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6 SUPERIOR COURT OF THE STATE OF CALIFORNIA

7 FOR THE COUNTY OF SAN BERNARDINO - RANCHO CUCAMONGA DIVISION

9 CHINO BASIN MUNICIPAL WATER
10 DISTRICT,

11 Plaintiff,

12 vs.

13 CITY OF CHINO, et al.,

14 Defendants.

Case No. RCV 51010

[Assigned for All Purposes to the Hon. J. Michael
Gunn]

NOTICE OF CONTINUANCE; NOTICE
OF CHANGE IN TIME OF HEARING

Hearing Date: December 2, 2004
Hearing Time: 2:30 p.m.
Dept: R8

16 PLEASE TAKE NOTICE that the Court has continued the hearing on Monte Vista Water
17 District's Motion for an Order Compelling Watermaster to Establish a Program to Equitably Allocate
18 Benefits from Water Quality Mitigation Measures Under the Physical Solution until December 2, 2004 at
19 2:30 p.m.

20 Please note the time change of the December 2, 2004 hearing from that which was previously
21 noticed with Watermaster's Motion for an Order Directing Watermaster to Proceed in Accordance with
22 the Peace Agreement as Amended by the First Amendment to the Peace Agreement. The December 2,
23 2004 hearing will begin at 2:30 p.m.

24 Dated: 10/15/04

HATCH & PARENT, A LAW CORPORATION

By: 

26 Scott S. Slater
27 Michael T. Fife
Attorneys for
28 CHINO BASIN WATERMASTER

CHINO BASIN WATERMASTER
Case No. RCV 51010
Chino Basin Municipal Water District v. The City of Chino

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the within action. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; Telephone (909) 484-3888

On October 15, 2004 I served the following:

NOTICE OF CONTINUANCE; NOTICE OF CHANGE IN TIME OF HEARING

BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list:
Mailing List 1


BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine

BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct

Executed on October 15, 2004 in Rancho Cucamonga, California



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