

# NOTICE: For Reassignment of Case to Judge Wade

EX PARTE HEARING RE: REASSIGNMENT OF CASE/RESETTING OF HEARINGS

09/15/2008 - 11:30 AM DEPT. R9

BARRY L PLOTKIN PRESIDING.

CLERK: MICHAEL RICKER

NOT REPORTED

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PROCEEDINGS:

AS ORDERED BY SAN BERNARDINO COUNTY SUPERIOR COURT PRESIDING JUDGE JAMES MCGUIRE, THIS MATTER

IS ASSIGNED FOR ALL PURPOSES TO JUDGE JOHN WADE, DEPARTMENT S32, IN THE SAN BERNARDINO SUPERIOR

COURT, 303 WEST THIRD STREET, SAN BERNARDINO, CA 92415-0210.

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THE CURRENT MOTIONS AND HEARINGS NOW SET IN DEPT R9 FOR 10/17/08 AT 1:30PM, ARE ORDERED RESET TO

10/21/08 AT 8:30AM IN DEPT S32.

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COURT ORDERS WATERMASTER TO GIVE NOTICE TO ALL INTERESTED PARTIES VIA EMAIL AND THROUGH

WATERMASTER WEBSITE.

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HEARINGS:

VACATE LM37 HEARING SCHEDULED FOR 10/17/08 AT 01:30 IN DEPARTMENT R9.

LAW & MOTION RE: COMPLIANCE WITH 12/21/07 ORDER SET FOR 10/21/08 AT 08:30 IN DEPT. S32.

LAW & MOTION RE: CCWVDS MOTION TO RELIEVE SPECIAL MASTER SET FOR 10/21/08 AT 08:30 IN DEPT. S32.

LAW & MOTION RE: TO RECEIVE 29TH & 30TH ANNUAL REPORTS SET FOR 10/21/08 AT 08:30 IN DEPT. S32.

LAW & MOTION RE: MTN FOR APPROVAL OF INTERVENTION BY RIVOLI FAMILY SET FOR 10/21/08 AT 08:30 IN DEPT. S32.

NOTICE GIVEN BY COURTROOM CLERK.

CORRESPONDENCE COVERSHEET GENERATED TO MAIL 9/15/08 MINUTE ORDER TO COUNSEL OF RECORD.

ACTION - COMPLETE

=== MINUTE ORDER END ===

=== MINUTE ORDER END ===

CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 16, 2008 I served the following:

**1) NOTICE: FOR REASSIGNMENT OF CASE TO JUDGE WADE**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list: Mailing List 1**


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 16, 2008 in Rancho Cucamonga, California.

  
\_\_\_\_\_  
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Chino Basin Watermaster

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