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**CHINO BASIN WATERMASTER**

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 FOR THE COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER  
11 DISTRICT,

12 Plaintiff,

13 v.

14 CITY OF CHINO, et al.,

15 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Stanford E. Reichert]

**WATERMASTER’S NOTICE OF MOTION  
AND MOTION FOR COURT TO RECEIVE  
AND FILE THE 2020/2021 ANNUAL  
REPORT OF THE GROUND-LEVEL  
MONITORING COMMITTEE**

Date: February 4, 2022  
Time: 1:30 p.m.  
Dept: S35

[Filed concurrently herewith: Declaration of  
Bradley J. Herrema in Support of Watermaster’s  
Notice of Motion and Motion for Court to  
Receive and File the 2020/2021 Annual Report of  
the Ground-Level Monitoring Committee;  
[Proposed] Order Granting Watermaster’s Notice  
of Motion and Motion for Court to Receive and  
File the 2020/2021 Annual Report of the Ground-  
Level Monitoring Committee]

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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that on February 4, 2022, at 1:30 p.m., or as soon thereafter as the matter may be heard, in Department S35 of the above-entitled Court located at 247 West Third Street, San Bernardino, California 92415, the Chino Basin Watermaster (“Watermaster”) will and hereby does move the Court for an order receiving and filing the 2020/2021 Annual Report of the Ground-Level Monitoring Committee (“GLMC”). (Declaration of Bradley J. Herrema (“Herrema Decl.”) at ¶ 5, Exhibit A.) This request is made pursuant to the Court's continuing jurisdiction the Restated Judgment in this action with respect to the rights established thereunder.

To complete the Court’s files, Watermaster hereby files with the Court a copy of the GLMC’s 2020/2021 Annual Report, which the Watermaster Board approved at its November 18, 2021 regular meeting. (Herrema Decl., at ¶ 5.) Watermaster requests that the Court receive and file the GLMC’s 2020/2021 Annual Report. Watermaster is not aware of any opposition to this request. (*Id.* at ¶ 6.)

Dated: November 29, 2021

BROWNSTEIN HYATT FARBER  
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BY:   
SCOTT S. SLATER  
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ATTORNEYS FOR CHINO BASIN  
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CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 30, 2021 I served the following:

1. WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2020/2021 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1

/\_\_\_/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/\_\_\_/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 30, 2021 in Rancho Cucamonga, California.



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Chino Basin Watermaster

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