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6 **CHINO BASIN WATERMASTER**

7
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF SAN BERNARDINO**

10 CHINO BASIN MUNICIPAL WATER
11 DISTRICT

12 Plaintiff,

13 vs.

14 CITY OF CHINO, ET AL.

15 Defendant.

Case No. RCV 51010

[Assigned for All Purposes to the
Honorable MICHAEL GUNN]

TRANSMITTAL OF REVISED EXHIBIT C

Hearing Date: May 24, 2007
Time: 1:30 pm
Department: 8

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19 On April 2, 2007, Watermaster filed a proposed schedule summarizing its efforts to
20 implement the terms of the non-binding Peace II Term Sheet, including the design, permitting, and
21 construction of Future Desalters as Exhibit C. In anticipation of the hearing presently scheduled for
22 May 23, 2007, Watermaster offers the enclosed revised Exhibits C, C-1, C-2 and C-3 (collectively
23 Exhibit C) as a complete substitution for the earlier transmittal.

24 First, the revised Exhibit C includes a narrative and reflects a more refined understanding of
25 the process and timing regarding the preparation of required technical analysis, documentation and
26 processing of the Peace II Term Sheet. (See Exhibit C Chronology.) Second, Exhibit C-1 is a further
27 illustration of the revised timeline for the Peace II Process in a format similar to *former* Exhibit C.
28 Exhibit C-1 addresses the likely processes to move the Court for an order to proceed in the fall of

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1 2007, and for final approval after compliance with regulatory approval requirements (Peace II
2 Process).

3 As demonstrated by Exhibit C-1, the time for completing the Peace II Process, including
4 legal documentation, Court and regulatory approvals is substantially improved, in turn making it
5 more likely that the parties will be able to initiate implementation of the various programs and
6 strategies earlier. This will enhance the parties ability to qualify for and use available grant funding.

7 Finally, Exhibit C also includes a more robust description of the physical actions required to
8 secure hydraulic control in accordance with the Regional Board directives; namely the construction
9 of the Chino Creek Well Field. Exhibits C-2 and C-3 contain summaries of the more detailed
10 requirements that are associated with the construction of the Chino Creek Well Field under
11 "Pragmatic" and "Accelerated" schedules respectively. The two schedules have been submitted to
12 the Regional Water Quality Control Board and reflect similar overall completion dates, regardless of
13 some slightly accelerated intermediate construction activities.

14 Watermaster respectfully requests that, if following its review of the substituted schedule, the
15 Court finds the schedule reasonable, that it issue an order to this effect and set two hearings in the
16 mid and late fall of 2007 as contemplated in Exhibit C.

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Dated: April 30, 2007

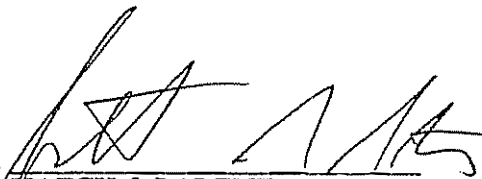
By: 
HATCH & PARENT
Scott S. Slater
Michael T. Fife
Attorneys for Chino Basin Watermaster

EXHIBIT C

EXHIBIT C

Revised Chronological Timeline of Peace II Implementation April 2007

1. Initial Wildermuth Technical Evaluation. (Term Sheet I.A.1)

Status: Complete: April 2006

Summary: Wildermuth Environmental (“Wildermuth”) prepared an initial planning level evaluation of the potential impacts associated with implementing the Peace II Term Sheet.

Note. The initial evaluation was largely based on the Wildermuth Model. This work was completed and subjected to peer review by Joe Scalmanini. Wildermuth reports that the model continues to be improved and will be used to evaluate the physical project description sponsored by Watermaster

2. Court Workshop to Explain Term Sheet

Status: Complete: July 26, 2006

Summary: The expected workshop was held and the public policy and technical rationale for the Peace II Term Sheet was discussed.

3. Macro-Level Economic Analysis. (Term Sheet I.A.2.)

Status: Complete: December 2006

Summary. Dr. David Sunding was retained by Watermaster to conduct a high level macro-economic analysis of costs and benefits that may accrue to the Watermaster parties in the event that the Peace II Term Sheet was implemented. This report was intended to provide a general contextual summary as to the economic impacts of proceeding with the Peace II Term Sheet.

Note: The macro study was intended to evaluate costs and benefits at a “basin-wide” level. The evaluation of individual party circumstances was deferred until after the completion of the Model Peer Review. However, the Sunding Report did identify significant economic benefits to proceeding with Peace II. Some parties hold the view that the potential benefits are in fact significantly understated.

4. Peer Review of Model Review. (Term Sheet I.C.1.)

Status: Complete: March 2007

Summary As a self-imposed condition precedent to proceeding with the implementation of the Peace II Term Sheet, Watermaster desired to obtain peer review of the suitability of the Wildermuth Model for planning purposes. The parties requested Joe Scalmanini, the Special Assistant to the Referee, to provide this peer review. The peer review was completed by Mr Scalmanini and transmitted to Watermaster in March.

Note: The report prepared by Mr. Scalmanini includes recommendations for improving the Wildermuth Model for its use in evaluating the project description proposed by Watermaster. Mr. Wildermuth has previously reported to Watermaster that all of these recommendations were already underway and that the Wildermuth Model will have incorporated the suggested elements prior to being used in connection with the evaluation of the proposed project.

Watermaster expects regular and routine communication between Mr. Wildermuth and Mr Scalmanini to ensure maximum efficiency and accuracy in court review of the subsequent evaluations of the physical impacts of the proposed project

5. Court Review of Proposed Schedule. (Term Sheet I.C.2.)

Status: Scheduled for May 23, 2007

Summary: Watermaster is filing this revised narrative and the attached Schedules A-1 and A-2 in anticipation of the May 23, 2007 hearing. The principal reasons for transmitting the revised schedules are: (1) greater elasticity in the time period for performing environmental review in accordance with the California Environmental Quality Act; and (2) the desire to complete all legal documentation by the fall of 2007.

The parties are optimistic regarding the length of time that may be required to complete CEQA and, therefore, there is a higher likelihood that the construction of wells and physical facilities could be completed earlier. This has important implications for the expenditure of grant funding and for satisfying Regional Water Quality Control Board expectations regarding minimizing Basin outflow to the Santa Ana River.

Moreover, Watermaster seeks to be in a position to complete the required studies and the evaluation of the physical impacts of the proposed project by mid-summer. While the attached schedule A-1 does provide for potential delays, Watermaster expects to proceed aggressively towards its goal of completing the studies so that it will be in a position to move the Court for a conditional approval in the fall.

Note: Watermaster requests that with the filing of this revised schedule, the May 23, 2007 hearing will be unnecessary.

6. Socioeconomics Study. (Term Sheet I.E)

Status: Ongoing: April – August 1, 2007. Dr. Sunding was retained and he has begun scoping meetings.

Summary. A socioeconomic impact study was required under the Judgment. An initial evaluation was prepared and a subsequent evaluation approximately 10 years later. Now Watermaster has agreed to prepare another socioeconomic study in accordance with the Peace II Process. The scope of the study is set forth in the Peace II Term Sheet.

Note: The Peace II Term Sheet requires that this study be completed prior to submitting a request to the Court for a conditional order.

7. Physical/Engineering Description of Peace II Actions. (Term Sheet I.D.1)

Status: Ongoing: March 1, 2007 – August 1, 2007

Summary: The physical description will serve dual purposes: CEQA compliance and impacts analysis for Court review and approval of proposed Peace II actions, including Re-Operation and Hydraulic Control requirements.

Assuming the completion of a physical project description by August 1, 2007, then we anticipate a November 1, 2007 projected completion date. However, Watermaster expects to arrive at a project description as soon as June 1, 2007. Watermaster has an internal goal for completing the technical analysis of impacts by the end of August. Obviously, an earlier designation of the proposed project will expedite the technical analysis.

Note: Watermaster expects regular and routine coordination between Mr. Wildermuth and Mr. Scalmanini to ensure efficient review.

8. Evaluation of Physical Impacts of Peace II Process

Status. Ongoing

Summary. Mark Wildermuth continues to upgrade and refine the Model. He reports that his upgrades and refinements are well underway and responsive to each of the recommendations contained in the peer review report prepared by Mr. Scalmanini. Watermaster will rely upon the model to evaluate the impacts of the proposed physical project and the respective related elements contemplated by the Peace II Term Sheet; e.g., Basin Re-Operation, Hydraulic Control, Storage and Recovery Agreements, Desalting.

Note. Watermaster will not submit any requests for Court approval unless and until Watermaster has completed its evaluation of physical impacts associated with the proposed project

9. Completion of MZI Long-Term Plan.

Status: Ongoing: September 26, 2006 – July 1, 2007

Summary: The plan is virtually complete. No substantial revisions are contemplated.

10. Completion of Legal Instrumentation. (Section I.F.1.)

Status: Ongoing: Projected distribution of initial draft June 1, 2007 and submittal to the Court following the completion of Tasks 1-9.

Summary. Staff and legal counsel will distribute the initial draft and then obtain comments. After all revisions have been completed and after all the required studies have been completed, Watermaster will move the Court for conditional approval.

11. Conditional Court Approval. (Section I.G.)

Status: Expected Completion: October - December 2007

Summary: The transmittal of all legal documentation will be accompanied by all required technical analysis and related studies.

Note: Court approval will be requested in a format consistent with the Peace I process, i.e., conditioned upon compliance with CEQA.

12. Completion of CEQA Process.

Status: Expected Completion Date: December 2007 - September 2008.

Summary: Completion of the final documentation is dependent upon multiple variables that will be resolved while the process is ongoing.

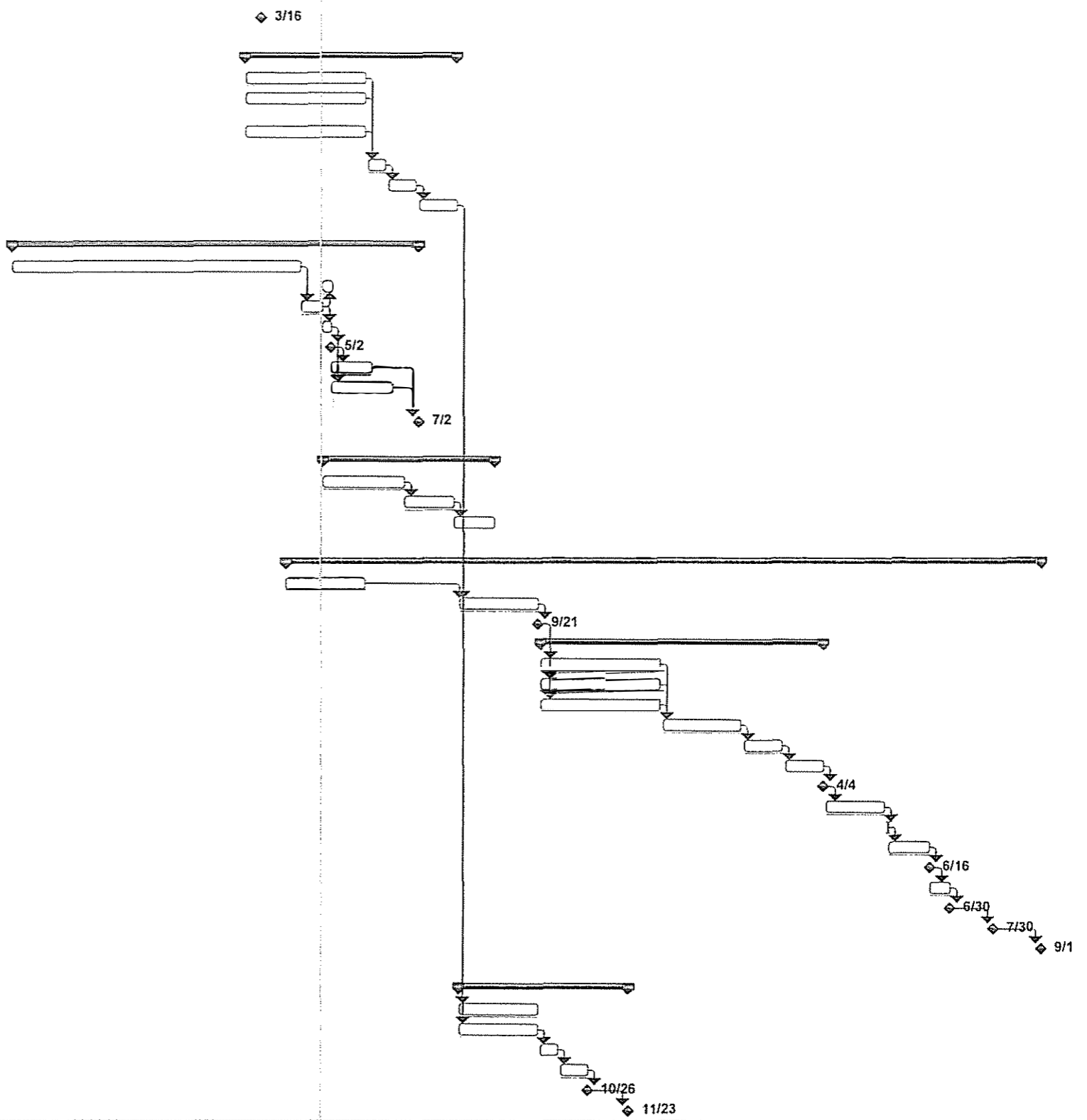
13. Implementing Actions - Ongoing

- Desalter Project
- Storage Projects
- Three Valleys Term Sheet

Status: Please see Attachment A-2 for a description of the expected actions associated with the desalter well-field. The limitations associated with certain available grant funding means that Watermaster expects to begin construction no later than September of 2008.

EXHIBIT C-1

| ID | Task Name | Duration | Start | Finish | Predecessors | 2007 | | | | | | | | | | | | 2008 | | | | | | | | | | | |
|----|---|-----------|--------------|--------------|--------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Receive Scalmanini Report | 0 days | Fri 3/16/07 | Fri 3/16/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | Develop Project Description | 105 days? | Mon 3/5/07 | Fri 7/27/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Develop Draft Desalter Project Description | 60 days? | Mon 3/5/07 | Fri 5/25/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Develop Draft Recharge and Replenishment Project Description | 60 days | Mon 3/5/07 | Fri 5/25/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Develop Draft Storage and Recovery Project Description | 60 days | Mon 3/5/07 | Fri 5/25/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Compile into Integrated Project Description | 10 days | Mon 5/28/07 | Fri 6/8/07 | 6,7,8 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Run Through Watermaster Process | 15 days | Mon 6/11/07 | Fri 6/29/07 | 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | Revise Integrated Project Description | 20 days | Mon 7/2/07 | Fri 7/27/07 | 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Develop and Implement Long Term MZ1 Plan | 199 days | Tue 9/26/06 | Mon 7/2/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Develop LTMZ1 Plan Description | 142 days | Tue 9/26/06 | Wed 4/11/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Prepare Documents for Court Submittal | 5 days | Fri 4/27/07 | Thu 5/3/07 | 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Run Through Watermaster Process | 11 days | Thu 4/12/07 | Thu 4/26/07 | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 | Revise LTMZ1 Plan and Court Documents | 4 days | Fri 4/27/07 | Wed 5/2/07 | 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Submit to Court | 0 days | Wed 5/2/07 | Wed 5/2/07 | 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 | Court Review and Approval | 20 days | Thu 5/3/07 | Wed 5/30/07 | 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 | Watermaster Staff Development of Procedures to Implement LTMZ1 Plan | 30 days | Thu 5/3/07 | Wed 6/13/07 | 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | Formally Initiate LTMZ1 | 0 days | Mon 7/2/07 | Mon 7/2/07 | 20,19 | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | Complete Micro Economic Analysis | 84 days | Fri 4/27/07 | Wed 8/22/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | Conduct Initial Work and Prepare/Submit Draft Report | 40 days | Fri 4/27/07 | Thu 6/21/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | Presentation at Watermaster Process Meetings | 24 days | Fri 6/22/07 | Wed 7/25/07 | 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | Prepare Final Report | 20 days | Thu 7/26/07 | Wed 8/22/07 | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 | CEQA Process | 371 days? | Mon 4/2/07 | Mon 9/1/08 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | Select Consultant | 40 days | Mon 4/2/07 | Fri 5/25/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | Complete Initial Study | 40 days | Mon 7/30/07 | Fri 9/21/07 | 11,29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | Determine Type of CEQA Compliance | 0 days | Fri 9/21/07 | Fri 9/21/07 | 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | Prepare Draft PEIR | 140 days | Mon 9/24/07 | Fri 4/4/08 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | Complete SW and GW Modeling Assessment | 60 days | Mon 9/24/07 | Fri 12/14/07 | 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | Complete Biological Assessment | 60 days | Mon 9/24/07 | Fri 12/14/07 | 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | Complete Other Assessments | 60 days | Mon 9/24/07 | Fri 12/14/07 | 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | Prepare Administrative Draft | 40 days | Mon 12/17/07 | Fri 2/8/08 | 33,34,35 | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | Circulate Internally | 20 days | Mon 2/11/08 | Fri 3/7/08 | 36 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | Review Comments and Revise Draft | 20 days | Mon 3/10/08 | Fri 4/4/08 | 37 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | Release Draft PEIR | 0 days | Fri 4/4/08 | Fri 4/4/08 | 38 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | Receive Comments | 30 days | Mon 4/7/08 | Fri 5/16/08 | 39 | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | Conduct Public Meetings (2) | 1 day? | Mon 5/19/08 | Mon 5/19/08 | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | Review Comments and Prepare Responses | 20 days | Tue 5/20/08 | Mon 6/16/08 | 41 | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | Finalize Mitigation Measures | 0 days | Mon 6/16/08 | Mon 6/16/08 | 42 | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | Circulate Comments and Responses Internally | 10 days | Tue 6/17/08 | Mon 6/30/08 | 43 | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | Release Final PEIR | 0 days | Mon 6/30/08 | Mon 6/30/08 | 44 | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | Certify PEIR | 0 days | Wed 7/30/08 | Wed 7/30/08 | 45FS+22 days | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | CEQA Process Completed | 0 days | Mon 9/1/08 | Mon 9/1/08 | 46FS+23 days | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 49 | Complete Peace II Agreement | 85 days | Mon 7/30/07 | Fri 11/23/07 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | Negotiate Agreement With TVMWD | 40 days | Mon 7/30/07 | Fri 9/21/07 | 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | Negotiate Peace II Agreement | 40 days | Mon 7/30/07 | Fri 9/21/07 | 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | Prepare Court Documents | 10 days | Mon 9/24/07 | Fri 10/5/07 | 51 | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | Run Through Watermaster Process | 15 days | Mon 10/8/07 | Fri 10/26/07 | 52 | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | Submit Agreement to Court | 0 days | Fri 10/26/07 | Fri 10/26/07 | 53 | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | Conditional Court Approval Of Agreements | 0 days | Fri 11/23/07 | Fri 11/23/07 | 54FS+20 days | | | | | | | | | | | | | | | | | | | | | | | | |

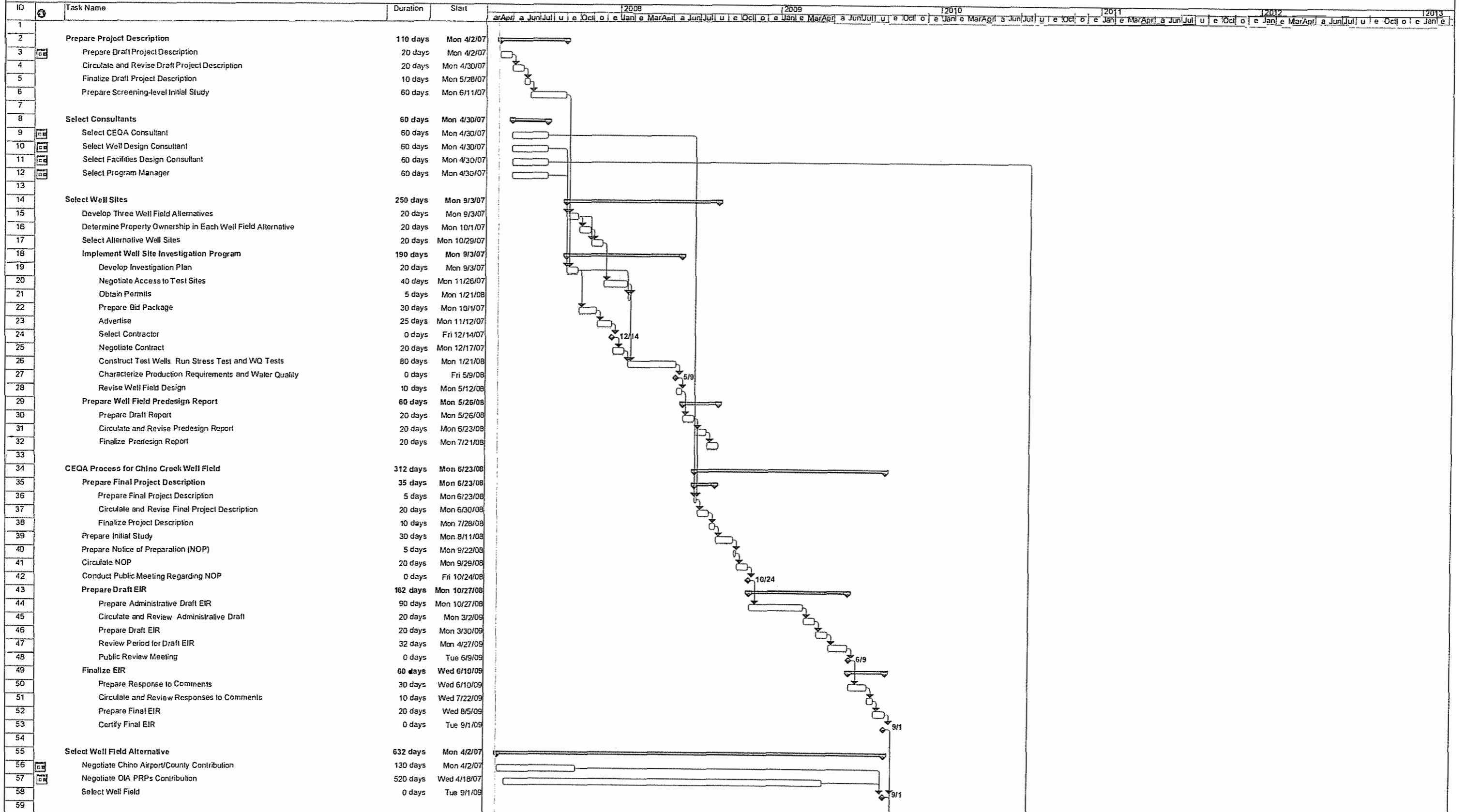


Project: 20070425 MS Project for Peac
Date: Wed 4/25/07

Task
Split
Progress
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Summary
Project Summary
External Tasks
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EXHIBIT C-2

Schedule A -- Pragmatic Schedule for the Planning, Design and Construction of the Chino Creek Well Field

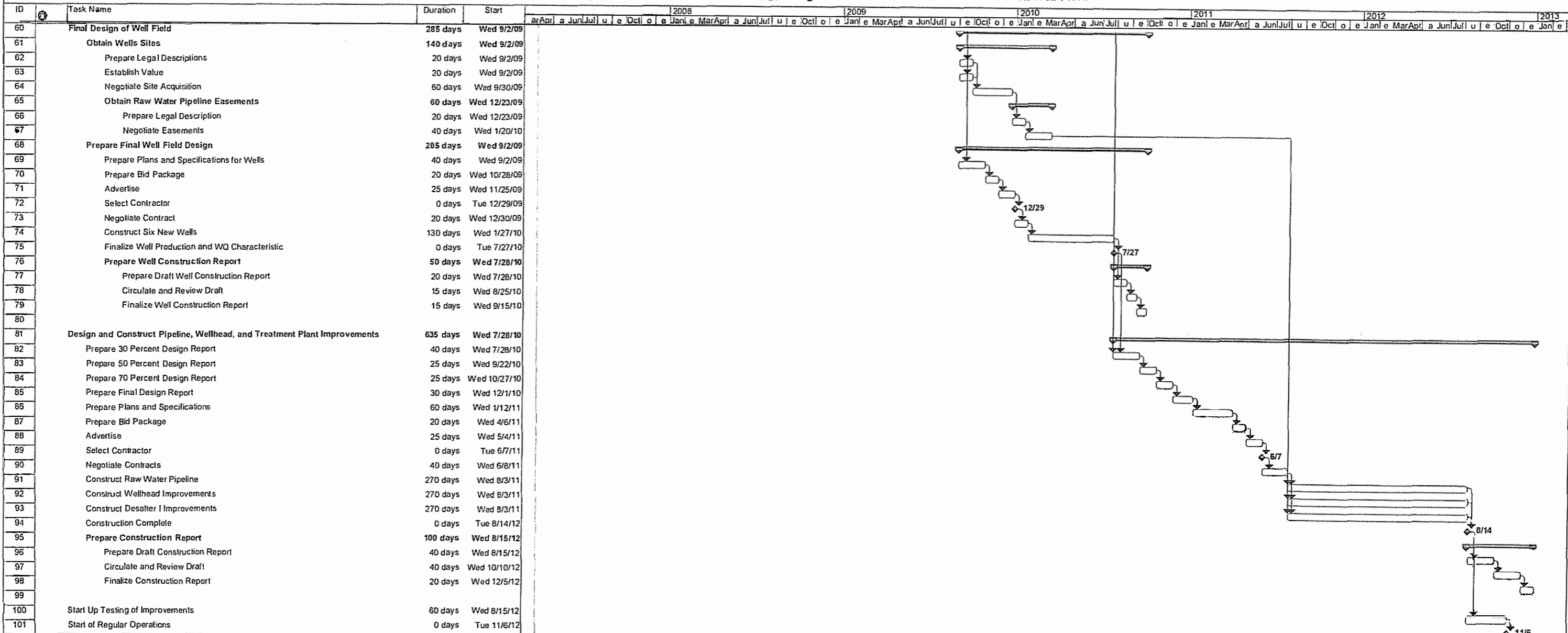


Project: 20070329 Schedule A Chino C
Date: Thu 3/29/07

Task Progress Summary External Tasks Split

Split Milestone Project Summary External MileTask

Schedule A -- Pragmatic Schedule for the Planning, Design and Construction of the Chino Creek Well Field



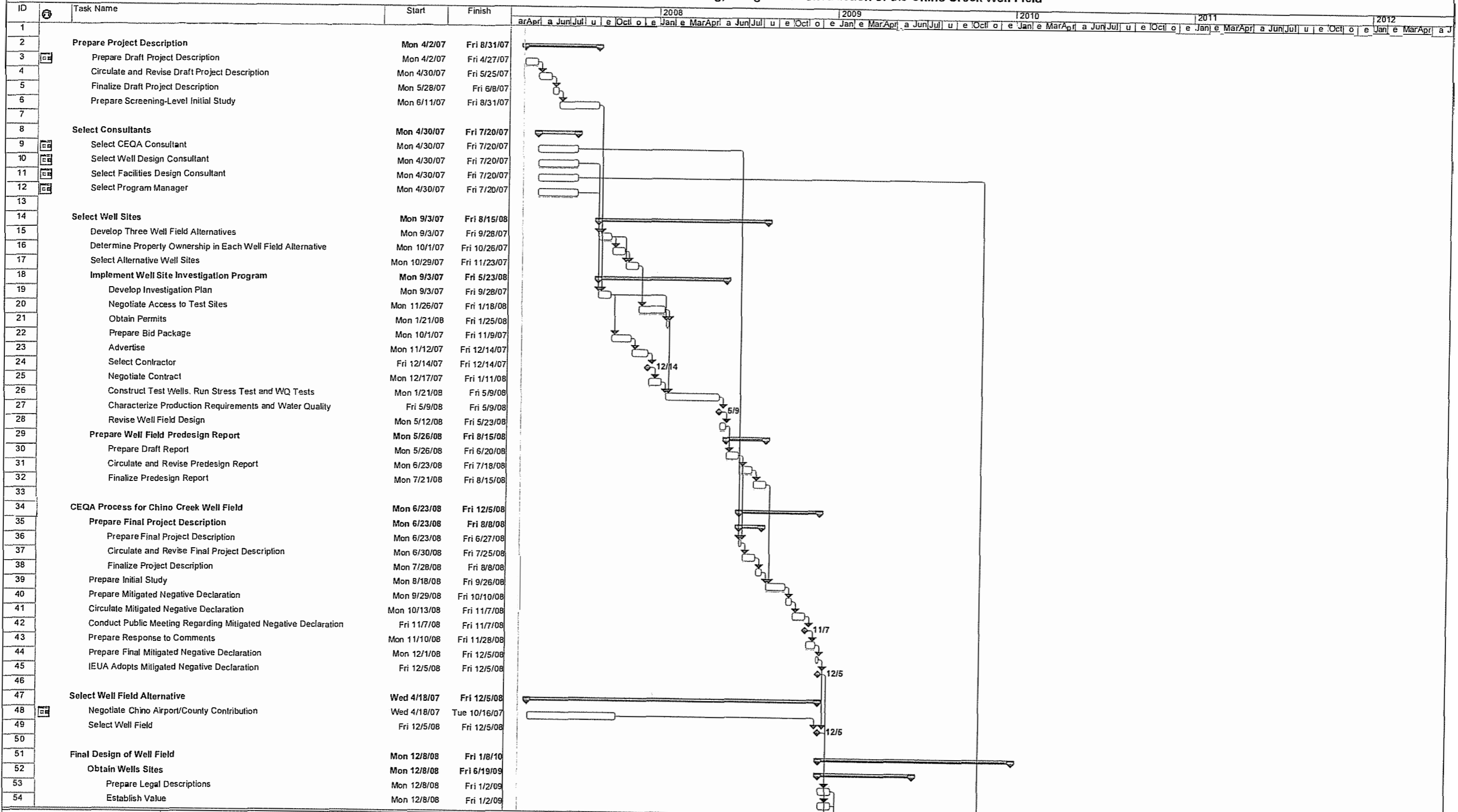
Project: 20070329 Schedule A Chino C
Date: Thu 3/29/07

Task Progress Summary External Tasks Split

Split Milestone Project Summary External MileTask

EXHIBIT C-3

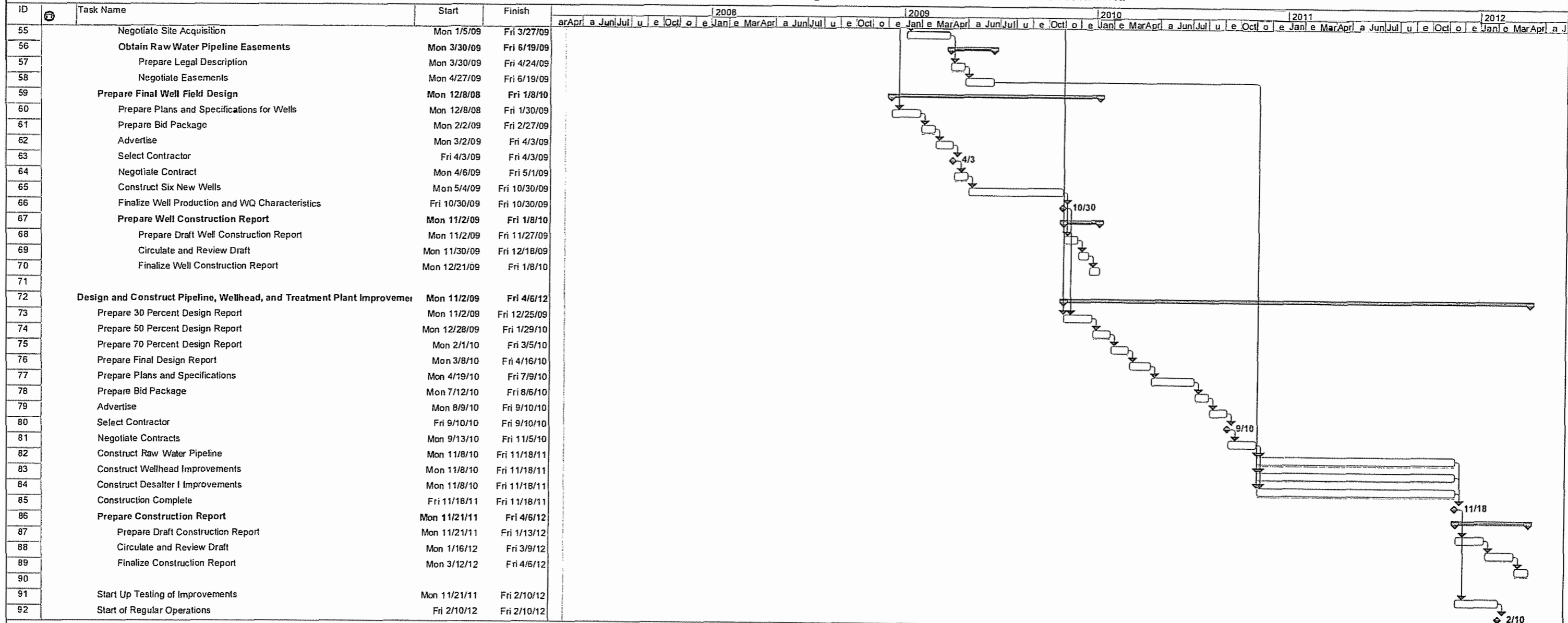
Schedule B -- Accelerated Schedule for the Planning, Design and Construction of the Chino Creek Well Field



Project: 20070329 Schedule B Chino C
Date: Thu 3/29/07

Task Progress Summary External Tasks Split
 Split Milestone Project Summary External MileTask

Schedule B -- Accelerated Schedule for the Planning, Design and Construction of the Chino Creek Well Field



Project: 20070329 Schedule B Chino C
Date: Thu 3/29/07

Task Progress Summary External Tasks Split
 Split Milestone Project Summary External MileTask

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 30, 2007, I served the following:

1) TRANSMITTAL OF REVISED EXHIBIT C

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

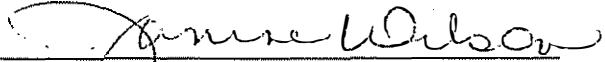
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 30, 2007 in Rancho Cucamonga, California.



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