HATCH AND PARENT 21 East Carrillo Street Santa Batbara, CA 93101	1 2 3 4 5 6 7 8	SCOTT S. SLATER (State Bar No. 117317) MICHAEL T. FIFE (State Bar No. 203025) AMY M. STEINFELD (State Bar No. 240175) HATCH & PARENT, A LAW CORPORATION 21 East Carrillo Street Santa Barbara, CA 9310I Telephone No: (805) 963-7000 Facsimile No: (805) 965-4333 Attorneys For CHINO BASIN WATERMASTER SUPERIOR COURT OF THE STATE OF CALIFORNIA		
	9	FOR THE COUNTY OF SAN BERNARDINO		
	10	CHINO BASIN MUNICIPAL WATER	Case No. RCV 51010	
	11 12	DISTRICT Plaintiff,	[Assigned for All Purposes to the Honorable MICHAEL GUNN]	
	13	VS.	SECOND TRANSMITTAL OF	
	14	CITY OF CHINO, ET AL.	SUPPLEMENTAL DOCUMENTS	
	15	Defendant.		
	16			
	17			
	18	Submitted with this pleading as Exhibit "A" is the November 29, 2007 Stipulation between		
	19	Chino Basin Watermaster and Chino Basin Water Conservation District Regarding Approval of the		
	20	Peace II Documents.		
	21	Attached to this pleading as Exhibit "B" is a Declaration from Ronald Craig, a consultant to		
	22	the City of Chino Hills.		
	23	Attached to this pleading as Exhibit "C" is a Declaration from Eldon Horst, General Manager		
	24	of Jurupa Community Service District.		
	25	Dated: December 13, 2007	By:	
	26		HATCH & PARENT Scott S. Slater	
	27		Michael T. Fife Attorneys for Chino Basin Watermaster	
	28			
		TRANSMITTAL OF SUPPLEMENTAL DOCUMENTS		
		SB 453680 V1:008350.0001		

Exhibit A

Stipulation between Chino Basin Watermaster and Chino Basin Water **Conservation District Regarding Approval of Peace II Documents**

WHEREAS, Chino Basin Watermaster ("Watermaster") filed a Motion to Approve Peace II Documents on October 25, 2007.

WHEREAS, Chino Basin Water Conservation District ("Conservation District") filed a Response to that Motion articulating concerns on November 19, 2007.

WHEREAS, Watermaster and Conservation District wish to resolve Conservation District's concerns.

Watermaster and Conservation District do hereby Stipulate as follows:

Pursuant to the following stipulations, the concerns of the Chino Basin Water 1. Conservation District articulated in its pleading dated November 19, 2007 are resolved. The Chino Basin Water Conservation District hereby joins in Watermaster's Motion and supports the Court's approval of the Peace II measures.

Watermaster will not request the Court's final approval of the Peace II Documents until 2. the Court has received and addressed a report from the Special Referee regarding Watermaster's Motion.

Watermaster's Motion shall not be construed as a present request for Court approval of 3. the right to produce more than 400,000 acre-feet of additional controlled overdraft as provided in the proposed amendment to Exhibit "I" previously transmitted to the Court.

4. As provided in the proposed amendment to Exhibit "I", the availability of the 400,000 acre-feet of controlled overdraft is expressly conditioned upon Watermaster's continuing obligation to develop and update the Recharge Master Plan.

Watermaster will address any issues concerning the reliability of imported water through 5. the Recharge Master Plan effort.

After approval of the Peace II Documents, any party to the Judgment reserves their rights 6. under the Judgment and under Watermaster's Rules and Regulations, whatever they may be, to test Watermaster's implementation of Basin Re-operation.

By. Contractor

By: <u>US</u> For Chino Basin Water Conservation District

For Chino Basin Watermaster

Exhibit B

-							
1	MARK D. HENSLEY, CITY ATTORNEY, SBN 142653 CITY OF CHINO HILLS; and						
2	JENKINS & HOGIN, LLP 1230 Rosecrans Avenue, Suite 110						
3	Manhattan Beach, CA 90266 Telephone No: 310-643-8448						
4	Facsimile No: 310-643-8441						
5	Attorneys For Defendant CITY OF CHINO HILLS						
7							
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA						
9	FOR THE COUNTY OF SAN BERNARDINO						
10							
11	CHINO BASIN MUNICIPAL WATER DISTRICT	Case No. RCV 51010					
12	Plaintiff,	[Assigned for All Púrposes to the Honorable MICHAEL GUNN]					
13	VS.	DECLARATION OF RONALD CRAIG					
14	CITY OF CHINO, ET AL.						
15	Defendant.						
16							
17							
18	1. My name is Ronald Craig. I am a water resources consultant with RBF Consulting. I						
19	have held my present position for 20 years.						
20	2. RBF has provided consulting engineering services to the City of Chino Hills for the						
21	past 11 years.						
22	3. I am familiar with the City's water supply system, including its groundwater wells and						
23 24	distribution system.						
25	4. I actively participated in the negotiation of the amended version of the Long-Term						
26							
27	Subsidence Plan for Management Zone Number 1 and many facets of the development of the						
28	agreements embodied that led to the adoption of the Watermaster Resolution No. 07-05 and the						
	DECLARATION OF RONALD CRAIG						

implementing legal instruments that have been transmitted to the Court on October 26, 2007 (collectively the 'Peace II measures').

5. The City has provided input into the drafting of the legal instruments, particularly with regard to recharge measures within Management Zone #1. Based on my review of the full suite of arrangements set forth in the various legal instruments transmitted to the Court on October 26, 2007, I am able to recommend the various instruments to the City for approval.

8 6. I declare under penalty of perjury that I have personal knowledge of the facts stated
9 herein and if called as a witness could competently testify thereto.

DECLARATION OF RONALD CRAIG

Movember 14, 2007

Ronald Craig

SB 450506 V1:008350.0001

Exhibit C

1					
2					
3					
4					
5					
6					
7					
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA				
9	FOR THE COUNTY OF SAN BERNARDINO				
10	CHINO BASIN MUNICIPAL WATER	Correction DOM CIGIN			
11	DISTRICT	Case No. RCV 51010			
12	Plaintiff,	[Assigned for All Purposes to the Honorable MICHAEL GUNN]			
13	VS.	DECLARATION OF ELDON HORST			
14	CITY OF CHINO, ET AL.				
15	Defendant.				
16					
17					
18	1. My name is Eldon Horst and 1	am the General Manager of Jurupa Community			
19	Services District ("JCSD").				
20	2. I am familiar with the operations of JCSD and the issues associated with Management				
21	Zone 3 ("MZ3").				
22 23	3. I have reviewed the Peace II documents and understand the Chino Basin management				
23	elements described by those documents.				
25	4. JCSD is generally interested in ensuring hydrological balance in the Chino Basin				
26					
27	through enhanced recharge in MZ3, and in ensuring that contingency planning occurs to account for				
28	potential future reductions in imported water availability.				
		OF ET DON HOPST			
	DECLARATION OF ELDON HORST SB 452446 V1:008350,0001				

SB 452446 V1:008350,0001

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JCSD supports the Peace II measures and supports the Court's approval of 5. Watermaster's Motion for Approval of Peace II Documents because JCSD's understanding of the documents is that the Judgment amendments that allow Basin Reoperation provide the express commitments that recharge issues will be addressed through a continued update to the Recharge Master Plan and that contingency planning will occur that will consider reductions in the availability of imported water.

6. I declare under penalty of perjury that I have personal knowledge of the facts stated herein and if called as a witness could competently testify thereto.

DECLARATION OF ELDON HORST

Date: 11-2900

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SB 452446 V1:008350,0001

<u>CHINO BASIN WATERMASTER</u> Case No. RCV 51010 Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On December 14, 2007 I served the following:

1) SECOND TRANSMITTAL OF SUPPLEMENTAL DOCUMENTS

- /_x_/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows: See attached service list: Mailing List 1
- /___/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.
- /___/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.
- /_x_/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on December 14, 2007 in Rancho Cucamonga, California.

Dilson

Janiné Wilson Chino Basin Watermaster

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