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13 **CHINO BASIN WATERMASTER**

14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **FOR THE COUNTY OF SAN BERNARDINO**

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Honorable Stanford E. Reichert]

**WATERMASTER’S NOTICE OF MOTION
AND MOTION FOR COURT TO RECEIVE
AND FILE WATERMASTER’S 44TH
ANNUAL REPORT**

Date: April 8, 2022
Time: 1:30 p.m.
Dept.: S35

*[Declaration of Bradley J. Herrema; and
[Proposed] Order filed concurrently herewith]*

TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

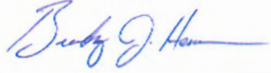
PLEASE TAKE NOTICE that on April 8, 2022 at 1:30 p.m., or as soon thereafter as the matter may be heard, in Department S35 of the above-entitled Court located at 247 West Third Street, San Bernardino, California 92415, Chino Basin Watermaster (“Watermaster”), will and hereby does move the Court to receive and file the Chino Basin Watermaster Fiscal Year 2020-21 44th Annual Report (“Report”). (Declaration of Bradley J. Herrema (“Herrema Decl.”) at ¶ 3, Ex. A.

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To complete the Court’s files, Watermaster hereby files with the Court a copy of Watermaster’s Report, which the Watermaster Board approved at its January 27, 2022 regular meeting. (Herrema Decl., at ¶ 3.) Watermaster requests that the Court receive and file the Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 4.)

Dated: February 4, 2022

BROWNSTEIN HYATT FARBER
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By: 

SCOTT S. SLATER
BRADLEY J. HERREMA
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Attorneys for CHINO BASIN
WATERMASTER

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 4, 2022 served the following:

1. WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER'S 44TH ANNUAL REPORT

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Master Email Distribution List

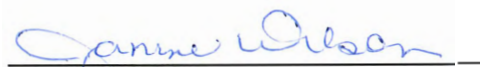
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 4, 2022 in Rancho Cucamonga, California.



By: Janine Wilson
Chino Basin Watermaster

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