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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

**Case No. RCVRS 51010**

[Assigned for All Purposes to the Honorable  
Gilbert G. Ochoa]

**[PROPOSED] ORDER APPROVING  
WATERMASTER'S 2023 RECHARGE  
MASTER PLAN UPDATE**

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On December 1, 2023, in Department S24 of the above-entitled Court, Chino Basin Watermaster (“Watermaster”) and Inland Empire Utilities Agency’s (“IEUA”) Motion for Court Approval of the 2023 Recharge Master Plan Update came on regularly for hearing in the above-captioned matter. Having read, reviewed, and considered all pleadings filed in support and in response, if any, including the testimony presented at the December 1, 2023 hearing, and good cause appearing therefore, the Motion is **GRANTED** and the Court Orders as follows:

- (1) The Court finds that the 2023 Recharge Master Plan Update (“2023 RMPU”) satisfies the requirements of the Peace II Agreement, prior orders of this Court, and the Restated Judgment; and,
- (2) The Court approves Watermaster proceeding with the 2023 RMPU as the effective Recharge Master Plan, as updated.

Dated: \_\_\_\_\_

\_\_\_\_\_  
The Hon. Gilbert G. Ochoa

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 10, 2023, I served the following:

1. [PROPOSED] ORDER APPROVING WATERMASTER'S 2023 RECHARGE MASTER PLAN UPDATE

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:  
**See attached service list:** Mailing List 1

/ \_\_\_ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ \_\_\_ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.  
**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 10, 2023 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
By: Ruby Favela Quintero  
Chino Basin Watermaster

PAUL HOFER  
11248 S TURNER AVE  
ONTARIO, CA 91761

JEFF PIERSON  
2 HEXAM  
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