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FEE EXEMPT

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CHINO BASIN WATERMASTER

8
9 SUPERIOR COURT OF THE STATE OF CALIFORNIA
10 FOR THE COUNTY OF SAN BERNARDINO

11 CHINO BASIN MUNICIPAL WATER
12 DISTRICT,

13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,

16 Defendant.

Case No. RCV RS51010

[Assigned for All Purposes to the Honorable
Stanford E. Reichert]

**NOTICE OF ORDER GRANTING
REQUEST FOR COURT TO RECEIVE
AND FILE WATERMASTER SEMI-
ANNUAL OBMP STATUS REPORT 2018-2**

Date: June 7, 2019
Time: 1:30
Dept: S35


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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that, on June 7, 2019 at 1:30 p.m. in Department S35 of the above-entitled Court, the Chino Basin Watermaster's Request for Court to Receive and File Watermaster Semi-Annual OBMP Status Report 2018-2 came on for regular hearing before the Honorable Stanford E. Reichert.

The Court entered the Order Granting Request for Court to Receive and File Watermaster Semi-Annual OBMP Status Report 2018-2, a copy of which is attached to this Notice as **Exhibit A**.

Dated: June 10, 2019 BROWNSTEIN HYATT FARBER SCHRECK, LLP

BY: 
SCOTT S. SLATER
BRADLEY J. HERREMA
CHRISTOPHER R. GUILLEN
ATTORNEYS FOR CHINO BASIN WATERMASTER

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EXHIBIT A

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FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO
SAN BERNARDINO CIVIL DIVISION

JUN 12 2019

BY Manuel Henry Andriano
MANUEL HENRY ANDRIANO, DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, et al.,

Defendant.

Case No. RCV 51010 ^{RS}

[Assigned for All Purposes to the Honorable
Stanford E. Reichert]

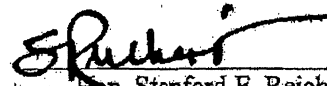
~~PROPOSED~~ ORDER GRANTING
REQUEST FOR COURT TO RECEIVE
AND FILE WATERMASTER SEMI-
ANNUAL OBMP STATUS REPORT 2018-2

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~~WARRANT~~ ORDER

On June 7, 2019, in Department S35 of the above-entitled Court, the Chino Basin Watermaster's ("Watermaster") Request for Court to Receive and File Watermaster Semi-Annual OBMP Status Report 2018-2 came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, if any, the Request is GRANTED. The Court hereby receives and files the Semi-Annual OBMP Status Report 2018-2 (July to December 2018).

Dated: 6.12.19


Hon. Stanford E. Reichert
Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On June 12, 2019 served the following:

1. NOTICE OF ORDER GRANTING REQUEST FOR COURT TO RECEIVE AND FILE WATERMASTER SEMI-ANNUAL OBMP STATUS REPORT 2018-2

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

/___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 12, 2019 in Rancho Cucamonga, California.



By: Camille H. Gregory
Chino Basin Watermaster

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