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SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS 51010

[Assigned for All Purposes to the Honorable Stanford E. Reichert]

[PROPOSED] ORDER GRANTING WATERMASTER’S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2020/2021 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE

[PROPOSED] ORDER

On February 4, 2022, in Department S35 of the above-entitled Court, the Chino Basin Watermaster’s (“Watermaster”) Notice of Motion and Motion for Court to Receive and File the 2020/2021 Annual Report of the Ground-Level Monitoring Committee (“Motion”) came on for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is **GRANTED**. The Court hereby receives and files the 2020/2021 Annual Report of the Ground-Level Monitoring Committee.

Dated: _____

Hon. Stanford E. Reichert
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 30, 2021 I served the following:

1. [PROPOSED] ORDER GRANTING WATERMASTER'S NOTICE OF MOTION AND MOTION FOR COURT TO RECEIVE AND FILE THE 2020/2021 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1


/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 30, 2021 in Rancho Cucamonga, California.


By: Janine Wilson
Chino Basin Watermaster

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