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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF SAN BERNARDINO – RANCHO CUCAMONGA DISTRICT**

10

11 CHINO BASIN MUNICIPAL WATER)
DISTRICT,)
12)
13 Plaintiff,)
14 v.)
15 CITY OF CHINO, et al.,)
16 Defendants.)
17)
18)
19)

CASE NUMBER: RCV 51010
[Assigned for All Purposes to the Honorable
J. Michael Gunn]

**CITY OF CHINO'S JOINDER AND
STATEMENT IN SUPPORT OF
WATERMASTER MOTION TO
APPROVE PEACE II DOCUMENTS**

Date: November 29, 2007
Time: 1:30 p.m.
Dept. R8

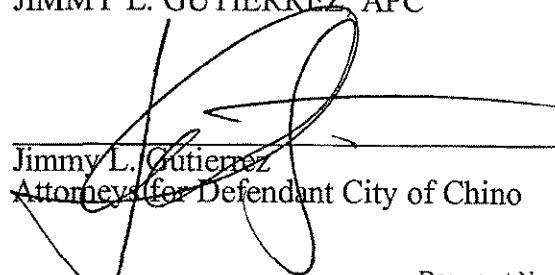
(FEE- EXEMPT PURSUANT TO GOVERNMENT
CODE § 6103)

20 Defendant City of Chino hereby joins in the Chino Basin Watermaster motion to
21 approve the Peace II documents, and submits this separate statement of its intent to reserve
22 the right to abate any subsidence in the MZ-1 Zone area in its pending motion or otherwise, in
23 the event the voluntary Long Term Plan of Watermaster is not successful in abating that
24 subsidence.

25 Dated: November 26, 2007

JIMMY L. GUTIERREZ APC

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27
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By: 
Jimmy L. Gutierrez
Attorneys for Defendant City of Chino

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 26, 2007 I served the following:

1) CITY OF CHINO'S JOINDER AND STATEMENT IN SUPPORT OF WATERMASTER MOTION TO APPROVE PEACE II DOCUMENTS

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

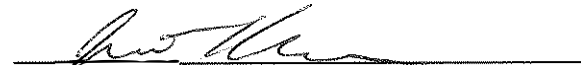
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 26, 2007 in Rancho Cucamonga, California.


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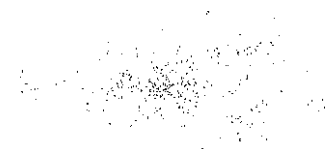
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