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**FEE EXEMPT**

5 Attorneys for  
6 **CHINO BASIN WATERMASTER**

7  
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 FOR THE COUNTY OF SAN BERNARDINO

10  
11 CHINO BASIN MUNICIPAL WATER  
DISTRICT,

12 Plaintiff,

13 v.

14 CITY OF CHINO, et al.,

15 Defendants.  
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**Case No. RCV RS51010**

Assigned for All Purposes to the  
Honorable Stanford E. Reichert

**NOTICE OF ORDER AFTER HEARING  
ON WATERMASTER'S REQUEST FOR  
THE COURT TO: (1) APPROVE THE  
INTERVENTIONS OF CALMAT CO. AND  
NCL CO., LLC INTO THE  
APPROPRIATIVE POOL; AND, (2)  
RECEIVE AND FILE THE 39TH ANNUAL  
REPORT, THE 2016 ANNUAL REPORT  
OF THE GROUND-LEVEL MONITORING  
COMMITTEE, AND THE SEMI-ANNUAL  
OBMP STATUS REPORTS**

DATE: December 15, 2017

TIME: 1:30 p.m.


DEPT.: S35

1 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

2 PLEASE TAKE NOTICE that, on December 15, 2017 at 1:30 p.m. in Department S35 of  
3 the above-entitled Court, the Honorable Stanford E. Reichert conducted a hearing on and issued  
4 an order granting Chino Basin Watermaster's ("Watermaster") request that the Court: (1) approve  
5 the interventions of Calmat Co. and NCL Co., LLC into the Appropriative Pool; and, (2) receive  
6 and file the 39th Watermaster Annual Report, the 2016 Annual Report of the Ground-Level  
7 Monitoring Committee, and the Semi-Annual OBMP Status Reports. A copy of the order is  
8 attached hereto as Exhibit 1.

9 Dated: December 15, 2017

BROWNSTEIN HYATT FARBER  
SCHRECK, LLP

10 By: 

11 SCOTT S. SLATER  
12 BRADLEY J. HERREMA  
13 CHRISTOPHER R. GUILLEN  
14 ATTORNEYS FOR  
15 CHINO BASIN WATERMASTER

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# Exhibit 1

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FILED  
SUPERIOR COURT  
COUNTY OF SAN BERNARDINO  
SAN BERNARDINO DISTRICT

DEC 15 2017

By Alma Hernandez  
Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER  
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET. AL,

Defendant.

Case No. RCV RS51010

Assigned for All Purposes to the  
Honorable Stanford E. Reichert

~~PROPOSED~~ ORDER RE  
WATERMASTER'S REQUEST FOR THE  
COURT TO: (1) APPROVE THE  
INTERVENTIONS OF CALMAT CO. AND  
NCL CO., LLC INTO THE  
APPROPRIATIVE POOL; AND, (2)  
RECEIVE AND FILE THE 39TH ANNUAL  
REPORT, THE 2016 ANNUAL REPORT  
OF THE GROUND-LEVEL MONITORING  
COMMITTEE, AND THE SEMI-ANNUAL  
OBMP STATUS REPORTS

Hearing Date: December 15, 2015  
Time: 1:30 p.m.  
Dept.: S35

[Watermaster Request and Declaration of  
Bradley J. Herrema filed concurrently herewith]

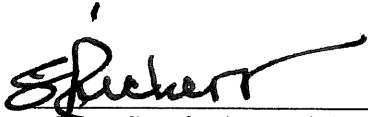
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~~PROPOSED~~ ORDER

On December 15, 2017, Watermaster's Motion requesting that the Court: (1) approve the interventions of Calmat Co. and NCL Co., LLC into the Appropriative Pool; and, (2) receive and file the 39th Watermaster Annual Report, the 2016 Annual Report of the Ground-Level Monitoring Committee, and the Semi-Annual OBMP Status Reports, came on regularly for hearing in the above-captioned matter. Having read and considered the papers and heard the arguments of counsel, the Motion is **GRANTED**. It is **HEREBY ORDERED** that:

1. The Court hereby grants the intervention requests of Calmat Co. and NCL Co., LLC into the Appropriative Pool. Each party shall be a member of the Appropriative Pool and, as a member of such pool, have an adjudicated appropriative production right of zero acre feet per year. Each party shall be bound by all benefits and burdens of the Restated Judgment;
2. The Court hereby receives and files the 39th Watermaster Annual Report, the 2016 Annual Report of the Ground-Level Monitoring Committee, and the Semi-Annual OBMP Status Reports 2016-2 (July to December 2016) and 2017-1 (January to June 2017).

Dated: 12.15.17

  
 \_\_\_\_\_  
 Hon. Stanford E. Reichert  
 Judge of the Superior Court

16150504

CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On December 15, 2017 I served the following:

1. NOTICE OF ORDER AFTER HEARING ON WATERMASTER'S REQUEST FOR THE COURT TO: (1) APPROVE THE INTERVENTIONS OF CALMAT CO. AND NCL CO., LLC INTO THE APPROPRIATIVE POOL; AND (2) RECEIVE AND FILE THE 39<sup>TH</sup> ANNUAL REPORT, THE 2016 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING COMMITTEE, AND THE SEMI-ANNUAL STATUS REPORTS

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list: Mailing List 1**

/ \_\_\_ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ \_\_\_ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/ X / BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 15, 2017 in Rancho Cucamonga, California.



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