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**CHINO BASIN WATERMASTER**

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

10 **COUNTY OF SAN BERNARDINO**

11  
12 CHINO BASIN MUNICIPAL WATER  
DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,

16 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Hon. Stanford E. Reichert]

**STIPULATION TO CONTINUE  
HEARING ON ONTARIO  
APPLICATION FOR AN ORDER TO  
EXTEND TIME UNDER JUDGMENT  
TO CHALLENGE WATERMASTER  
ACTION ON NOVEMBER 18, 2021 TO  
APPROVE THE FY 2021/2022  
ASSESSMENT PACKAGE. IF SUCH  
REQUEST IS DENIED, THIS FILING  
IS THE CHALLENGE**

Date: April 8, 2022  
Time: 1:30 p.m.  
Dept.: S35

28 STIPULATION TO CONTINUE HEARING ON ONTARIO APPLICATION FOR AN ORDER TO EXTEND  
TIME UNDER JUDGMENT TO CHALLENGE WATERMASTER ACTION ON NOVEMBER 18, 2021 TO  
APPROVE THE FY 2021/2022 ASSESSMENT PACKAGE. IF SUCH REQUEST IS DENIED, THIS FILING IS  
THE CHALLENGE

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**STIPULATION**

The Chino Basin Watermaster (“Watermaster”), City of Ontario (“Ontario”), Cucamonga Valley Water District (CVWD), Fontana Water Company (FWC), Inland Empire Utilities Agency (IEUA) and Three Valleys Municipal Water District (TVMWD) (collectively the “Parties,” and each individually “Party”) hereby stipulate as follows:

**RECITALS**

1. On February 17, 2022, Ontario filed its Application for an Order to Extend Time Under Judgment to Challenge Watermaster Action on November 18, 2021 to Approve the FY 2021/2022 Assessment Package. If Such Request is Denied, this Filing is the Challenge (“Application”). The Application was set to be heard at 1:30 p.m. on April 8, 2022 in Department S35 of the above-entitled Court.

2. On March 23, 2022, new counsel appeared in this matter on behalf of Ontario as to the Application.

3. On March 25, 2022, Watermaster, IEUA, and CVWD and FWC, jointly, filed oppositions to the Application (collectively, the “Oppositions”). TVMWD joined in Watermaster’s opposition.

4. Per Code, Ontario’s reply to the Oppositions would be required to be filed no later than April 1, 2022.

**TERMS**

IT IS HEREBY STIPULATED that:

1. The parties agree to the continuance of the hearing on the Application to 1:30 p.m. on April 22, 2022 in Department S35 of the above-entitled Court, located at 247 West 3rd St, San Bernardino, California.

2. The Parties agree to a two week extension of the deadline for Ontario to file its reply, to and including April 15, 2022.



1           3.       The Parties agree that the above is without prejudice to Ontario's ability to argue  
2 both alternatives in its Application (application for extension of time and challenge to Watermaster  
3 action), plead in the alternative.

4           IT IS SO STIPULATED.

5  
6           Dated: March 28, 2022

**BROWNSTEIN HYATT FARBER SCHRECK,  
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13           Attorneys For  
14           CHINO BASIN WATERMASTER

15  
16           Dated: March 29, 2022

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20           Steve Anderson  
21           Attorneys For  
22           CUCAMONGA VALLEY WATER DISTRICT

23  
24           Dated: March \_\_, 2022

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27           Thomas S. Bunn III  
28           Attorneys For FONTANA WATER  
COMPANY

1           3.       The Parties agree that the above is without prejudice to Ontario's ability to argue  
2 both alternatives in its Application (application for extension of time and challenge to Watermaster  
3 action), plead in the alternative.

4           IT IS SO STIPULATED.

6           Dated: March 28, 2022

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18          Dated: March 28, 2022

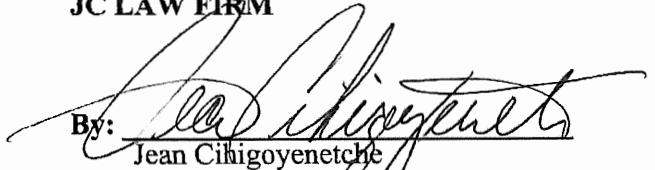
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Dated: March 27, 2022

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By: 

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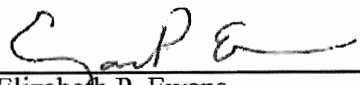
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Dated: March 28, 2022

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Dated: March , 2022

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**[PROPOSED] ORDER**

1  
2 Having read and considered the preceding Stipulation to Continue Hearing on Application  
3 for an Order to Extend Time Under Judgment to Challenge Watermaster Action on November 18,  
4 2021 to Approve the FY 2021/2022 Assessment Package. If Such Request is Denied, this Filing  
5 is the Challenge by and between the Chino Basin Watermaster (“Watermaster”), City of Ontario  
6 (“Ontario”), Cucamonga Valley Water District (CVWD), Fontana Water Company (FWC),  
7 Inland Empire Utilities Agency (IEUA) and Three Valleys Municipal Water District (TVMWD)  
8 (collectively the “Parties,” and each individually “Party”), and good cause appearing,

9 IT IS ORDERED:

10 1. Ontario’s Application for an Order to Extend Time Under Judgment to Challenge  
11 Watermaster Action on November 18, 2021 to Approve the FY 2021/2022 Assessment Package. If  
12 Such Request is Denied, this Filing is the Challenge (“Application”) shall be heard at 1:30 p.m. on  
13 April 22, 2022 in Department S35 of the above-entitled Court, located at 247 West 3rd St, San  
14 Bernardino, California.

15 2. Ontario shall file its reply to the oppositions the Application no later than April 15,  
16 2022.

17 3. The above is without prejudice to Ontario’s ability to argue both alternatives in its  
18 Application (application for extension of time and challenge to Watermaster action), plead in the  
19 alternative.

20 IT IS SO ORDERED.

21  
22 Dated: March \_\_, 2022

23 By: \_\_\_\_\_  
24 The Honorable Stanford E. Reichert  
25 Judge of the Superior Court  
26 County of San Bernardino



CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 30, 2022 I served the following:

1. STIPULATION TO CONTINUE HEARING ON ONTARIO APPLICATION FOR AN ORDER TO EXTEND TIME UNDER JUDGMENT TO CHALLENGE WATERMASTER ACTION ON NOVEMBER 18, 2021 TO APPROVE THE FY 2021/2022 ASSESSMENT PACKAGE. IF SUCH REQUEST IS DENIED, THIS FILING IS THE CHALLENGE

/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Master Email Distribution List

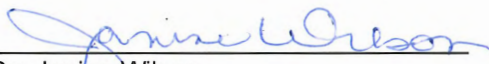
/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 30, 2022 in Rancho Cucamonga, California.

  
By: Janine Wilson  
Chino Basin Watermaster

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