

Subject: Chino Basin - Court's 09/09 Order

EX PARTE HEARING RE: REASSIGNMENT OF CASE/RESETTING OF HEARING DATES

09/09/2008 - 10:30 AM DEPT. R9

BARRY L PLOTKIN PRESIDING.

CLERK: MICHAELE RICKER

NOT REPORTED

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PROCEEDINGS:

COURT MAKES THE FOLLOWING ORDERS REGARDING REASSIGNMENT OF THIS CASE AND RESETTING OF HEARING DATES:

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THE MATTER REMAINS CURRENTLY UNASSIGNED; THE COURT ANTICIPATES REASSIGNING IT THE WEEK OF 9/15/08. GIVEN THE LIMITED TIME PRIOR TO THE CURRENT HEARING DATE OF 9/26/08, THE COURT, PURSUANT TO CCP 170.4(A)(5), VACATES THE CURRENT HEARING DATE AND RESETS THE MATTER ON 10/17/08, 1:30PM, IN DEPT R9, TO BE RESET PRIOR TO HEARING IN THE DEPARTMENT TO WHICH IT WILL BE ASSIGNED, AND IT WILL REMAIN IN THAT DEPARTMENT INDEFINITELY. IT WILL NOT BE REASSIGNED TO JUDGE J. MICHAEL GUNN UPON HIS RETURN TO THE BENCH.

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**COURT ORDERS WATERMASTER TO GIVE NOTICE TO ALL INTERESTED PARTIES VIA EMAIL AND THROUGH WATERMASTER WEBSITE.**

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HEARINGS:

VACATE LM37 HEARING SCHEDULED FOR 09/26/08 AT 10:00 IN DEPARTMENT R9.

LAW & MOTION RE: COMPLIANCE WITH 12/21/07 ORDER SET FOR 10/17/08 AT 01:30 IN DEPT. R9.

LAW & MOTION RE: CCVWDS MOTION TO RELIEVE SPECIAL MASTER SET FOR 10/17/08 AT 01:30 IN DEPT. R9.

LAW & MOTION RE: TO RECEIVE 29TH & 30TH ANNUAL REPORTS SET FOR 10/17/08 AT 01:30 IN DEPT. R9.

LAW & MOTION RE: MTN FOR APPROVAL OF INTERVENTION BY RIVOLI FAMILY SET FOR 10/17/08 AT 01:30 IN DEPT. R9.

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NOTICE GIVEN BY COURTROOM CLERK.

CORRESPONDENCE COVERSHEET GENERATED TO MAIL 09/09/08 MINUTE  
ORDER TO COUNSEL OF RECORD.

ACTION - COMPLETE

CHINO BASIN WATERMASTER  
Case No. RCV 51010  
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 10, 2008 I served the following:

**1) EX PARTE HEARING RE: REASSINGMENT OF CASE/RESETTING OF HEARING DATES**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:** Mailing List 1

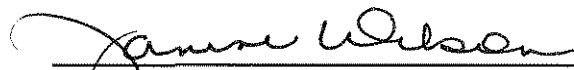
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 10, 2008 in Rancho Cucamonga, California.



\_\_\_\_\_  
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Chino Basin Watermaster

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