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6  
7  
8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF SAN BERNARDINO – RANCHO CUCAMONGA DISTRICT**

10  
11 CHINO BASIN MUNICIPAL WATER  
DISTRICT,

12  
13 Plaintiff,

14 v.

15 CITY OF CHINO,

16 Defendants.  
17

CASE NUMBER: RCV 51010

**NOTICE OF CONTINUANCE OF  
HEARING**

Date: September 14, 2006

Time: 1:30 p.m.

Dept.: R8

(FEE EXEMPT PURSUANT TO GOVERNMENT  
CODE § 6103)

18 **TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:**

19 PLEASE TAKE NOTICE that on September 1, 2005, this matter came on for the City  
20 of Chino's Motion Under Paragraph 15 before the Honorable J. Michael Gunn, Judge  
21 presiding. Jimmy L. Gutierrez of the Law Offices of Jimmy L. Gutierrez appeared for the  
22 City of Chino. There were no other appearances.

23 At the request of the City of Chino, the Court granted that the hearing on the City of  
24 Chino's Motion Under Paragraph 15 be continued to September 14, 2006, at 1:30 p.m., in  
25 Department R8 of the above-entitled court.

26 Dated: September 7, 2005

JIMMY L. GUTIERREZ  
City Attorney

27  
28 By:

Jimmy L. Gutierrez  
Attorneys for Defendant, CITY OF CHINO

CHINO BASIN WATERMASTER

Case No. RCV 51010

Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On September 12, 2005 I served the following:

**NOTICE OF CONTINUANCE OF HEARING**

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

**See attached service list:**  
Mailing List 1

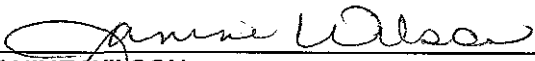
BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 12, 2005 in Rancho Cucamonga, California.

  
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