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7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF SAN BERNARDINO – RANCHO CUCAMONGA DISTRICT**

10
11 CHINO BASIN MUNICIPAL WATER)
DISTRICT,)

12
13 Plaintiff,

14 v.

15 CITY OF CHINO, et al.,)
16 Defendants.)

CASE NUMBER: RCV 51010

Honorable J. Michael Gunn

**STIPULATION TO CONTINUE
DEFENDANT CITY OF CHINO'S
MOTION UNDER PARAGRAPH 15**

Date: February 15, 2008

Time: 1:30 p.m.

Dept.: R8

(FEE- EXEMPT PURSUANT TO
GOVERNMENT CODE § 6103)

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21 Defendant City of Chino, by and through its attorney of record, Jimmy L. Gutierrez of
22 Jimmy L. Gutierrez, A Professional Corporation, plaintiff Chino Basin Watermaster, by and
23 through its attorney of record, Michael T. Fife, of Hatch & Parent, A Law Corporation and
24 defendant City of Chino Hills, by and through its attorney of record, Mark Hensley, of
25 Jenkins & Hogin, Limited Liability Partnership hereby stipulate to continue defendant City of
26 Chino's Motion Under Paragraph 15 from September 14, 2007, to February 15, 2008, at 1:30
27 a.m. in Department 8 of the above-entitled court.

28 ///

1 Date: September ____, 2007

HATCH & PARENT

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By: _____
Michael T. Fife, Esq.
Attorney for Chino Basin Watermaster

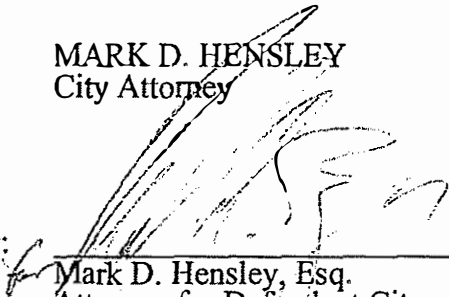
Dated: September ____, 2007

JIMMY L. GUTIERREZ
City Attorney

By: _____
Jimmy L. Gutierrez, Esq.
Attorney for Defendant City of Chino

Dated: September 13, 2007

MARK D. HENSLEY
City Attorney

By:  _____
Mark D. Hensley, Esq.
Attorney for Defendant City of Chino Hills

ORDER

Based on the foregoing stipulation of counsel, and good cause appearing thereof, the Court does hereby order same.

IT IS SO ORDERED.

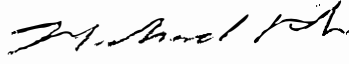
Dated: September ____, 2007

JUDGE J. MICHAEL GUNN

1 Date: September 14, 2007

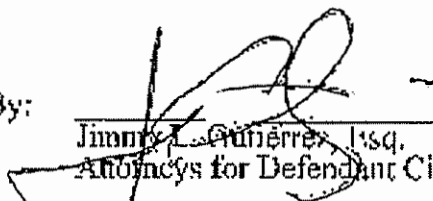
HATCH & PARENT

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By: 
Michael T. Fife, Esq.
Attorney for Chino Basin Watermaster

Dated: September 13, 2007

JIMMY L. GUTIERREZ
City Attorney

By: 
Jimmy L. Gutierrez, Esq.
Attorneys for Defendant City of Chino

Dated: September _____, 2007

MARK D. HENSLEY
City Attorney

By:
Mark D. Hensley, Esq.
Attorneys for Defendant City of Chino Hills

ORDER

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Dated: September _____, 2007

JUDGE J. MICHAEL GUNN

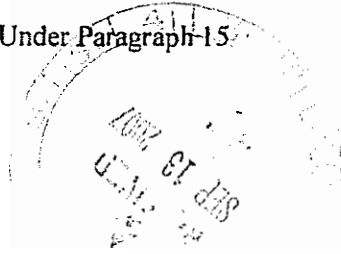
MC-005

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): Jimmy L. Gutierrez (SBN 59448) JIMMY L. GUTIERREZ, APC 12616 Central Avenue Chino, CA 91710 TELEPHONE NO : 909-591-6336 FAX NO (Optional): 909-628-9803 E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name): Defendant City of Chino	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO STREET ADDRESS : 401 N. Arrowhead Avenue MAILING ADDRESS : 401 North Arrowhead Avenue CITY AND ZIP CODE : San Bernardino, CA 92415-0063 BRANCH NAME : WEST DISTRICT	
PLAINTIFF/PETITIONER: CHINO BASIN MUNICIPAL WATER DEFENDANT/RESPONDENT: CITY OF CHINO, et al.	
FACSIMILE TRANSMISSION COVER SHEET	CASE NUMBER: RCV51010

TO THE COURT:

1 Please file the following transmitted documents in the order listed below:

Document name	No. of pages
CITY OF CHINO IS EXEMPT UNDER GOV. CODE § 6103	
Stipulation to Continue Defendant City of Chino's Motion Under Paragraph 15	4
EXTRA FACE PAGE TO CONFIRM FILING	



to file 5 pages

2 Processing instructions consisting of _____ pages are also transmitted

3 Fee required Filing fee Fax fee (Cal Rules of Court, rule 10.815)

a Credit card payment I authorize the above fees and any amount imposed by the card issuer or draft purchaser to be charged to the following account:

VISA MASTERCARD Account No : _____ Expiration date: _____

(TYPE OR PRINT NAME OF CARDHOLDER)

(SIGNATURE OF CARDHOLDER)

b Attorney account (Cal Rules of Court, rule 2.304) Please charge my account no :

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888

On September 14, 2007, I served the following:

1) STIPULATION TO CONTINUE DEFENDANT CITY OF CHINO'S MOTION UNDER PARAGRAPH 15

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

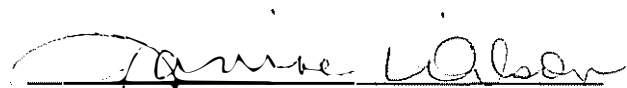
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 14, 2007 in Rancho Cucamonga, California


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