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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, et al.,

21 Defendant.

Case No. RCV RS51010

[Assigned for All Purposes to the Honorable
Gilbert G. Ochoa]

**AMENDED NOTICE OF MOTIONS FOR
COURT TO RE-APPOINT NINE-
MEMBER WATERMASTER BOARD AND
TO RECEIVE AND FILE THE 2022/2023
ANNUAL REPORT OF THE GROUND-
LEVEL MONITORING PROGRAM**

Date: February 2, 2024
Time: 10:00 a.m.
Dept.: S24

BROWNSTEIN HYATT FARBER SCHRECK, LLP
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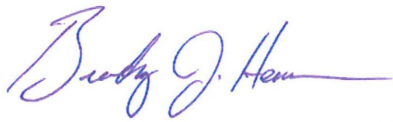
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that the hearings on Chino Basin Watermaster’s (“Watermaster”) Notice of Motion and Motion for Court to Re-Appoint Nine-Member Watermaster Board and Watermaster’s Notice of Motion and Motion for Court to Receive and File the 2022/2023 Annual Report of the Ground-Level Monitoring Program (“Motions”) previously scheduled for February 2, 2024 at 9:00 a.m. will now be held on February 2, 2024 at 10:00 a.m., or as soon thereafter as the matter may be heard, in Department S24 of the above-entitled Court located at 247 West Third Street, San Bernardino, California 92415. Other than the updated hearing time from 9:00 a.m. to 10:00 a.m., the Motions will be based upon the papers as previously filed by Watermaster.

Dated: December 6, 2023

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: 
SCOTT S. SLATER
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Attorneys for CHINO BASIN WATERMASTER

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On December 6, 2023, I served the following:

1. AMENDED NOTICE OF MOTIONS FOR COURT TO RE-APPOINT NINE-MEMBER WATERMASTER BOARD AND TO RECEIVE AND FILE THE 2022/2023 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING PROGRAM

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 6, 2023 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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