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10 **CHINO BASIN WATERMASTER**

11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
12 **FOR THE COUNTY OF SAN BERNARDINO**

13 **CHINO BASIN MUNICIPAL WATER**
14 **DISTRICT**
15 **Plaintiff,**
16 **vs.**
17 **CITY OF CHINO, ET AL.**
18 **Defendant.**

19 **CASE NO. RS 51010**
20 **Assigned for All Purposes to:**
21 **Honorable John P. Wade**

22 **NOTICE OF RULING**
23 **Date: October 16, 2008**
24 **Department: S32**
25 **Time: 8:30 am**

26 PLEASE TAKE NOTICE that on October 14, 2008 at 8:30 am in the above referenced
27 matter, the Court heard arguments concerning Watermaster's Motion for approval of five
28 interventions. Good cause appearing, the Court approved the following interventions:

- (1) City of Ontario into the Non-Agricultural Pool.
- (2) Riboli Family/San Antonio Winery into the Agricultural Pool.
- (3) Fuji Natural Foods into the Agricultural Pool.
- (4) KCO, LLLC ("Koll") into the Non-Agricultural Pool.
- (5) Michael Y. Park into the Agricultural Pool.


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The Court also clarified that the remaining issues previously set for hearing on October 21, 2008 are continued to November 13, 2008 at 8:30 am, and no hearing will take place on October 21, 2008.

The Court ordered Watermaster to provide notice.

Dated: October 16, 2008

BROWNSTEIN HYATT FARBER SCHRECK, LLP

By: 

Michael T. Fife
Scott S. Slater
Amy M. Steinfeld
Attorneys for Chino Basin Watermaster

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 16, 2008 I served the following:

1) NOTICE OF RULING

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

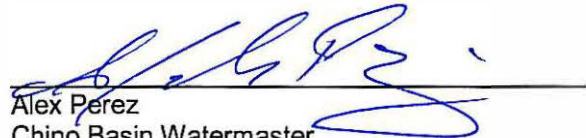
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 16, 2008 in Rancho Cucamonga, California.



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