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13 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
14 **COUNTY OF SAN BERNARDINO**

15 CHINO BASIN MUNICIPAL WATER
16 DISTRICT,

17 Plaintiff,

18 vs.

19 CITY OF CHINO, ET AL.,

20 Defendant.

Case No. RCV 51010

**CITY OF UPLAND'S JOINDER TO
WATERMASTER'S MOTION FOR
APPROVAL OF PEACE II
DOCUMENTS**

Date: November 29, 2007

Time: 1:30 p.m.

Dept.: R-8

Action Filed:

Trial Date:

(Hon. Michael Gunn)

21
22 The City of Upland hereby joins in Watermaster's motion for approval of the
23 Peace II documents. The Peace II documents result from the substantial efforts of all
24 concerned to further the responsible operation of the Chino Basin.

25 The City Council of the City of Upland will meet on November 26, 2007, to
26 consider approval of the Peace II documents. The staff will recommend approval of the

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1 same. Counsel will be present at the November 29, 2007 hearing to advise the Court and
2 the parties of the City Council's action.

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Dated: November 15, 2007

RICHARDS, WATSON & GERSHON
A Professional Corporation
STEVEN R. ORR

By 

STEVEN R. ORR
Attorneys for Defendant
CITY OF UPLAND

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 14, 2007 I served the following:

1) CITY OF UPLAND'S JOINDER TO WATERMASTER'S MOTION FOR APPROVAL OF PEACE II DOCUMENTS

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

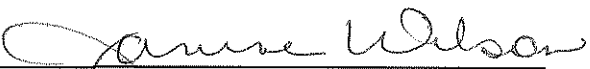
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 14, 2007 in Rancho Cucamonga, California.



Janine Wilson
Chino Basin Watermaster

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