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CHINO BASIN WATERMASTER


8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF SAN BERNARDINO**

10 CHINO BASIN MUNICIPAL)
11 WATERMASTER DISTRICT)
12 Plaintiff,)
13 vs.)
14 CITY OF CHINO, ET AL.)
15 Defendant.)
16)
17)

Case No. RCV 51010
[Assigned for All Purposes to the Honorable
MICHAEL GUNN]
**NOTICE OF MZ1 WORKSHOP WITH
SPECIAL REFEREE**
Workshop Date: May 25, 2005
Time: 10:30 am
Place: Chino Basin Watermaster

18 PLEASE TAKE NOTICE that on **May 25, 2005 at 10:30 am**, there will be a Workshop with
19 the Court's Special Referee Ms. Anne Schneider and Technical Advisor Mr. Joe Scalmanini to
20 discuss progress made under Watermaster's Interim Plan for the Management of Subsidence in
21 Management Zone 1. The Workshop will take place at the office of the Chino Basin Watermaster
22 located at 9641 San Bernardino Road, Rancho Cucamonga, California.
23

25 Dated: April 21, 2005

24 
By: _____
Michael Fife
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Attorneys for Chino Basin Watermaster

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On April 21, 2005 I served the following:

NOTICE OF MZ1 WORKSHOP WITH SPECIAL REFEREE

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list:
Mailing List 1

BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on April 21, 2005 in Rancho Cucamonga, California



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