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8 SUPERIOR COURT OF THE STATE OF CALIFORNIA
9 FOR THE COUNTY OF SAN BERNARDINO

11 CHINO BASIN MUNICIPAL WATER)
DISTRICT,)

12 Plaintiff,

13 v.

14 THE CITY OF CHINO, ET AL.,)

15 Defendants.)
16

CASE NO. REV 51010

The Hon. Michael J. Gunn

**JOINDER OF AGRICULTURAL POOL
OF THE CHINO BASIN TO CHINO
BASIN WATERMASTER'S MOTION
FOR APPROVAL OF PEACE II
DOCUMENTS**

17 TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:

18 PLEASE TAKE NOTICE that the AGRICULTURAL POOL OF THE CHINO BASIN
19 hereby joins in the Chino Basin Watermaster's Motion for Approval of Peace II Documents. The
20 Peace II measures will further the cumulative interests of the parties to the judgment and provide
21 material benefit to the region.

22 DATED: November 14, 2007

REID & HELLYER
A PROFESSIONAL CORPORATION

23
24 By: 
25 STEVEN G. LEE
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26
27
28

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 14, 2007 I served the following:

1) JOINDER OF AGRICULTURAL POOL OF THE CHINO BASIN TO CHINO BASIN WATERMASTER'S MOTION FOR APPROVAL OF PEACE II DOCUMENTS

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

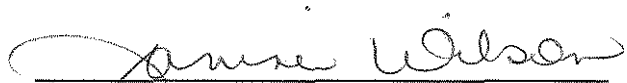
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 14, 2007 in Rancho Cucamonga, California.



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