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FEE EXEMPT

SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the Honorable Stanford E. Reichert]

WATERMASTER'S THIRD AMENDED NOTICE OF MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER'S 40TH ANNUAL REPORT

Date: July 24, 2018
Time: 1:30 p.m.
Dept.: S35

BROWNSTEIN HYATT FARBER SCHRECK, LLP
1020 State Street
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TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that the hearing on Chino Basin Watermaster's Notice of Motion and Motion for Court to Receive and File Watermaster's 40th Annual Report ("Motion") previously scheduled for June 22, 2018 has been continued to July 24, 2018 at 1:30 p.m., or as soon thereafter as the matter may be heard, in Department S35 of the above entitled Court located at 247 West Third Street, San Bernardino, California 92415. Other than the continued hearing date, the Motion will be based upon the papers as previously filed by Watermaster.

Dated: May 25, 2018

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: _____

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CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On May 25, 2018 served the following:

1. WATERMASTER'S THIRD AMENDED NOTICE OF MOTION FOR COURT TO RECEIVE AND FILE WATERMASTER'S 40TH ANNUAL REPORT

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on May 25, 2018 in Rancho Cucamonga, California.

Janine Wilson

By: Janine Wilson
Chino Basin Watermaster

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