

**FEE EXEMPT**

1 SCOTT S. SLATER (State Bar No. 117317)  
SSlater@bhfs.com  
2 BRADLEY J. HERREMA (State Bar No. 228976)  
BHerrema@bhfs.com  
3 LAURA K. YRACEBURU (State Bar No. 333085)  
LYraceburu@bhfs.com  
4 **BROWNSTEIN HYATT FARBER SCHRECK, LLP**  
1021 Anacapa Street, 2nd Floor  
5 Santa Barbara, CA 93101-2102  
Telephone: 805.963.7000  
6 Facsimile: 805.965.4333

7 Attorneys for  
**CHINO BASIN WATERMASTER**

8  
9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 FOR THE COUNTY OF SAN BERNARDINO

11 CHINO BASIN MUNICIPAL WATER  
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, ET AL.,

16 Defendants.

**Case No. RCVRS 51010**

[Assigned for All Purposes to the  
Honorable Gilbert G. Ochoa]

**NOTICE OF HEARING**

Date: September 30, 2022  
Time: 9:00 a.m.  
Dept: S24

**BROWNSTEIN HYATT FARBER SCHRECK, LLP**  
1021 Anacapa Street, 2nd Floor  
Santa Barbara, CA 93101-2711

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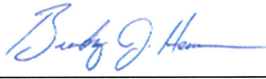
**TO ALL PARTIES AND THEIR RESPECTIVE ATTORNEYS OF RECORD:**

PLEASE TAKE NOTICE THAT, the Court, needing more time to review the matter, has continued the August 31, 2022 hearings on (1) the City of Ontario’s Application for an Order to Extend Time Under Judgment to Challenge Watermaster Action on November 18, 2021 to Approve the FY 2021/2022 Assessment Package. If Such Request is Denied, this Filing is the Challenge, and (2) Chino Basin Watermaster’s Request for Court to Receive and File Watermaster Semiannual OBMP Status Reports 2021-1 and 2021-2, to September 30, 2022 at 9:00 a.m. in Department S24 of the above-entitled Court.

The Court also wishes to advise the parties that the Court is a residential user customer of one of the parties to this action, to wit, Cucamonga Valley Water District. The Court does not believe this will affect its ability to be impartial in this matter but wanted to put the parties on notice should any party wish to take action before any substantive rulings are made.

Dated: August 30, 2022

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By:   
SCOTT S. SLATER  
BRADLEY J. HERREMA  
LAURA K. YRACEBURU  
Attorneys for  
CHINO BASIN WATERMASTER

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On August 30, 2022 I served the following:

1. NOTIC OF HEARING

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:  
**See attached service list:** Master Email Distribution List

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on August 30, 2022 in Rancho Cucamonga, California.



By: Denise Morales  
Chino Basin Watermaster

PAUL HOFER  
11248 S TURNER AVE  
ONTARIO, CA 91761

JEFF PIERSON  
2 HEXAM  
IRVINE, CA 92603

**Members:**

|                       |                                  |
|-----------------------|----------------------------------|
| Agnes Cheng           | agnes.cheng@cc.sbcounty.gov      |
| Al Lopez              | alopez@wmwd.com                  |
| Alan Frost            | Alan.Frost@dpw.sbcounty.gov      |
| Alberto Mendoza       | Alberto.Mendoza@cmc.com          |
| Alejandro R. Reyes    | arreyes@sgwater.com              |
| Alexis Mascarinas     | AMascarinas@ontarioca.gov        |
| Alfonso Ruiz          | alfonso.ruiz@cmc.com             |
| Allen Hubsch          | ahubsch@hubschlaw.com            |
| Alma Heustis          | alma.heustis@californiasteel.com |
| Alonso Jurado         | ajurado@cbwm.org                 |
| Alyssa Coronado       | acoronado@sarwc.com              |
| Amanda Coker          | amandac@cvwdwater.com            |
| Amer Jakher           | AJakher@cityofchino.org          |
| Amy Bonczewski        | ABonczewski@ontarioca.gov        |
| Andrew Gagen          | agagen@kidmanlaw.com             |
| Andy Campbell         | acampbell@ieua.org               |
| Andy Malone           | amalone@westyost.com             |
| Angelica Todd         | angelica.todd@ge.com             |
| Angelo Simoes         | Angelo.Simoes@linde.com          |
| Anna Nelson           | atruongnelson@cbwm.org           |
| Anthony Alberti       | aalberti@sgwater.com             |
| April Robitaille      | arobitaille@bhfs.com             |
| Armando Martinez      | amartinez@fontana.org            |
| Art Bennett           | citycouncil@chinohills.org       |
| Arthur Kidman         | akidman@kidmanlaw.com            |
| Ashok Dhingra         | ash@akdconsulting.com            |
| Ben Lewis             | benjamin.lewis@gswater.com       |
| Ben Peralta           | bperalta@tvmwd.com               |
| Benjamin M. Weink     | ben.weink@tetrattech.com         |
| Beth.McHenry          | Beth.McHenry@hoferranch.com      |
| Betty Anderson        | banderson@jcsd.us                |
| Betty Folsom          | bfolsom@jcsd.us                  |
| Bill Schwartz         | bschwartz@mvwd.org               |
| Bob Bowcock           | bbowcock@irmwater.com            |
| Bob DiPrimio          | rjdiprimio@sgwater.com           |
| Bob Feenstra          | bobfeenstra@gmail.com            |
| Bob Kuhn              | bkuhn@tvmwd.com                  |
| Bob Kuhn              | bgkuhn@aol.com                   |
| Bob Page              | Bob.Page@rov.sbcounty.gov        |
| Brad Herrema          | bherrema@bhfs.com                |
| Braden Yu             | Byu@ci.upland.ca.us              |
| Bradley Jensen        | bradley.jensen@cao.sbcounty.gov  |
| Brandi Belmontes      | BBelmontes@ontarioca.gov         |
| Brandi Goodman-Decoud | bgdecoud@mvwd.org                |
| Brandon Howard        | brahoward@niagarawater.com       |
| Brenda Fowler         | balee@fontanawater.com           |
| Brent Yamasaki        | byamasaki@mwdh2o.com             |
| Brian Dickinson       | bdickinson65@gmail.com           |
| Brian Geye            | bgeye@autoclubspeedway.com       |
| Brian Lee             | blee@sawaterco.com               |
| Bryan Smith           | bsmith@jcsd.us                   |
| Carmen Sierra         | carmens@cvwdwater.com            |

|                          |                                 |
|--------------------------|---------------------------------|
| Carol Boyd               | Carol.Boyd@doj.ca.gov           |
| Carolina Sanchez         | csanchez@westyost.com           |
| Casey Costa              | ccosta@chinodesalter.org        |
| Cassandra Hooks          | chooks@niagarawater.com         |
| Catharine Irvine         | cirvine@DowneyBrand.com         |
| Chad Blais               | cblais@ci.norco.ca.us           |
| Chander Letulle          | cletulle@jcsd.us                |
| Charles Field            | cdfield@att.net                 |
| Charles Moorrees         | cmoorrees@sawaterco.com         |
| Chino Hills City Council | citycouncil@chinohills.org      |
| Chris Berch              | cberch@jcsd.us                  |
| Chris Diggs              | Chris_Diggs@ci.pomona.ca.us     |
| Christiana Daisy         | cdaisy@ieua.org                 |
| Christofer Coppinger     | ccoppinger@geoscience-water.com |
| Christopher M. Sanders   | cms@eslawfirm.com               |
| Christopher Quach        | cquach@ontarioca.gov            |
| Christopher R. Guillen   | cguillen@bhfs.com               |
| Cindy Cisneros           | cindyc@cvwdwater.com            |
| Cindy Li                 | Cindy.li@waterboards.ca.gov     |
| Courtney Jones           | cjjones@ontarioca.gov           |
| Craig Miller             | CMiller@wmwd.com                |
| Craig Stewart            | craig.stewart@woodplc.com       |
| Cris Fealy               | cifealy@fontanawater.com        |
| Dan Arrighi              | darrighi@sgvwater.com           |
| Dan McKinney             | dmckinney@douglascountylaw.com  |
| Daniel Bobadilla         | dbobadilla@chinohills.org       |
| Danny Kim                | dkim@linklogistics.com          |
| Dave Argo                | daveargo46@icloud.com           |
| Dave Crosley             | DCrosley@cityofchino.org        |
| David Aladjem            | daladjem@downeybrand.com        |
| David De Jesus           | ddejesus@tvmwd.com              |
| David Huynh              | dhuynh@cbwm.org                 |
| Dawn Forgeur             | dawn.forgeur@stoel.com          |
| Dawn Martin              | Dawn.Martin@cc.sbcounty.gov     |
| Denise Garzaro           | dgarzaro@ieua.org               |
| Dennis Mejia             | dmejia@ontarioca.gov            |
| Dennis Williams          | dwilliams@geoscience-water.com  |
| Diana Frederick          | diana.frederick@cdcr.ca.gov     |
| Ed Means                 | edmeans@roadrunner.com          |
| Edgar Tellez Foster      | etellezfoster@cbwm.org          |
| Eduardo Espinoza         | EduardoE@cvwdwater.com          |
| Edward Kolodziej         | edward.kolodziej@ge.com         |
| Elizabeth M. Calciano    | ecalciano@hensleylawgroup.com   |
| Elizabeth P. Ewens       | elizabeth.ewens@stoel.com       |
| Elizabeth Skrzat         | ESkrzat@cbwcd.org               |
| Eric Fordham             | eric_fordham@geopentech.com     |
| Eric Garner              | eric.garner@bbklaw.com          |
| Eric Grubb               | ericg@cvwdwater.com             |
| Eric Papathakis          | Eric.Papathakis@cdcr.ca.gov     |
| Eric Tarango             | edtarango@fontanawater.com      |
| Erika Clement            | Erika.clement@sce.com           |
| Eunice Ulloa             | eulloa@cityofchino.org          |
| Evette Ounanian          | EvetteO@cvwdwater.com           |
| Frank Yoo                | FrankY@cbwm.org                 |

|  |                              |
|--|------------------------------|
| Fred Fudacz                                      | ffudacz@nossaman.com         |
| Fred Galante                                     | fgalante@awattorneys.com     |
| Garrett Rapp                                     | grapp@westyost.com           |
| Gene Tanaka                                      | Gene.Tanaka@bbklaw.com       |
| Geoffrey Kamansky                                | gkamansky@niagarawater.com   |
| Geoffrey Vanden Heuvel                           | geoffreyvh60@gmail.com       |
| Gerald Yahr                                      | yahrj@koll.com               |
| Gina Gomez                                       | ggomez@ontarioca.gov         |
| Gina Nicholls                                    | gnicholls@nossaman.com       |
| Gino L. Filippi                                  | Ginoffvine@aol.com           |
| Gracie Torres                                    | gtorres@wmwd.com             |
| Grant Mann                                       | GMann@dpw.sbcounty.gov       |
| Greg Woodside                                    | gwoodside@ocwd.com           |
| Gregor Larabee                                   | Gregor.Larabee@cdcr.ca.gov   |
| Ha T. Nguyen                                     | ha.nguyen@stoel.com          |
| Henry DeHaan                                     | Hdehaan1950@gmail.com        |
| Irene Islas                                      | irene.islas@bbklaw.com       |
| James Curatalo                                   | jamesc@cvwdwater.com         |
| James Jenkins                                    | cnomgr@airports.sbcounty.gov |
| James McKenzie                                   | jmckenzie@dpw.sbcounty.gov   |
| Jane Anderson                                    | janderson@jcsd.us            |
| Janelle S.H. Krattiger, Esq                      | janelle.krattiger@stoel.com  |
| Janine Wilson                                    | JWilson@cbwm.org             |
| Jasmin A. Hall                                   | jhall@ieua.org               |
| Jason Marseilles                                 | jmarseilles@ieua.org         |
| Jason Pivovarovff                                | JPivovarovff@wmwd.com        |
| Jayne Joy  | Jayne.Joy@waterboards.ca.gov |
| Jean Cihigoyenetché                              | Jean@thejclawfirm.com        |
| Jeff Evers                                       | jevers@niagarawater.com      |
| Jeff Mosher                                      | jmosher@sawpa.org            |
| Jeffrey L. Pierson                               | jpierson@intexcorp.com       |
| Jennifer Hy-Luk                                  | jhyluk@ieua.org              |
| Jeremy N. Jungreis                               | jjungreis@rutan.com          |
| Jessie Ruedas                                    | Jessie@thejclawfirm.com      |
| Jim Markman                                      | jmarkman@rwglaw.com          |
| Jim W. Bowman                                    | jbowman@ontarioca.gov        |
| Jimmy Gutierrez - Law Offices of Jimmy Gutierrez | jimmylaredo@gmail.com        |
| Jimmy L. Gutierrez                               | Jimmy@City-Attorney.com      |
| Jimmy Medrano                                    | Jaime.medrano2@cdcr.ca.gov   |
| Jiwon Seung                                      | JiwonS@cvwdwater.com         |
| Joanne Chan                                      | jchan@wwwd.org               |
| Joao Feitoza                                     | joao.feitoza@cmc.com         |
| Jody Roberto                                     | jroberto@tvmwd.com           |
| Joe Graziano                                     | jgraz4077@aol.com            |
| Joe Joswiak                                      | JJoswiak@cbwm.org            |
| Joel Ignacio                                     | jignacio@ieua.org            |
| John Abusham                                     | john.abusham@nrg.com         |
| John Bosler                                      | johnb@cvwdwater.com          |
| John Harper                                      | jrharper@harperburns.com     |
| John Huitsing                                    | johnhuitsing@gmail.com       |
| John Lopez                                       | jlopez@sarwc.com             |
| John Lopez and Nathan Cole                       | customerservice@sarwc.com    |
| John Mendoza                                     | jmendoza@tvmwd.com           |

|                         |                                       |
|-------------------------|---------------------------------------|
| John Partridge          | jpartridge@angelica.com               |
| John Schatz             | jschatz13@cox.net                     |
| John Thornton           | JThorntonPE@H2OExpert.net             |
| Jose A Galindo          | Jose.A.Galindo@linde.com              |
| Josh Swift              | jmswift@fontanawater.com              |
| Joshua Aguilar          | jaguilar@ieua.org                     |
| Justin Brokaw           | jbrokaw@marygoldmutualwater.com       |
| Justin Nakano           | JNakano@cbwm.org                      |
| Justin Scott-Coe Ph. D. | jscottcoe@mvwd.org                    |
| Kaitlyn Dodson-Hamilton | kaitlyn@tdaenv.com                    |
| Karen Williams          | kwilliams@sawpa.org                   |
| Kathleen Brundage       | kathleen.brundage@californiasteel.com |
| Kati Parker             | katiandcraig@verizon.net              |
| Keith Person            | keith.person@waterboards.ca.gov       |
| Ken Waring              | kwaring@jcsd.us                       |
| Kevin O'Toole           | kotoole@ocwd.com                      |
| Kevin Sage              | Ksage@IRMwater.com                    |
| Kristina Robb           | KRobb@cc.sbcounty.gov                 |
| Kurt Berchtold          | kberchtold@gmail.com                  |
| Kyle Brochard           | KBrochard@rwglaw.com                  |
| Kyle Snay               | kylesnay@gswater.com                  |
| Laura Mantilla          | lmantilla@ieua.org                    |
| Laura Roughton          | lroughton@wmwd.com                    |
| Laura Yraceburu         | lyraceburu@bhfs.com                   |
| Lauren V. Neuhaus, Esq. | lauren.neuhaus@stoel.com              |
| Lee McElhaney           | lmcelhaney@bmklawplc.com              |
| Linda Jadeski           | ljadeski@wvwd.org                     |
| Lisa Lemoine            | LLemoine@wmwd.com                     |
| Liz Hurst               | ehurst@ieua.org                       |
| Manny Martinez          | directormartinez@mvwd.org             |
| Marcella Correa         | MCorrea@rwglaw.com                    |
| Marco Tule              | mtule@ieua.org                        |
| Maria Ayala             | mayala@jcsd.us                        |
| Maria Insixiengmay      | Maria.Insxiengmay@cc.sbcounty.gov     |
| Maria Mendoza           | mmendoza@westyost.com                 |
| Maribel Sosa            | msosa@ci.pomona.ca.us                 |
| Marilyn Levin           | marilyn.levin@doj.ca.gov              |
| Mark D. Hensley         | mhensley@hensleylawgroup.com          |
| Mark Wildermuth         | mwildermuth@westyost.com              |
| Mark Wiley              | mwiley@chinohills.org                 |
| Martin Cihigoyenetche   | marty@thejclawfirm.com                |
| Martin Rauch            | martin@rauchcc.com                    |
| Martin Zvirbulis        | mezvirbulis@sgwater.com               |
| Mathew C. Ballantyne    | mballantyne@cityofchino.org           |
| Matthew H. Litchfield   | mlitchfield@tvmwd.com                 |
| May Atencio             | matencio@fontana.org                  |
| Melanie Trevino         | Mtrevino@jcsd.us                      |
| Michael A. Blazevic     | mblazevic@westyost.com                |
| Michael Adler           | michael.adler@mcmcn.net               |
| Michael B. Brown, Esq.  | michael.brown@stoel.com               |
| Michael Fam             | mfam@dpw.sbcounty.gov                 |
| Michael P. Thornton     | mthornton@tkeengineering.com          |
| Michelle Licea          | mlicea@mvwd.org                       |
| Michelle Staples        | mstaples@jacksontidus.law             |



|                      |                               |
|----------------------|-------------------------------|
| Mike Gardner         | mgardner@wmwd.com             |
| Mike Maestas         | mikem@cvwdwater.com           |
| Miriam Garcia        | mgarcia@ieua.org              |
| Moore, Toby          | TobyMoore@gswater.com         |
| MWDProgram           | MWDProgram@sdca.org           |
| Nadia Aguirre        | naguirre@tvmwd.com            |
| Natalie Costaglio    | natalie.costaglio@mcmnet.net  |
| Nathan deBoom        | n8deboom@gmail.com            |
| Neetu Gupta          | ngupta@ieua.org               |
| Nichole Horton       | Nichole.Horton@pomona.gov     |
| Nick Jacobs          | njacobs@somachlaw.com         |
| Nicole deMoet        | ndemoet@ci.upland.ca.us       |
| Nicole Escalante     | NEscalante@ontario.ca.gov     |
| Noah Golden-Krasner  | Noah.goldenkrasner@doj.ca.gov |
| Parker Simon         | psimon@bhfs.com               |
| Paul Deutsch         | paul.deutsch@woodplc.com      |
| Paul Hofer           | farmerhofer@aol.com           |
| Paul Hofer           | farmwatchtoo@aol.com          |
| Paul S. Leon         | pleon@ontario.ca.gov          |
| Pete Hall            | rpetehall@gmail.com           |
| Pete Hall            | pete.hall@cdcr.ca.gov         |
| Pete Vicario         | PVicario@cityofchino.org      |
| Peter Hettinga       | peterhettinga@yahoo.com       |
| Peter Kavounas       | PKavounas@cbwm.org            |
| Peter Rogers         | progers@chinohills.org        |
| Rachel Avila         | R.Avila@MPGLAW.com            |
| Randy Visser         | RVisser@sheppardmullin.com    |
| Richard Anderson     | horsfly1@yahoo.com            |
| Rick Rees            | richard.rees@woodplc.com      |
| Rickey S. Manbahal   | smanbahal@wmwd.org            |
| Rita Pro             | rpro@cityofchino.org          |
| Robert C. Hawkins    | RHawkins@earthlink.net        |
| Robert DeLoach       | robertadeloach1@gmail.com     |
| Robert E. Donlan     | red@eslawfirm.com             |
| Robert Neufeld       | robneu1@yahoo.com             |
| Robert Wagner        | rwagner@wbecorp.com           |
| Ron Craig            | Rcraig21@icloud.com           |
| Ron LaBrucherie, Jr. | ronLaBrucherie@gmail.com      |
| Ronald C. Pietersma  | rcpietersma@aol.com           |
| Ruben Llamas         | rllamas71@yahoo.com           |
| Ruby Favela          | rfavela@cbwm.org              |
| Ryan Shaw            | RShaw@wmwd.com                |
| Sam Nelson           | snelson@ci.norco.ca.us        |
| Sam Rubenstein       | srubenstein@wpcarey.com       |
| Sandra S. Rose       | directorrose@mvwd.org         |
| Sarah Foley          | Sarah.Foley@bbklaw.com        |
| Scott Burton         | sburton@ontario.ca.gov        |
| Scott Slater         | sslater@bhfs.com              |
| Seth J. Zielke       | sjzielke@fontanawater.com     |
| Shawnda M. Grady     | sgrady@eslawfirm.com          |
| Sheila D. Brown      | sheila.brown@stoel.com        |
| Shivaji Deshmukh     | sdeshmukh@ieua.org            |
| Skylar Stephens      | SStephens@sdca.org            |
| slee@tvmwd.com       | slee@tvmwd.com                |

|                             |                                   |
|-----------------------------|-----------------------------------|
| Sonya Barber                | sbarber@ci.upland.ca.us           |
| Sonya Zite                  | szite@wmwd.com                    |
| Stephanie Reimer            | SReimer@mwwd.org                  |
| Stephen Deitsch             | stephen.deitsch@bbklaw.com        |
| Steve Kennedy               | skennedy@bmklawplc.com            |
| Steve M. Anderson           | steve.anderson@bbklaw.com         |
| Steve Nix                   | snix@ci.upland.ca.us              |
| Steve Riboli                | steve.riboli@sanantoniowinery.com |
| Steve Smith                 | ssmith@ieua.org                   |
| Steve W. Ledbetter, PE      | sledbetter@tkeengineering.com     |
| Steven Andrews Engineering  | sandrews@sandrewsengineering.com  |
| Steven Flower               | sflower@rwglaw.com                |
| Steven J. Elie              | selie@ieua.org                    |
| Steven J. Elie              | s.elie@mpglaw.com                 |
| Steven Popelar              | spopelar@jcsd.us                  |
| Steven Raughley             | Steven.Raughley@isd.sbcounty.gov  |
| Susan Palmer                | spalmer@kidmanlaw.com             |
| Tammi Ford                  | tford@wmwd.com                    |
| Tariq Awan                  | Tariq.Awan@cdcr.ca.gov            |
| Tarren Torres               | tarren@egoscuelaw.com             |
| Taya Victorino              | tayav@cvwdwater.com               |
| Teri Layton                 | tlayton@sawaterco.com             |
| Terry Catlin                | tlcatlin@wfajpa.org               |
| Tim Barr                    | tbarr@wmwd.com                    |
| Tim Kellett                 | tkellett@tvmwd.com                |
| Tim Moore                   | tmoore@westyost.com               |
| Timothy Ryan                | tjryan@sgwater.com                |
| Toby Moore                  | TobyMoore@gswater.com             |
| Tom Barnes                  | tbarnes@esassoc.com               |
| Tom Bunn                    | TomBunn@Lagerlof.com              |
| Tom Cruikshank              | tcruikshank@linklogistics.com     |
| Tom Dodson (tda@tdaenv.com) | tda@tdaenv.com                    |
| Tom Harder                  | tharder@thomashardercompany.com   |
| Tom McPeters                | THMcP@aol.com                     |
| Tom O'Neill                 | toneill@chinodesalter.org         |
| Toni Medell                 | mmedel@mbakerintl.com             |
| Tony Long                   | tlong@angelica.com                |
| Toyasha Sebbag              | tsebbag@cbwcd.org                 |
| Tracy J. Egoscue            | tracy@egoscuelaw.com              |
| Van Jew                     | vjew@wvwd.org                     |
| Veronica Tristan            | vtristan@jcsd.us                  |
| Veva Weamer                 | vweamer@westyost.com              |
| Victor Preciado             | Victor_Preciado@ci.pomona.ca.us   |
| Vivian Castro               | vcastro@cityofchino.org           |
| Wade Fultz                  | Wade.Fultz@cmc.com                |
| WestWater Research, LLC     | research@waterexchange.com        |
| William J Brunick           | bbrunick@bmblawoffice.com         |
| William McDonnell           | wmcdonnell@ieua.org               |
| William Urena               | wurena@emeraldus.com              |