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7

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER
11 DISTRICT

12 Plaintiff,

13 vs.

14 CITY OF CHINO, ET AL.

15 Defendant.
16
17

CASE NO. RS 51010

Assigned for All Purposes to:
Honorable John P. Wade

NOTICE OF RULING

Date: October 14, 2008
Department: S32
Time: 8:30 am

18
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20 PLEASE TAKE NOTICE that on October 14, 2008 at 8:30 am in the above referenced
21 matter, the Court heard arguments concerning Cucamonga Valley Water District's *Ex Parte*
22 Application to continue its Motion to Discontinue the Appointment of the Special Referee. Jill Willis
23 appeared for Cucamonga Valley Water District and Michael Fife appeared for Watermaster. The
24 Court granted the Application and continued the hearing on the Motion to November 13, 2008 at
25 8:30 am.


26 The Court also continued to November 13, 2008, Watermaster's Motion regarding
27 Compliance with the Court's December 21, 2007 Order (Conditions Subsequent 1 – 6) and the
28 Motion to receive and file the 29th and 30th Annual Reports.

1 The Court noted Watermaster's *Ex Parte* Application to approve the intervention of City of
2 Ontario as well as the other interventions previously set for hearing on October 21, 2008. This *Ex*
3 *Parte* Application was filed on October 10, 2008 and will be heard by the Court on October 16, 2008
4 at 8:30 am.

5
6 The Court ordered Watermaster to provide notice.

7
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9 Dated: October 14, 2008

BROWNSTEIN HYATT FARBER SCHRECK, LLP

10
11 By: 
12 _____
13 Michael T. Fife
14 Scott S. Slater
15 Amy M. Steinfeld
16 Attorneys for Chino Basin Watermaster

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 14, 2008 I served the following:

1) NOTICE OF RULING

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 14, 2008 in Rancho Cucamonga, California.



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