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EXEMPT FROM FILING FEE
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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER
DISTRICT,

11 Plaintiff,

12 vs.

13 CITY OF CHINO, ET AL.,

14 Defendants.
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Case No: RCVRS 51010

*Assigned for All Purposes to:
Honorable Stanford E. Reichert*

**[PROPOSED] ORDER TO EXTEND
TIME UNDER JUDGEMENT,
PARAGRAPH 31(c) TO CHALLENGE
WATERMASTER ACTION/DECISION
ON NOVEMBER 18, 2021 TO APPROVE
THE FY 2021/2022 ASSESSMENT
PACKAGE**

[Concurrently Filed with Declaration of
Christopher Quach; Application]

Date: April 8, 2022
Time: 1:30 p.m.
Department: S35

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22 The City of Ontario Application for an Order to Extend Time under Paragraph 31(c) of
23 the Judgement to Challenge the Watermaster Action/Decision on November 18, 2021 to approve
24 the Fiscal Year 2021/2022 Assessment Package was heard by Judge Reichert on April 8, 2021 at
25 1:30 p.m. in the above entitled Court. Appearances are as stated on the record.

26 Upon consideration of the Application, its supporting papers and the Court file, the
27 Court hereby grants said Application.
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IT IS HEREBY ORDERED:

1. The City of Ontario shall have until May 17, 2022 to file a motion to review or challenge the action/decision of the Watermaster Board pertaining to its approval of the Fiscal Year 2021/2022 Assessment Package.

2. The City of Ontario shall give notice of this Order to Watermaster.

Dated: _____, 2022

Honorable Sanford E. Reichert
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 17, 2022 served the following:

1. [PROPOSED] ORDER TO EXTEND TIME UNDER JUDGEMENT, PARAGRAPH 31(C) TO CHALLENGE WATERMASTER ACTION/DECISION ON NOVEMBER 18, 2021 TO APPROVE THE FY 2021/2022 ASSESSMENT PACKAGE.

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Master Email Distribution List

/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 17, 2022 in Rancho Cucamonga, California.



By: Janine Wilson
Chino Basin Watermaster

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