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CHINO BASIN WATERMASTER

SUPERIOR COURT OF THE STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

11
12 CHINO BASIN MUNICIPAL WATER
DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,

16 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Hon. Gilbert G. Ochoa]

**STIPULATION TO CONTINUE
HEARING ON ONTARIO
APPLICATION FOR AN ORDER TO
EXTEND TIME UNDER JUDGMENT
TO CHALLENGE WATERMASTER
ACTION ON NOVEMBER 18, 2021 TO
APPROVE THE FY 2021/2022
ASSESSMENT PACKAGE. IF SUCH
REQUEST IS DENIED, THIS FILING
IS THE CHALLENGE**

Date: September 30, 2022

Time: 9:00 a.m.

Dept.: S24

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28 **STIPULATION TO CONTINUE HEARING ON ONTARIO APPLICATION FOR AN ORDER TO EXTEND
TIME UNDER JUDGMENT TO CHALLENGE WATERMASTER ACTION ON NOVEMBER 18, 2021 TO
APPROVE THE FY 2021/2022 ASSESSMENT PACKAGE. IF SUCH REQUEST IS DENIED, THIS FILING IS
THE CHALLENGE**

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STIPULATION

The Chino Basin Watermaster, City of Ontario, Cucamonga Valley Water District, Fontana Water Company, Inland Empire Utilities Agency, and Three Valleys Municipal Water District (collectively the “Parties,” and each individually “Party”) hereby stipulate as follows:

RECITALS

1. On February 17, 2022, the City of Ontario filed its Application for an Order to Extend Time Under Judgment to Challenge Watermaster Action on November 18, 2021 to Approve the FY 2021/2022 Assessment Package. If Such Request is Denied, this Filing is the Challenge (“Application”). On August 30, 2022, the Court continued the hearing on the Application to 9:00 a.m. on September 30, 2022 in Department S24 of the above-entitled Court.

2. The Parties wish to have the Application set at a time at which all interested Party representatives and counsel may appear.

TERMS

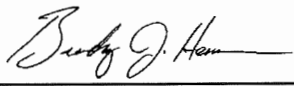
IT IS HEREBY STIPULATED that:

1. The Parties agree to the continuance of the hearing on the Application to 9:00 a.m. on November 3, 2022 in Department S24 of the above-entitled Court, located at 247 West 3rd St, San Bernardino, California.

IT IS SO STIPULATED.

Dated: September 12, 2022

**BROWNSTEIN HYATT FARBER SCHRECK,
LLP**

By: 

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Dated: September 12, 2022

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COMPANY and CUCAMONGA VALLEY
WATER DISTRICT

Dated: September __, 2022

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INLAND EMPIRE UTILITIES AGENCY

Dated: September __, 2022

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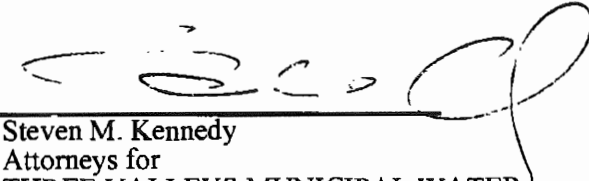
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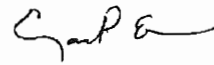
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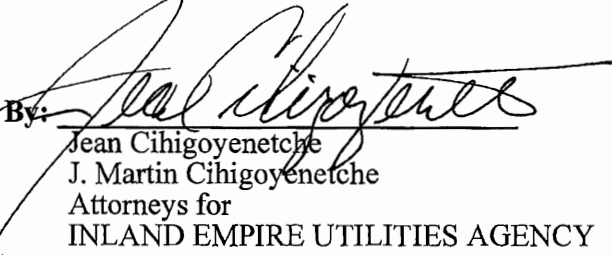
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[PROPOSED] ORDER

Having read and considered the preceding Stipulation to Continue Hearing on Application for an Order to Extend Time Under Judgment to Challenge Watermaster Action on November 18, 2021 to Approve the FY 2021/2022 Assessment Package. If Such Request is Denied, this Filing is the Challenge by and between the Chino Basin Watermaster, City of Ontario, Cucamonga Valley Water District, Fontana Water Company, Inland Empire Utilities Agency, and Three Valleys Municipal Water District, and good cause appearing,

IT IS ORDERED:

1. The City of Ontario’s Application for an Order to Extend Time Under Judgment to Challenge Watermaster Action on November 18, 2021 to Approve the FY 2021/2022 Assessment Package. If Such Request is Denied, this Filing is the Challenge shall be heard at 9:00 a.m. on November 3, 2022 in Department S24 of the above-entitled Court, located at 247 West 3rd St, San Bernardino, California.

IT IS SO ORDERED.

Dated: September __, 2022

By: _____
The Honorable Gilbert G. Ochoa
Judge of the Superior Court
County of San Bernardino

24648729.1

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 14, 2022 I served the following:

1. STIPULATION TO CONTINUE HEARING ON ONTARIO APPLICATION FOR AN ORDER TO EXTEND TIME UNDER JUDGMENT TO CHALLENGE WATERMASTER ACTION ON NOVEMBER 18, 2021 TO APPROVE THE FY 2021/2022 ASSESSMENT PACKAGE. IF SUCH REQUEST IS DENIED, THIS FILING IS THE CHALLENGE

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Master Email Distribution List

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 14, 2022 in Rancho Cucamonga, California.



By: Janine Wilson
Chino Basin Watermaster

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