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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER  
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Stanford E. Reichert]

**NOTICE OF ORDERS AND CONTINUED  
HEARING**

**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that, on February 4, 2022, at 1:30 p.m., in Department S35 of the above-entitled Court, Watermaster’s Motion for Court to Receive and File the 2020/2021 Annual Report of the Ground-Level Monitoring Committee came on for hearing in the above-captioned matter. The Court entered its Order Granting Watermaster's Notice of Motion and Motion for Court to Receive and File The 2020/2021 annual Report Of The Ground-Level Monitoring Committee, a copy of which is attached to this Notice as **Exhibit A**.

At that time, the Court additionally received a report from Chino Basin Watermaster (“Watermaster”) legal counsel regarding the status of the Local Storage Limitation Solution. Watermaster’s Motion for Court Approval of Update to Watermaster Rules and Regulations will be heard on April 8, 2022, at 1:30 p.m., in Department S35 of the above-entitled Court.


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In regard to the City of Chino Motion for Reimbursement of Attorneys Fees and Expenses Paid to the Agricultural Pool and the joinders thereto (“Chino Motion”), the Court continued the hearing on the Chino Motion to April 8, 2022, at 1:30 p.m., in Department S35 of the above-entitled Court. (See Minute Order attached hereto as **Exhibit B.**)

Dated: February 7, 2022

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By:   
SCOTT S. SLATER  
BRADLEY J. HERREMA  
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Attorneys for  
CHINO BASIN WATERMASTER

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# EXHIBIT A

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FEE EXEMPT

FILED  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT

FEB 04 2022

BY Kimberly Behan  
KIMBERLY BEHAN, DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS 51010

[Assigned for All Purposes to the Honorable Stanford E. Reichert]

~~PROPOSED~~ ORDER GRANTING WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2020/2021 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE

PROPOSED ORDER

On February 4, 2022, in Department S35 of the above-entitled Court, the Chino Basin Watermaster's ("Watermaster") Notice of Motion and Motion for Court to Receive and File the 2020/2021 Annual Report of the Ground-Level Monitoring Committee ("Motion") came on for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is **GRANTED**. The Court hereby receives and files the 2020/2021 Annual Report of the Ground-Level Monitoring Committee.

Dated: 2-4-22

Stanford E. Reichert  
Hon. Stanford E. Reichert  
Judge of the Superior Court

# EXHIBIT B

**View Document - RCVRS51010 -**

Pages: 2



**SUPERIOR COURT OF CALIFORNIA,  
COUNTY OF SAN BERNARDINO**  
San Bernardino District  
247 West 3rd St  
San Bernardino, CA 92415  
www.sb-court.org

**PORTAL MINUTE ORDER**

Case Number: RCVRS51010

Date: 2/4/2022

Case Title: CHINO BASIN MUNI WATER DIST -V- CITY OF CHINO

Department S35 - SBJC

Date: 2/4/2022

Time: 1:30 PM

Predisposition Motion re:

Judicial Officer: Stanford E Reichert  
Judicial Assistant: Kimberly Behan  
Court Reporter: Cathy Albritton  
Court Attendant: Daniel Moreno

**Appearances**

Personal Appearances:

TRACY EGOSUE for AGRICULTURAL POOL;  
EDGAR T.FOSTER for CHINO BASIN WATERMASTER;  
FREDERIC FUDACZ for CITY OF ONTARIO;  
JIMMY L. GUTIERREZ for CITY OF CHINO;  
BRAD HERREMA for CHINO BASIN WATERMASTER;  
PETER KAVOUNAS for CITY OF CHINO BASIN WATERMASTER;  
JOHN SCHATZ for CHINO BASIN APPROPRIATIVE POOL;  
SCOTT SLATER for CHINO BASIN WATERMASTER

Present Via Court Call:

ANDREW GAGEN for MONTE VISTA WATER DISTRICT;  
BOB BOWCOCK Interested Party for THE CHINO BASIN WATERMASTER;  
BOB KUHN Interested Party for CHINO BASIN WATERMASTER;  
BRADEN YU for CITY OF UPLAND;  
CAROL Z. BOYD for THE STATE OF CALIFORNIA;  
CHRIS BERCH for JURUPA COMMUNITY SERVICES DISTRICT;  
CHRIS QUACH for CITY OF ONTARIO;  
DAVID CROSLEY for CITY OF CHINO;  
DAVID DE JESUS for CHINO BASIN WATERMASTER;;  
ELIZABETH CALCIANO for CITY OF CHINO HILLS  
EDUARDO ESPINOZA for CUCAMONGA VALLEY WATER DISTRICT;  
GENE TANAKA for CUCAMONGA VALLEY WATER DISTRICT;  
GINA NICHOLLS for CITY OF ONTARIO;  
JAMES CURATALO Interested Party for CHINO BASIN WATERMASTER;  
JANINE WILSON for CHINO BASIN WATERMASTER;  
JEAN CIHIGOYENETCHE for INLAND EMPIRE UTILITIES

JEFF PIERSON for THE CHINO BASIN WATERMASTER;  
JOE JOSWIAK CHIEF FINANCIAL OFFICER  
JUSTIN SCOTT-COE for MONTEVISTA WATER DISTRICT;  
KYLE BROUCHARD for CITY OF UPLAND;  
LARRY CAIN, BOARDMEMBER CHINO VALLEY WATERMASTER  
MANNY MARTINEZ for MONTE VISTA WATER DISTRICT;  
MARILYN LEVIN for THE STATE OF CALIFORNIA;  
MIKE GARDNER for CHINO BASIN WATERMASTER;  
PETE HALL for CHINO BASIN WATERMASTER BOARD;  
ROBERT E. DONLAN for JURUPA COMMUNITY SERVICES DISTRICT;  
RON CRAIG Client CITY OF CHINO;;  
SCOTT BURTON for CITY OF ONTARIO;  
SHAWNDA GRADY for JURUPA COMMUNITY SERVICES DISTRICT;  
STEVEN M. ANDERSON for CUCAMONGA VALLEY WATER DISTRICT;  
STEVEN M. KENNEDY for THREE VALLEY MUNICIPAL WATER DISTRICT

**Proceedings**

Ms. Egoscue advises the Court there is a possible settlement agreement.

Argued by counsel and submitted.

Court continues Motions re: Reimbursement and Joinders to allow settlement talks to progress.

**Hearings**

Predisposition Motion re: set for 4/8/2022 at 1:30 PM in Department S35 - SBJC  
FOR REIMBURSEMENT OF ATTORNEY FEES FILED BY CITY OF CHINO

Notice to be given by Mr. Herrema

**== Minute Order Complete ==**

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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 7, 2022 I served the following:

1. NOTICE OF ORDERS AND CONTINUED HEARING

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Master Email Distribution List

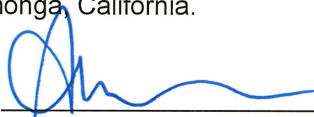
/\_\_\_/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/\_\_\_/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 7, 2022 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
By: Anna Nelson  
Chino Basin Watermaster



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ALLEN HUBSCH  
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