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7			
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	FOR THE COUNTY OF SAN BERNARDINO		
10	CHINO BASIN MUNICIPAL WATER	Case No. RCV 51010	
11	DISTRICT	[Assigned for All Purposes to the Honorable	
12	Plaintiff,	MICHAEL GUNN]	
13	VS.	JOINDER OF WESTERN MUNICIPAL WATER DISTRICT TO CHINO BASIN	
14		WATERMASTER'S MOTION FOR APPROVAL OF PEACE II	
15		DOCUMENTS AND DECLARATION OF JOHN ROSSI	
16	CITY OF CHINO, ET AL.	OF JOHN RUGGE	
17	Defendant.		
18			
19	Western Municipal Water District hereby submits this Joinder to Chino Basin		
20	Watermaster's Motion for Approval of Peace II Documents. The fundamental premise of		
21	Watermaster's Motion is the proposed actions further cumulative interests of the Judgment parties		
22	and provide materials benefits to the region. Specifically, the requested Judgment amendment will		
23	allow Watermaster to proceed with a key Basin management strategy characterized as Basin Re-		
24	Operation. This Court's approval will facilitate Watermaster's efforts to continue implementing		
25	the Optimum Basin Management Plan (OBMP).		
26	The proposed Basin Re-Operation strategy heralds increasingly sophisticated groundwater		
27	management beneficial not only locally, but regionally and, indeed, to the State of California. The		
28	refinement of the OBMP reflects substantial multi-year negotiations and collective effort by the		
	JOINDER OF WESTERN M	UNICIPAL WATER DISTRICT	

## JOINDER OF WESTERN MUNICIPAL WATER DISTRICT

Judgment parties to transition from a reactive to a more pro-active approach. The Court's imprimatur and approval with respect to Watermaster's Motion provides Watermaster with the means to move forward expeditiously and further optimize the beneficial use of the State's waters benefitting both public and private users within the community. 

John J. Schatz Special Counsel Western Municipal Water District



Attorney At Law

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JOINDER OF WESTERN MUNICIPAL WATER DISTRICT

### DECLARATION OF JOHN ROSSI

1 1. My name is John Rossi. I am the General Manager of Western Municipal Water District (WMWD). I have worked in my present position since June 2004, and previously 2 served as Chief Executive ●fficer of Chin● Basin Watermaster from May 2001, until May 2004. 3 4 2. WMWD is a member agency of The Metropolitan Water District of Southern 5 California since WMWD's formation in 1954, a member agency of the Santa Ana Watershed Project Authority, and provides imported water and retail water service within its service 527-6 7 square mile service area located in western Riverside County. 8 3. WMWD's service area includes the entirety of the Chino Groundwater Basin located within the County of Riverside. 9 4. WMWD is a signatory to the June 29, 2000, Peace Agreement and has actively 10 11 participated in subsequent discussions and negotiations concerning the Peace II measures. 12 5. On November 7, 2007, the WMWD Board of Directors unanimously approved and authorized execution of the Peace II Agreement. 13 14 6. As a signatory to the Peace II Agreement, WMWD, acting independently or with the City 15 of Ontario or Jurupa Community Services District, is committed to exercising good faith and reasonable best efforts to arrange for the design, planning, and construction of Future Desalters in 16 accordance with the 2007 Supplement to the Optimum Basin Management Program. 17 18 7. WMWD has secured a \$5 million Proposition 40 grant for purposes of funding the Future Desalters, conditions of which include WMWD providing \$5 million of matching funds and 19 20to expend such funds no later than September 2008. 8. Additionally, WMWD is highly motivated with respect to diversifying it water 21 supplies and thus its overall supply reliability by developing local water supplies, including from 22 the Chine Groundwater Basin, for purposes of not only maximizing the beneficial use of the 23 State's waters in accordance with Article X, Section 2 of the California Constitution, but also 24 25 because of substantial growth and consequentially increasing water demands within WMWD's service area, the need for which has been heightened by historic low precipitation conditions 26 27 locally and throughout the State, and environmental considerations involving the reliability of the 28 State Water Project with respect to threatened or endangered species, including the Delta Smelt.

**J. SCHATZ** 

Attomey At Law

Box 7775

P.O.

### DECLARATION OF JOHN ROSSI

# DECLARATION OF JOHN ROSSI

1	I swear under penalty of perjury under the laws of the State of California that the		
2	foregoing is true and correct to the best of my knowledge. Executed this 14 <sup>th</sup> day of November,		
3	2007, at Riverside, California.		
4			
5	ATT.		
6			
7	, John Rossi		
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	22		
	DECLARATION OF IOHN ROSSI		

# <u>CHINO BASIN WATERMASTER</u> Case No. RCV 51010 Chino Basin Municipal Water District v. The City of Chino

### PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 15, 2007 I served the following:

- 1) JOINDER OF WESTERN MUNICIPAL WATER DISTRICT TO CHINO BASIN WATERMASTER'S MOTION FOR APPROVAL OF PEACE II DOCUMENTS AND DECLARATION OF JOHN ROSSI
- /\_x\_/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
  See attached service list: Mailing List 1
- /\_\_\_/ BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.
- /\_\_/ BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.
- /\_x\_/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 15, 2007 in Rancho Cucamonga, California.

mae ( ) Obou

Janine Wilson Chino Basin Watermaster

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