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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, et al.,

21 Defendant.

Case No. RCV RS51010

[Assigned for All Purposes to the Honorable
Gilbert G. Ochoa]

**DECLARATION OF BRADLEY J.
HERREMA IN SUPPORT OF CHINO
BASIN WATERMASTER'S MOTION FOR
COURT TO RE-APPOINT NINE-
MEMBER WATERMASTER BOARD**

Date: February 2, 2024
Time: 9:00 a.m.
Dept.: S24

[Filed concurrently herewith: Notice of Motion
and Motion; [Proposed] Order]

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DECLARATION OF BRADLEY J. HERREMA

I, Bradley J. Herrema, declare as follows:

1. I am an attorney duly admitted to practice before all of the courts of this State, and am a shareholder in the law firm of Brownstein Hyatt Farber Schreck, LLP, counsel of record for Chino Basin Watermaster (“Watermaster”). I have personal knowledge of the facts stated in this declaration, except where stated on information and belief, and if called as a witness, I could and would competently testify to them under oath. I make this declaration in support of Watermaster’s Motion for Court to Re-Appoint Nine-Member Watermaster Board (“Motion”).

2. As legal counsel for Watermaster, I am familiar with Watermaster’s practices and procedures, as well as actions taken by the Pool Committees, Advisory Committee, and the Watermaster Board (“Board”).

3. During the present term of the nine-member Board, Watermaster has continued to make progress on implementing the Optimum Basin Management Program (“OBMP”), including: (1) the continued implementation of the 2013 Amendment to the 2010 Recharge Master Plan; (2) the completion of the 2023 Recharge Master Plan Update; (3) continued groundwater monitoring and production reporting; (4) the review and processing of 40 water transfers, involving more than 90,315 acre-feet of water; (5) the adoption of the 2020 OBMP Update; (6) the lending of assistance to Inland Empire Utilities Agency’s environmental review of the 2020 OBMP Update; (7) the reconvention of the Water Quality Committee; (8) the preparation of the 2020 and 2023 Storage Framework Investigations; and (9) the initiation of several long-term planning activities, including development of a Storage and Recovery Master Plan, an updated Storage Management Plan, and a Groundwater Quality Management Plan.

4. At its November 9, 2023 meeting, the Overlying (Agricultural) Pool unanimously recommended to the Advisory Committee to recommend Watermaster move the Court to re-appoint the nine-member Watermaster Board for an additional five-year term. At their respective November 9, 2023 meetings, the Overlying (Non-Agricultural) Pool Committee and the Appropriative Pool Committee took no action regarding the appointment of Watermaster following the February 10, 2024 expiration of the present term of the nine-member Board.

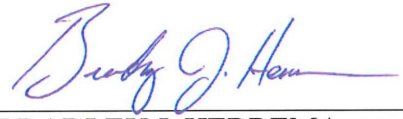
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5. At its November 16, 2023 meeting, the Advisory Committee acted by majority vote (60.985 votes of 100) to request that the Watermaster Board move the Court for the re-appointment of the nine-member Board for a further five-year term as Watermaster.

6. At its November 16, 2023 meeting, the Watermaster Board approved proceeding consistent with the Advisory Committee's action and directed legal counsel to file the Motion seeking re-appointment.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated this 5th day of December, 2023, at Los Angeles, California.



BRADLEY J. HERREMA

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On December 5, 2023, I served the following:

1. DECLARATION OF BRADLEY J. HERREMA IN SUPPORT OF CHINO BASIN WATERMASTER'S MOTION FOR COURT TO RE-APPOINT NINE-MEMBER WATERMASTER BOARD

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 5, 2023 in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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