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11 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
12 **FOR THE COUNTY OF SAN BERNARDINO**

13 **CHINO BASIN MUNICIPAL WATER**  
14 **DISTRICT**

15 **Plaintiff,**

16 **vs.**

17 **CITY OF CHINO, ET AL.**

18 **Defendant.**

**CASE NO. RS 51010**

Assigned for All Purposes to:  
Honorable John P. Wade  
Department S32

**NOTICE OF EX PARTE MOTION  
REQUESTING APPROVAL OF  
INTERVENTIONS OF CITY OF  
ONTARIO; RIBOLI FAMILY/SAN  
ANTONIO WINERY, INC.; FUJI  
NATURAL FOODS, INC.; KCO, LLC  
("KOLL"); AND MICHAEL Y. PARK  
INTO THE CHINO BASIN JUDGMENT**

**Date: October 16, 2008**  
**Department: S32**  
**Time: 8:30 am**

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24 **PLEASE TAKE NOTICE** that on October 16, 2008 at 8:30 am in the above referenced Court,  
25 **Watermaster will request approval of the interventions into the Chino Basin Judgment of: City Of**  
26 **Ontario; Riboli Family/San Antonio Winery, Inc.; Fuji Natural Foods, Inc.; Kco, Llc ("Koll"); and**  
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1 Michael Y. Park. This request will be based upon this Notice, the attached Motion, and the files and  
2 records of this case.

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4  
5 Dated: October 9, 2008

**BROWNSTEIN HYATT FARBER SCHRECK, LLP**

6  
7 By: 

8 Michael T. Fife  
9 Scott S. Slater  
10 Amy M. Steinfeld  
11 Attorneys for Chino Basin Watermaster

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CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On October 10, 2008 I served the following:

- 1) **NOTICE OF EX PARTE MOTION REQUESTING APPROVAL OF INTERVENTIONS OF CITY OF ONTARIO; RIBOLI FAMILY/SAN ANTONIO WINERY, INC.; FUJI NATURAL FOODS, INC.; KCO, LLC ("KOLL"); AND MICHAEL Y. PARK INTO THE CHINO BASIN JUDGMENT**

/\_x\_/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1


/\_\_/\_/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/\_\_/\_/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/\_x\_/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on October 10, 2008 in Rancho Cucamonga, California.

  
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Chino Basin Watermaster

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