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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER  
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

**Case No. RCV RS 51010**

[Assigned for All Purposes to the  
Honorable Stanford E. Reichert]

**REQUEST FOR COURT TO RECEIVE  
AND FILE WATERMASTER SEMI-  
ANNUAL OBMP STATUS REPORT 2020-2**

Date: April 30, 2021  
Time: 1:30 p.m.  
Dept: S35

[Filed concurrently herewith: Declaration of  
Bradley J. Herrema in Support of Request for  
Court to Receive and File Watermaster Semi-  
Annual OBMP Status Report 2020-2; [Proposed]  
Order]

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1                   **TO THE HONORABLE COURT, ALL PARTIES AND THEIR ATTORNEYS OF**  
2 **RECORD:**

3                   To complete the Court's files, Watermaster hereby files with the Court a copy of  
4 Watermaster's Semi-Annual OBMP Status Report 2020-2, which the Watermaster Board  
5 approved at its March 25, 2021 regular meeting. (Declaration of Bradley J. Herrema in Support of  
6 Request for Court to Receive and File Semi-Annual OBMP Status Report 2020-2, at ¶ 3, and  
7 attached as Exhibit A.) Watermaster requests that the Court receive and file this Semi-Annual  
8 Report. Watermaster knows of no opposition to the Court receiving and filing this Semi-Annual  
9 Report. (*Id.* at ¶ 4.)

10  
11 Dated: March 31, 2021

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

By: 

SCOTT S. SLATER  
BRADLEY J. HERREMA  
KIMBERLY E. LEEFATT  
ATTORNEYS FOR  
CHINO BASIN WATERMASTER

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 31, 2021 I served the following:

1. REQUEST FOR COURT TO RECEIVE AND FILE WATERMASTER SEMI-ANNUAL OBMP STATUS REPORT 2020-2

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1

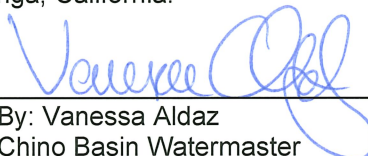
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 31, 2021 in Rancho Cucamonga, California.

  
By: Vanessa Aldaz  
Chino Basin Watermaster

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