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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF SAN BERNARDINO

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| Chino Basin Municipal Water District,<br><br>Plaintiff,<br><br>v.<br><br>City of Chino et al.,<br><br>Defendants. | Case No. RCV 51010<br><br>Assigned for All Purposes to the Honorable Stanford E. Reichert<br><br>JOINDER TO WATERMASTER'S MOTION REGARDING 2015 SAFE YIELD RESET AGREEMENT, AMENDMENT OF RESTATED JUDGMENT, PARAGRAPH 6<br><br>Date: December 18, 2015<br>Time: 1:30 p.m.<br>Dept. R-6 |

The Chino Basin Overlying (Agricultural) Pool Committee, which has approved and signed the 2015 Safe Yield Reset Agreement and whose members include parties to the Judgment previously entered in this matter, hereby joins the Chino Basin Watermaster's Motion Regarding 2015 Safe Yield Reset Agreement, Amendment of Restated Judgment, Paragraph 6. Watermaster has fulfilled its obligations as to the initial reset of the Safe Yield, as described in Elements 8 and 9 of the OBMP Implementation Plan and Section 6.5 of the Chino Basin Watermaster Rules and

Regulations. Accordingly, the Court should amend the Restated Judgment and order Watermaster to proceed in accordance with the 2015 Safe Yield Reset Agreement.

Dated: November 19, 2015

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By: _____
TRACY J. EGOSCUE
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# CHINO BASIN WATERMASTER
## Case No. RCV 51010
## Chino Basin Municipal Water District v. The City of Chino

**PROOF OF SERVICE**

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 20, 2015 I served the following:

1. **JOINDER TO WATERMASTER'S MOTION REGARDING 2015 SAFE YIELD RESET AGREEMENT, AMENDMENT OF RESTATED JUDGMENT, PARAGRAPH 6**

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
***See attached service list:*** Mailing List 1

/___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 20, 2015 in Rancho Cucamonga, California.

Janine Wilson

By: Janine Wilson
Chino Basin Watermaster

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