

FILE EXEMPT

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**CHINO BASIN WATERMASTER**

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 FOR THE COUNTY OF SAN BERNARDINO

11 CHINO BASIN MUNICIPAL WATER  
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,

16 Defendant.

**Case No. RCV RS51010**

[Assigned for All Purposes to the Honorable  
Stanford E. Reichert]

**NOTICE OF ORDER RESETTING  
MATTERS FOR HEARING TO MARCH  
20, 2020**

Date: March 20, 2020

Time: 1:30

Dept: S35

BROWNSTEIN HYATT FARBER SCHRECK, LLP  
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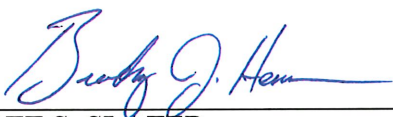
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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that, on December 10, 2019 the Court entered an order resetting all matters previously on calendar for hearing on December 13, 2019 to be heard at 1:30 p.m. on March 20, 2020 in Department S35 of this Court, located at 247 West 3<sup>rd</sup> Street, San Bernardino, California 92415. A copy of the Court's minute order is attached to this Notice as **Exhibit A.**

Dated: December 11, 2019

BROWNSTEIN HYATT FARBER SCHRECK, LLP

BY:   
SCOTT S. SLATER  
BRADLEY J. HERREMA  
KIMBERLY E. LEEFATT  
ATTORNEYS FOR CHINO BASIN WATERMASTER

20039081

# Exhibit A

# Minute Orders

[Home](#) [Complaints/Parties](#) [Actions](#) [Minutes](#) [Pending Hearings](#) [Case Report](#) [Images](#)

Case Type:

Case Number:

## Case RCVRS51010 - CHINO BASIN MUNI WATER DIST -V- CITY OF CHINO

Action:

### ON COURTS MTN HRG 12/13/19 RESET TO 3/20/20 12/10/2019 - 8:30 AM DEPT. S35P

STANFORD E. REICHERT, JUDGE

CLERK: MARIA CARBAJAL

NOT REPORTED

-

APPEARANCES:

NO APPEARANCE.

-

PROCEEDINGS:

REVIEW HEARING HELD

NOT ON CALENDAR, NOT REPORTED, NO PARTIES ARE PRESENT.

-

ON COURTS OWN MOTION ALL MATTERS SET ON 12/13/19 ARE ORDERED RESET TO 03/20/2020 AT 1:30 PM IN DEPT S35P.

-

HEARINGS:

VACATE HRG HEARING SCHEDULED FOR 12/13/19 AT 01:30 IN DEPARTMENT S35P.

VACATE L&M HEARING SCHEDULED FOR 12/13/19 AT 01:30 IN DEPARTMENT S35P.

VACATE HRG HEARING SCHEDULED FOR 12/13/19 AT 08:30 IN DEPARTMENT S35P.

HEARING RE: MTN FOR COURT APPROVAL OF AMENDMENTS TO JUDGMENT SET FOR 03/20/20 AT 01:30 IN DEPARTMENT S35P.

HEARING RE: STATUS RPT RE:UPDATE TO OPTIMUM BASIN MGMT SET FOR 03/20/20 AT 01:30 IN DEPARTMENT S35P.

HEARING RE: JOINDER TO WATERMASTERS MTN FOR CRT APPROVAL SET FOR 03/20/20 AT 01:30 IN DEPARTMENT S35P.

HEARING RE: MTN RE :AMENDMENT OF POOLING PLAN (OVERLAYING)POOL SET FOR 03/20/20 AT 01:30 IN DEPARTMENT S35P.

NOTICE GIVEN BY JUDICIAL ASSISTANT

JUDICIAL ASSISTANT MADE EMAIL NOTIFICATION TO JANINE WILSON AT CHINO BASIN WATERMASTER IN THE

AFTERNOON OF DECEMBER 10, 2019 REGARDING THE CONTENT OF THIS MINUTE ORDER.

CORRESPONDENCE COVERSHEET GENERATED TO MAIL MINUTE ORDER 12/10/2019 TO COUNSEL OF RECORD.

ACTION - COMPLETE

=== MINUTE ORDER END ===

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On December 11, 2019 served the following:

1. NOTICE OF ORDER RESETTING MATTERS FOR HEARING TO MARCH 20, 2020

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1

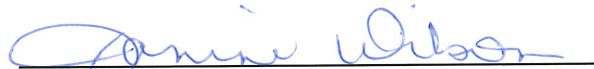
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 11, 2019 in Rancho Cucamonga, California.



By: Janine Wilson  
Chino Basin Watermaster

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