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7 Attorneys for

**CHINO BASIN WATERMASTER**

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **FOR THE COUNTY OF SAN BERNARDINO**

11 CHINO BASIN MUNICIPAL WATER  
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, ET AL.,

16 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Stanford E. Reichert]

**DECLARATION OF BRADLEY J.  
HERREMA IN SUPPORT OF NOTICE OF  
ERRATA IN CONNECTION WITH  
MOTION FOR COURT APPROVAL OF  
UPDATE TO WATERMASTER RULES  
AND REGULATIONS**

Date: April 8, 2022

Time: 1:30 p.m.

Dept.: S35

*[Notice of Errata in Connection with Motion for  
Court Approval of Update to Watermaster Rules  
and Regulations filed concurrently herewith]*

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
1021 Anacapa Street, 2nd Floor  
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**DECLARATION OF BRADLEY J. HERREMA**

I, Bradley J. Herrema, declare as follows:

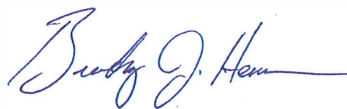
1. I am an attorney duly admitted to practice before all of the courts of this State, and am a shareholder in the law firm of Brownstein Hyatt Farber Schreck, LLP, counsel of record for Chino Basin Watermaster (“Watermaster”). I have personal knowledge of the facts stated in this declaration, except where stated on information and belief, and, if called as a witness, I could and would competently testify to them under oath. I make this declaration in support of the above-referenced request.

2. As legal counsel for Watermaster, I am familiar with Watermaster’s practices and procedures, as well as actions taken by the Pool Committees, Advisory Committee, and Watermaster Board.

3. At its January 13, 2022 meeting, the Overlying (Non-Agricultural) Pool Committee met in confidential session and reported the following reportable action:

Moved to direct the Pool representatives to support at the Advisory Committee and Watermaster Board meetings subject to changes which they deem appropriate. The NAP's approval of changes to the Rules and Regulations is subject to the understanding that neither the incorporation into the Rules and Regulations of language from Court orders and/or from operative Watermaster documents such as Peace II (including abbreviated and/or paraphrase language from such orders and documents) nor the omission of other language has any effect on the meaning or effect of such orders or documents, and also does not create an independent effect by virtue of being restated, abbreviated or paraphrased in the Rules and Regulations, it being the NAP's further understanding that the changes to the Rules and Regulations are being made solely as an accommodation to some Parties who have asked to see language that they consider important compiled into a single document, and that Watermaster staff believes that the Rules and Regulations are a suitable document for this kind of compilation.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 4th day of April, 2022, at Los Angeles, California.



Bradley J. Herrema

23977630

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 4, 2022, I Ruby Favela served the following:

1. NOTICE OF ERRATA IN CONNECTION WITH MOTION FOR COURT APPROVAL OF UPDATE TO WATERMASTER RULES AND REGULATIONS
2. DECLARATION OF BRADLEY J. HERREMA IN SUPPORT OF NOTICE OF ERRATA IN CONNECTION WITH MOTION FOR COURT APPROVAL OF UPDATE TO WATERMASTER RULES AND REGULATIONS

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Physical Mailing List

/ \_\_\_ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.


/ \_\_\_ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

**See attached service list:** Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 4, 2022 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
By: Ruby Favela  
Chino Basin Watermaster

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