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13 CHINO BASIN WATERMASTER

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
15 **FOR THE COUNTY OF SAN BERNARDINO**

16 CHINO BASIN MUNICIPAL WATER  
17 DISTRICT,  
18  
19 Plaintiff,  
20  
21 v.  
22 CITY OF CHINO, ET AL.,  
23  
24 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the  
Honorable Gilbert G. Ochoa]

**WATERMASTER’S NOTICE OF MOTION  
AND MOTION FOR COURT TO RECEIVE  
AND FILE WATERMASTER’S 45TH  
ANNUAL REPORT**

Date: March 17, 2023  
Time: 9:00 a.m.  
Dept.: S24

*[Declaration of Bradley J. Herrema; and  
[Proposed] Order filed concurrently herewith]*

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
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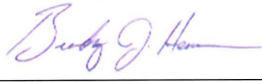
**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that on March 17, 2023 at 9:00 a.m., or as soon thereafter as the matter may be heard, in Department S24 of the above-entitled Court located at 247 West Third Street, San Bernardino, California 92415, Chino Basin Watermaster (“Watermaster”), will and hereby does move the Court to receive and file the Chino Basin Watermaster Fiscal Year 2021-22 45th Annual Report (“Report”). (Declaration of Bradley J. Herrema (“Herrema Decl.”) at ¶ 3, Ex. A.

To complete the Court’s files, Watermaster hereby files with the Court a copy of Watermaster’s Report, which the Watermaster Board approved at its January 26, 2023 regular meeting. (Herrema Decl., at ¶ 3.) Watermaster requests that the Court receive and file the Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 4.)

Dated: January 31, 2023

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By: 

SCOTT S. SLATER  
BRADLEY J. HERREMA  
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Attorneys for CHINO BASIN  
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**MEMORANDUM OF POINTS AND AUTHORITIES**

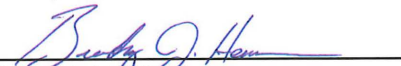
The Judgment requires Chino Basin Watermaster (“Watermaster”) to prepare an annual report, which Watermaster is required to file with the Court. (Judgment ¶ 48; Watermaster Rules and Regulations § 2.21.) Watermaster submits this motion in compliance with this obligation.

At their respective meetings on January 12, 2023, each of the Overlying (Agricultural) Pool, Overlying (Non-Agricultural) Pool, and Appropriative Pool Committees unanimously recommended that the Advisory Committee recommend to the Watermaster Board to adopt the Chino Basin Watermaster Fiscal Year 2021-22 45th Annual Report (“Report”) and direct its filing with the Court. (Declaration of Bradley J. Herrema at ¶ 3.) At its January 19, 2023 meeting, the Advisory Committee recommended to the Watermaster Board to adopt the Report, with three representatives abstaining. (*Id.*) The Watermaster Board approved and directed the filing of the Report at its January 26, 2023 regular meeting. (*Id.*) Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 4.)

For the foregoing reasons, Watermaster respectfully requests that this Court grant its Motion and receive and file the Report.

Dated: January 31, 2023

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

BY:   
SCOTT S. SLATER  
BRADLEY J. HERREMA  
LAURA K. YRACEBURU  
ATTORNEYS FOR CHINO BASIN  
WATERMASTER

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On January 31, 2023, I served the following:

1. WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER'S 45TH ANNUAL REPORT

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:  
**See attached service list:** Mailing List 1

/ \_\_\_ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ \_\_\_ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.  
**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on January 31, 2023 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
By: Ruby Favela Quintero  
Chino Basin Watermaster

PAUL HOFER  
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JEFF PIERSON  
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## **Ruby Favela Quintero**

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