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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA

15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

NOTICE OF HEARING

Date: May 12, 2023
Time: 10:00 a.m.
Dept.: S24

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1021 Anacapa Street, 2nd Floor
Santa Barbara, CA 93101-2711

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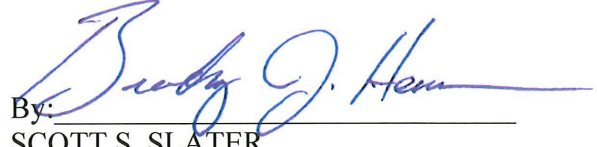
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE THAT, the Court has continued the April 5, 2023 hearing on the City of Ontario’s Motion Challenging Watermaster’s November 17, 2022 Actions/Decisions to Approve the FY 2022/2023 Assessment Package. The hearing is continued to Friday, May 12, 2023, at 10:00 a.m. The hearing on Chino Basin Watermaster’s Motion for Court to Receive and File Watermaster Semi-Annual OBMP Status Report 2022-2 was previously scheduled for May 12, 2023, at 9:00 a.m. The Court has set both hearings to be heard together on **Friday, May 12, 2023, at 10:00 a.m.** in Department S24 of the above-entitled Court. The Court’s April 5, 2023 Minute Order as to the continuances of these hearings is attached as **Exhibit A.**

Dated: April 6, 2023

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

By: 

SCOTT S. SLATER
BRADLEY J. HERREMA
LAURA K. YRACEBURU
Attorneys for
CHINO BASIN WATERMASTER

EXHIBIT A



SUPERIOR COURT OF CALIFORNIA,
COUNTY OF SAN BERNARDINO
San Bernardino District
247 West 3rd St
San Bernardino, CA 92415
www.sb-court.org

PORTAL MINUTE ORDER

Case Number: RCVRS51010

Date: 4/5/2023

Case Title: CHINO BASIN MUNI WATER DIST -V- CITY OF CHINO

Department S24 - SBJC

Date: 4/5/2023

Time: 9:00 AM

Predisposition Motion re:

Judicial Officer: Gilbert Ochoa
Judicial Assistant: Jennifer Medina
Court Reporter: Not Reported or Recorded
Court Attendant: Cynthia Bellamy

Appearances

No appearance.

Proceedings

Action came on for City of Ontario's Motion for Challenging Watermaster's November 17, 2022 Actions/Decisions to Approve the FY 2022/2023 Assessment Package.

Judicial Assistant informs all parties present in the courtroom, present on zoom, and present on courtcall, that this matter will be continued to allow the court to have more time to review the motion documents.

Matter is continued to Friday, May 12, 2023 to be heard with another set motion.

Court sets both hearings to be heard at 10am.

Hearings

Predisposition Motion re: set for 5/12/2023 at 10:00 AM in Department S24 - SBJC

City of Ontario's Motion for Challenging Watermaster's November 17, 2022 Actions/Decisions to Approve the FY 2022/2023 Assessment Package.

Notice to be given by Chino Basin Watermaster

== Minute Order Complete ==

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 6, 2023, I served the following:

1. NOTICE OF HEARING

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.
See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 6, 2023 in Rancho Cucamonga, California.



By: Alexandria Moore
Chino Basin Watermaster

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JEFF PIERSON
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