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9
10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF SAN BERNARDINO**

12 CHINO BASIN MUNICIPAL WATER DISTRICT)

13 Plaintiff,

14 v.

15 THE CITY OF CHINO, ET AL.

16 Defendants.

CASE NO. REV 51010

Judge: Honorable J. MICHAEL GUNN

JOINDER OF SAN ANTONIO
WATER COMPANY TO CHINO
BASIN WATERMASTER'S
MOTION FOR APPROVAL OF
PEACE II DOCUMENTS

Hearing Date: November 29, 2007
Time: 1:30 pm
Dept: R8

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21 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

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24 Please take notice that San Antonio Water Company hereby joins in and concurs with the
25 CHINO BASIN WATERMASTER'S MOTION FOR APPROVAL OF PEACE II DOCUMENTS.

1 The Peace II Documents represent the collaborative effort of all of the parties to the Judgment
2 expended over a multiple year period and deal with all of the known issues and concerns affecting
3 the Chino Basin. No shortcuts were taken. Absolutely everything was studied and debated. The
4 process was spirited and not without hard argument. Everyone had their say and everyone has been
5 heard. The process was fair and conducted by a large group of engaged, experienced and savvy water
6 managers and advocates.


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8 The Court's approval of the requested Judgment amendments will allow the Basin Re-
9 Operation strategy to commence.

10
11 The Court's approval will facilitate the continuation of implementation of the Optimum
12 Basin Management Plan.

13
14 Watermaster, and the parties to the Judgment, have demonstrated that they can effectively
15 and collaboratively manage the important water supply of the Chino Basin for the benefit of the
16 public, and, there is no reason to believe that this good stewardship will not continue.

17
18 DATED: November 8, 2007

MCPETERS MCALEARNEY SHIMOFF & HATT
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19
20 By: 
21 _____
22 Thomas H. McPeters
23 Attorney for San Antonio Water Company
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CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On November 9, 2007 I served the following:

1) **JOINDER OF SAN ANTONIO WATER COMPANY TO CHINO BASIN WATERMASTER'S MOTION FOR APPROVAL OF PEACE II DOCUMENTS**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on November 9, 2007 in Rancho Cucamonga, California.



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