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CHINO BASIN WATERMASTER

9 SUPERIOR COURT OF THE STATE OF CALIFORNIA

10 FOR THE COUNTY OF SAN BERNARDINO

11 CHINO BASIN MUNICIPAL WATER
DISTRICT,

12 Plaintiff,

13 v.

14 CITY OF CHINO, ET AL.,

15 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Honorable Stanford E. Reichert]

NOTICE OF ORDERS AND HEARINGS

18 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

19 PLEASE TAKE NOTICE that, on March 26, 2021, at 1:30 p.m., in Department S35 of
20 the above-entitled Court, Watermaster’s Motion for Court to Receive and File Watermaster's 43rd
21 Annual Report (“Motion”) came on for hearing in the above-captioned matter. The Court entered
22 its Order Granting Request For Court to Receive and File Watermaster 43rd Annual Report , a
23 copy of which is attached to this Notice as **Exhibit A**.

24 At that time, the Court additionally received a report from Chino Basin Watermaster
25 (“Watermaster”) legal counsel regarding the Fifth Supplement to Chino Basin Watermaster Status
26 Report on the Update to the Optimum Basin Management Program, filed February 24, 2021, and
27 the Update to Fifth Supplement to Chino Basin Watermaster Status Report on the Update to the
28 Optimum Basin Management Program, filed March 22, 2021. Following this report, the Court set

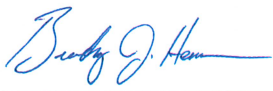
1 hearings for April 30, 2021, 1:30 p.m. and May 28, 2021, 1:30 p.m. in Department S35 of the
2 above-entitled Court, to receive further updates on the status of the Local Storage Limitation
3 Solution.

4 In regard to the Motion of Appropriative Pool Member Agencies Re Agricultural Pool
5 Legal and Other Expenses, the Court issued its tentative ruling, which is to be revisited upon
6 further briefing. The Court's tentative ruling is to be placed into a minute order and sent to Chino
7 Basin Watermaster for distribution. This matter is continued for further consideration at the
8 hearings scheduled April 30, 2021, 1:30 p.m. and May 28, 2021, 1:30 p.m. in Department S35 of
9 the above-entitled Court.

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Dated: March 31, 2021

BROWNSTEIN HYATT FARBER
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By: 
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EXHIBIT

“A”

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FEE EXEMPT
FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO
SAN BERNARDINO DISTRICT

MAR 26 2021

BY Amber Bouchard
AMBER BOUCHARD, DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV RS 51010

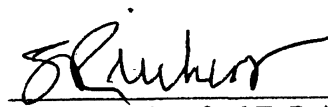
[Assigned for All Purposes to the Honorable
Stanford E. Reichert]

**[PROPOSED] ORDER GRANTING
REQUEST FOR COURT TO RECEIVE
AND FILE WATERMASTER 43RD
ANNUAL REPORT**

[PROPOSED] ORDER

On March 26, 2021, in Department S35 of the above-entitled Court, the Chino Basin Watermaster's Motion for Court to Receive and File Watermaster's 43rd Annual Report came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Motion is **GRANTED**. The Court hereby receives and files the 43rd Annual Report in its records.

Dated: 3-26-21



Hon. Stanford E. Reichert
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 31, 2021 I served the following:

1. NOTICE OF ORDERS AND HEARINGS

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

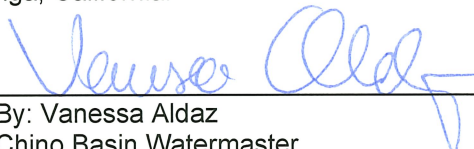
/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 31, 2021 in Rancho Cucamonga, California.



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Chino Basin Watermaster

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