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**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO**

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS 51010

[Assigned for All Purposes to the Honorable
Stanford E. Reichert]

**[PROPOSED] ORDER GRANTING
REQUEST FOR COURT TO RECEIVE
AND FILE WATERMASTER 44TH
ANNUAL REPORT**

Date: April 8, 2022
Time: 1:30 p.m.
Dept.: S35

[PROPOSED] ORDER

On April 8, 2022, in Department S35 of the above-entitled Court, the Chino Basin Watermaster’s Motion for Court to Receive and File Watermaster’s 44th Annual Report came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is **GRANTED**. The Court hereby receives and files the 44th Annual Report in its records.

Dated: _____

Hon. Stanford E. Reichert
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On February 4, 2022 served the following:

1. [PROPOSED] ORDER GRANTING REQUEST FOR COURT TO RECEIVE AND FILE WATERMASTER 44TH ANNUAL REPORT

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Master Email Distribution List

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on February 4, 2022 in Rancho Cucamonga, California.



By: Janine Wilson
Chino Basin Watermaster

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