

FEE EXEMPT

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13 **CHINO BASIN WATERMASTER**

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
15 **FOR THE COUNTY OF SAN BERNARDINO**

16 CHINO BASIN MUNICIPAL WATER  
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Stanford E. Reichert]

**NOTICE OF ERRATA IN CONNECTION  
WITH MOTION FOR COURT APPROVAL  
OF UPDATE TO WATERMASTER RULES  
AND REGULATIONS**

Date: April 8, 2022  
Time: 1:30 p.m.  
Dept.: S35

*[Declaration of Bradley J. Herrema in Support  
of Notice of Errata in Connection with Motion  
for Court Approval of Update to Watermaster  
Rules and Regulations filed concurrently  
herewith]*

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
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1 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

2 Chino Basin Watermaster (“Watermaster”) respectfully submits this Notice of Errata in  
3 Connection with Motion for Court Approval of Update to Watermaster Rules and Regulations.  
4 The Motion for Court Approval of Update to Watermaster Rules and Regulations (“Motion”) was  
5 filed on February 4, 2022.

6 While Watermaster’s Motion is accurate in stating that the Pool Committees did not  
7 comment on specific provisions of the proposed updated Watermaster Rules and Regulations  
8 during their January 13, 2022 meetings (Motion, 5:2-5), it omits the statement made by the  
9 Overlying (Non-Agricultural) Pool Committee following its confidential session consideration of  
10 item. Following its confidential session, the Pool Committee reported the following reportable  
11 action:

12 Moved to direct the Pool representatives to support at the Advisory  
13 Committee and Watermaster Board meetings subject to changes  
14 which they deem appropriate. The NAP's approval of changes to the  
15 Rules and Regulations is subject to the understanding that neither the  
16 incorporation into the Rules and Regulations of language from Court  
17 orders and/or from operative Watermaster documents such as Peace  
18 II (including abbreviated and/or paraphrase language from such  
19 orders and documents) nor the omission of other language has any  
20 effect on the meaning or effect of such orders or documents, and also  
21 does not create an independent effect by virtue of being restated,  
22 abbreviated or paraphrased in the Rules and Regulations, it being the  
23 NAP's further understanding that the changes to the Rules and  
24 Regulations are being made solely as an accommodation to some  
25 Parties who have asked to see language that they consider important  
26 compiled into a single document, and that Watermaster staff believes  
27 that the Rules and Regulations are a suitable document for this kind  
28 of compilation.

21 (Declaration of Bradley J. Herrema in Support of Notice of Errata in Connection with  
22 Motion for Court Approval of Update to Watermaster Rules and Regulation, ¶ 3.)

23 Please also note the following correction to the Motion:

- 24 • Page 5, line 3: “January 13, 2021” should read “January 13, 2022”

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Dated: April 4, 2022

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: 

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BRADLEY J. HERREMA  
LAURA K. YRACEBURU  
Attorneys for CHINO BASIN WATERMASTER

23977631

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 4, 2022, I Ruby Favela served the following:

1. NOTICE OF ERRATA IN CONNECTION WITH MOTION FOR COURT APPROVAL OF UPDATE TO WATERMASTER RULES AND REGULATIONS
2. DECLARATION OF BRADLEY J. HERREMA IN SUPPORT OF NOTICE OF ERRATA IN CONNECTION WITH MOTION FOR COURT APPROVAL OF UPDATE TO WATERMASTER RULES AND REGULATIONS

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Physical Mailing List

/ \_\_\_ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ \_\_\_ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 4, 2022 in Rancho Cucamonga, California.



By: Ruby Favela  
Chino Basin Watermaster

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