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8 **CHINO BASIN WATERMASTER**

9
10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF SAN BERNARDINO

13 CHINO BASIN MUNICIPAL WATER
DISTRICT,

14 Plaintiff,

15 v.

16 CITY OF CHINO, et al.,

17 Defendant.

Case No. RCV RS 51010

[Assigned for All Purposes to the Honorable
Stanford E. Reichert]

**DECLARATION OF BRADLEY J.
HERREMA IN SUPPORT OF THE
UPDATE TO THE FIFTH SUPPLEMENT
TO CHINO BASIN WATERMASTER
STATUS REPORT ON THE UPDATE TO
THE OPTIMUM BASIN MANAGEMENT
PROGRAM**

Date: March 26, 2021
Time: 1:30 p.m.
Dept.: S35

*[Filed concurrently herewith: Update to the Fifth
Supplement to Chino Basin Watermaster Status
Report on the Update to the Optimum Basin
Management Program]*

24 I, Bradley J. Herrema, declare as follows:

25 1. I am an attorney duly admitted to practice before all of the courts of this State, and
26 am a shareholder in the law firm of Brownstein Hyatt Farber Schreck, LLP, counsel of record for
27 Chino Basin Watermaster (“Watermaster”). I have personal knowledge of the facts stated in this
28

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1 declaration, except where stated on information and belief, and, if called as a witness, I could and
2 would competently testify to them under oath. I make this declaration in support of the above-
3 referenced request.

4 2. As legal counsel for Watermaster, I am familiar with Watermaster's practices and
5 procedures, as well as actions taken by the Pool Committees, Advisory Committee and
6 Watermaster Board.

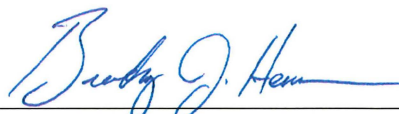
7 3. I am aware of and involved with the update to the Optimum Basin Management
8 Program for the Chino Basin ("2020 OBMP Update").

9 4. I attended, via videoconference, the March 17, 2021 Inland Empire Utilities
10 Agency ("IEUA") Board meeting where the Local Storage Limitation Solution ("LSLS"),
11 supporting technical analyses, and report of the anticipated environmental impacts (collectively
12 the "LSLS Addendum") were presented and subsequently approved with direction from the IEUA
13 Board to file a Notice of Determination.

14 5. The Appropriate Pool parties have proposed amendments to the Peace
15 Agreement necessary to implement the LSLS to other signatories. I am aware that there have
16 been preliminary discussions among the Peace Agreement parties, including the exchange of draft
17 proposals for instructions that would guide the future management of storage in amount in excess
18 of 500,000 AF.

19 I declare under penalty of perjury under the laws of the State of California that the
20 foregoing is true and correct.

21 Dated this 22nd day of March, 2021, at Redondo Beach, California.

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Bradley J. Herrema

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On March 22, 2021 I served the following:

1. DECLARATION OF BRADLEY J. HERREMA IN SUPPORT OF THE UPDATE TO THE FIFTH SUPPLEMENT TO CHINO BASIN WATERMASTER STATUS REPORT ON THE UPDATE TO THE OPTIMUM BASIN MANAGEMENT PROGRAM

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

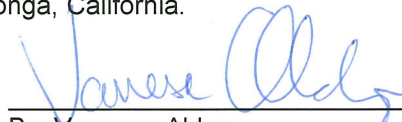
/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 22, 2021 in Rancho Cucamonga, California.



By: Vanessa Aldaz
Chino Basin Watermaster

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