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7 Attorneys for

**CHINO BASIN WATERMASTER**

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 FOR THE COUNTY OF SAN BERNARDINO

11 CHINO BASIN MUNICIPAL WATER  
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, ET AL.,

16 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Stanford E. Reichert]

**NOTICE OF RULINGS AND HEARINGS**

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
1021 Anacapa Street, 2nd Floor  
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1           **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2           **PLEASE TAKE NOTICE** that, on April 8, 2022, the Honorable Stanford E. Reichert,  
3 having considered the briefing submitted and all supporting documents filed concurrently  
4 therewith, and having heard any oral argument from counsel, entered the following rulings:

5           (1) the Court issued an Order Granting Motion for Court Approval of Update to  
6 Watermaster's Rules and Regulations, a copy of which is attached to this Notice as **Exhibit A**;

7           (2) the Court issued an Order Granting Request for Court to Receive and File Watermaster  
8 44th Annual Report, a copy of which is attached to this Notice as **Exhibit B**;

9           (3) the Court granted the City of Ontario's Ex Parte Application by New Counsel For an  
10 Order to Exceed Page Limit for City Of Ontario's Reply Memoranda in Support of Application  
11 for an Order to Extend Time Under Judgment, Paragraph 31(c) to Challenge Watermaster  
12 Action/Decision on November 18, 2021 to Approve the FY 2021/2022 Assessment Package; or,  
13 Alternatively, City of Ontario's Challenge;

14           (4) the Court continued the hearing on the City of Ontario's Application for an Order to  
15 Extend Time Under Judgment, Paragraph 31(c) to Challenge Watermaster Action/Decision on  
16 November 18, 2021 to Approve the FY 2021/2022 Assessment Package; or, Alternatively, City of  
17 Ontario's Challenge to June 17, 2022 at 1:30 p.m., in a department to be determined, and ordered  
18 that the City of Ontario's reply brief(s) shall be filed and served no later than 4:00 p.m. on May  
19 27, 2022;

20           (5) the Court continued the hearing on the City of Chino Motion for Reimbursement of  
21 Attorneys Fees and Expenses Paid to the Agricultural Pool and the joinders thereto to April 22,  
22 2022, at 1:30 p.m., in Department S35 of the above-entitled Court; and

23           (6) the Court set the following deadlines for further filings as to the Joint Statement re  
24 Settlement Agreement Between Appropriative Pool and Agricultural Pool re Peace Agreement  
25 5.4(a):


- 26           (a) filings in response to (i) the City of Chino, City of Ontario, Monte Vista Water  
27 District and Monte Vista Irrigation Company's April 1, 2022 Rebuttal Brief and  
28 Objections re Joint Statement Regarding Settlement Between Appropriative Pool

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and Agricultural Pool re: Peace Agreement 5.4(a), Which Does Not Settle the Reimbursement Motion, or (ii) the Chino Basin Watermaster’s April 7, 2022 Watermaster Limited Response to Rebuttal Brief and Objections re Joint Statement Regarding Settlement Between Appropriative Pool and Agricultural Pool shall be filed and served no later than 4:00 p.m. on April 14, 2022, and (b) any further responses to any April 14, 2022 filing shall be filed and served no later than 4:00 p.m. on April 18, 2022.

Dated: April 11, 2022

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By:   
SCOTT S. SLATER  
BRADLEY J. HERREMA  
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Attorneys for  
CHINO BASIN WATERMASTER

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# Exhibit A

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**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT

APR 08 2022

BY Rebecca Hernandez  
REBECCA HERNANDEZ, DEPUTY

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO**

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS 51010

[Assigned for All Purposes to the Honorable  
Stanford E. Reichert]

~~PROPOSED~~ ORDER GRANTING  
MOTION FOR COURT APPROVAL OF  
UPDATE TO WATERMASTER'S RULES  
AND REGULATIONS

Date: April 8, 2022  
Time: 1:30 p.m.  
Dept.: S35

**PROPOSED ORDER**

On April 8, 2022, in Department S35 of the above-entitled Court, the Chino Basin Watermaster's Motion for Court Approval of Update to Watermaster's Rules and Regulations came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, and good cause being shown, the Motion is **GRANTED**. The Court hereby approves the 2022 Update to the 2019 Chino Basin Watermaster Rules and Regulations.

Dated: 4-8-22

Reichert  
Hon. Stanford E. Reichert  
Judge of the Superior Court

# Exhibit B

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**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT

APR 08 2022

BY Rebecca Hernandez  
REBECCA HERNANDEZ, DEPUTY

**SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO**

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the Honorable Stanford E. Reichert]

**~~PROPOSED~~ ORDER GRANTING  
REQUEST FOR COURT TO RECEIVE  
AND FILE WATERMASTER 44TH  
ANNUAL REPORT**

Date: April 8, 2022  
Time: 1:30 p.m.  
Dept.: S35

**PROPOSED ORDER**

On April 8, 2022, in Department S35 of the above-entitled Court, the Chino Basin Watermaster's Motion for Court to Receive and File Watermaster's 44<sup>th</sup> Annual Report came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is **GRANTED**. The Court hereby receives and files the 44<sup>th</sup> Annual Report in its records.

Dated: 4-8-22

Reichert

Hon. Stanford E. Reichert  
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 11, 2022 I served the following:

1. NOTICE OF RULINGS AND HEARINGS

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Master Email Distribution List

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 11, 2022 in Rancho Cucamonga, California.



By: Janine Wilson  
Chino Basin Watermaster



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