED**. The Court hereby receives and files the Semi-Annual OBMP Status Report 2023-1.

DEC 06 2023

Dated: _____



Hon. Gilbert G. Ochoa
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 10, 2023, I served the following:

1. [PROPOSED] ORDER GRANTING MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER SEMI-ANNUAL OBMP STATUS REPORT 2023-1

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 10, 2023 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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11248 S TURNER AVE
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Ruby Favela Quintero

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On December 7, 2023, I served the following:

1. NOTICE OF ENTRY OF ORDERS

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 7, 2023 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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